









# Budget FY 2023



Adopted June 2, 2022

### **Helendale Community Services District Elected Officials**



Tim Smith President



Henry Spiller Vice President



Sandy Haas Secretary



Ron Clark Director



Craig Schneider Director

### **Staff**

Kimberly Cox Alex Aviles Craig Carlson Sharon Kreinop Jean Thomas Cheryl Vermette General Manager
Wastewater Operations Manager
Water Operations Manager
Senior Accounting Technician
Customer Service Supervisor
Parks, Recreation & Programs Supervisor

You can reach District staff Monday through Friday from 8:00 am - 5:30 pm at (760) 951-0006 Our office is located at 26540 Vista Rd. Suite B. Helendale, CA 92342

### A Message from the General Manager

June 2, 2022

Honorable Board of Directors and Valued Residents of the Helendale CSD

On behalf of the Helendale Community Services District and the Staff, I am pleased to present the Budget for Fiscal Year 2022/2023. The budget year for the CSD is July 1, 2022, through June 30, 2023.

As we have eased past the COVID-19 pandemic this past year, I would like to express my gratitude for the leadership of the Board of Directors as we navigated uncharted waters. As a critical services entity, our staff went above and beyond expectation during the Pandemic to provide excellent service to our community.

As we transition into a new budget year, it is with uncertainty of the future and the heightened realization of economic and supply chain issues that



impacts our ability to maintain the public's infrastructure. Costs have escalated and continue to do so with no end in sight. This impacts our budget as it has been developed with the best estimates we have at this point in time. As we plan for capital improvement projects that will sustain the infrastructure and facilitate continued operations, we are optimistic that we will see a stabilized economy in the next few months.

This Budget has been prepared to characterize anticipated revenues and expenses as well as plan for capital improvements that will facilitate sustainable operations. The District will continue to remain nimble and responsive to the ever-changing regulatory landscape. State intervention and implementation of unfunded mandates has further stressed District finances including additional water quality testing requirements, climate pollution reduction mandates and permitting and other regulatory fees. During this budget cycle new solid waste requirements will take effect as well as development of a drought resiliency plan. Several Capital improvement projects are schedule to occur that are deemed essential to maintaining the water and wastewater infrastructure. The budget includes the five-year Capital Improvement Plan that provides current year estimates as well as a look-ahead for proposed projects.

Further, the Budget reflects the District's dedication to provide reasonable levels of service with a commitment to prudent fiscal management by developing policies and procedures that are efficient and cost effective while meeting all regulatory and legal requirements. This Budget has been developed to be fiscally responsible in support of the District's Mission Statement:

The Mission of the Helendale Community Services District is to provide efficient, effective local municipal level services through transparent operation in all areas of service for the benefit of the community.

I would like to thank District staff for their conscientious efforts in prudent management of District resources, enabling the District to control expenses where possible without compromising service levels and quality service provision that meets all regulatory requirements and professional standards. Lastly, I want to thank the Board of Directors for their leadership and continued interest in prudent fiscal management, and for providing the vision and resources to develop and implement this Budget.

Respectfully submitted, Dr. Kimberly Cox, General Manager

### **Budget Guide**

The purpose of Helendale CSD's budget is to serve as a blueprint for providing services and as a working financial plan for the fiscal year. It also represents the official organizational plan by which, policies, priorities, and programs are implemented. It provides the means to communicate to residents, customers, and employees how the District's financial resources are used to provide services to the community. The budget is organized by department.

A fund is defined as a fiscal accounting entity with a self-balancing set of accounts recording cash and other financial resources. together with all related liabilities and balances, which are segregated for the purpose of carrying on specific activities in with accordance special regulations, restrictions, or limitations. Each fund has line item descriptions on revenues and expenses. Most budgets offer far less detail, however, at the direction of the Board of Directors and in an effort to provide the highest level of transparency regarding the District finances. line item detail is provided in most expenditure categories.

After the proposed department budgets are submitted by the General Manager to the Board of Directors in April and May, a Special Budget Meeting is held to review the Draft budget. A public hearing at a regular Board meeting is held to consider adoption. The Budget is adopted prior to July 1st every year.

**Budget Message:** Includes the General Managers letter to the Board of Directors and describes what is in the budget, including budget issues and policies that lead to the development of the budget.

**Budget Overview:** Provides a summarized narrative of the budget highlights;

explanation on variances both on revenues and expenditures; and other pertinent data about the budget.

**General Information:** Includes the Budget Guide; describes the budget process; and provides the description of each fund. The funds are listed below:

- Water Fund (Enterprise)
- Wastewater Fund (Enterprise)
- Solid Waste Fund (Enterprise)
- Recycling Center Fund (General Government)
- District Properties Fund (General Government)
- Park and Recreation Fund (General Government)
- Administration Fund (General Government)

**Summaries of Financial Data:** Provides a variety of financial analyses such as debt; pie charts of resources and appropriations; multiyear budget comparisons by fund; revenue details/narratives with historical trends.

**Departmental Details:** Divides the document by department. The reader will find an organization chart; a narrative describing the department. This section also provides the financial data of each department including multi-year comparisons of expenditures.

Capital Improvement Program: Provides a summary of the proposed capital improvement projects planned for the next five years with an estimated cost for each project.

The budget document also includes a brief history of Helendale; miscellaneous statistics, community profile; financial policies; and a glossary of budget terms.

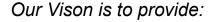
### Vision FY 2022-2023

### Mission Statement

The Mission of the Helendale Community Services District is to provide efficient, effective local government service through transparent operation in all areas for the benefit of the community.

### Vision Statement

To be an innovative leader in the development of programs, employment of technology, and sustainability of services to meet the current and future needs of the community.



### Adequate and well-maintained infrastructure

Provide water, wastewater, solid waste, and park infrastructure necessary for Helendale residents and businesses to live and grow.

### High quality staff

Retain our highly trained and qualified District staff.



Maintain and improve Helendale Community Park, Dog Park and Community Center and provide new exciting recreational opportunities for our community.



### **Promote Partnerships**

Develop meaningful partnerships within the community working with or local private and public organizations to serve the needs of the Helendale community. Seek opportunities for funding partnerships for community-based projects.

### **About the District**

The original name given to the area by the Mojave Indians was Point of Rocks. The Santa Fe Railroad arrived in the 1880s and built a station at Point of Rocks, which provided a watering stop for the steam engine locomotives moving trains across the High Desert. On December 15, 1897, the name was changed to Helen in honor of Helen A. Wells, daughter of railroad executive Arthur G. Wells. On September 22, 1918, the name was changed to Helendale.



Route 66, or National Trails Highway, was paved and officially opened in the Helendale area in 1926. Helendale has an historical marker commemorating the old road that is located 100 yards south of the intersection of Route 66 and Vista Road.

In 1969, the primarily rural agricultural area began to change with the construction on a resort community within Helendale that included two manmade lakes that covered approximately 277 acres. The community called Silver Lakes opened in the early 1970s and was marketed to mid-level executives as a vacation home with attractive, affordable amenities such as golf, swimming, tennis in a desert oasis.



During the 1990's a water adjudication in the high desert was a catalyst for the transition of Helendale from alfalfa fields to fallowed acreage as water rights became a commodity to be valuable sold municipalities. The Mojave Water Agency, established in 1960 by special legislation was appointed by the court to as the overseer or Watermaster Adjudication. As water usage was reduced due to court-ordered ramp downs of usage a group of local residents began evaluating energy and water usage for the local Silver Lake Homeowners association when the committee was disbanded by the Association, the group continued their evaluation in local service provision of water and wastewater handled by the County at that time. A fiscal analysis showed that there was cost savings and efficiencies to be gained if the services were controlled locally.

The group raised funds to submit an application to the Local Agency Formation Commission (LAFCO), a state organization charged with overseeing boundary and service changes. LAFCO deemed the creation of the Helendale Community Services District was feasible and action of the LAFCO Commission paved the way for a ballot measure on November 6, 2006, for the creation of the District and the selection

of its five member board of directors. In a successful election, the 90 square mile Helendale Community Services District was formed under California Government Code Section 67000, et seg and is authorized to provide the services of water, wastewater, solid waste management, park and recreation, graffiti abatement and street lighting. Since the initial formation, one annexation has occurred expanded the District's boundaries to the south and the west by 7,762 acres bringing the District to more than 97 square miles of primarily vacant land.

The District is governed by a five-member Board of Directors elected to four-year terms in even-year election cycles with two elected in one even-year cycle and three elected the following election cycle. The Board of Directors sets the policies of the District and delegate management responsibilities to an at-will contracted General Manager. The General Manager is responsible for the staffing of the District including department managers supervisors. The District currently employs seventeen full-time and nine part-time The District's General employees. Manager, General Counsel, and external Auditor report to the Board of Directors.

Helendale CSD holds regularly scheduled Board meetings are on the first and third Thursday of each month at 6:30 pm at 26540 Vista Road, Suite C. Meetings are open to the public and attendance is encouraged.

## Information & Demographics

| Service A |  | 108 square miles |
|-----------|--|------------------|
| Water Sys | stem<br>s of Water Main                                | 37               |
|           | ve Wells   | 2                |
| Star      | ndby Wells   | 5                |
|           | vice Connections (Meters)                              | 2,816            |
|           | ber of Fire Hydrants                                   |                  |
|           | Recreation Facilities<br>ber of Parks                  | 1                |
|           | nber of Community Centers                              | 1                |
|           | ber of Dog Parks                                       | 1                |
|           | ste and Recycling                                      |                  |
|           | nber of Residential Customers                          | 2,334            |
| Sewer Sy  |  | 0.0              |
|           | s of sewer line<br>holes                               | 36<br>560        |
|           | hber of Lift Stations                                  | 1                |
|           | ber of Percolation Ponds                               | 2                |
|           |  | _                |
|           | Helendale Statistics (Source: 2020 Census / City-L     | Data)            |
| Pop       | ulation  | 6,317            |
| Med       | lian Household Income                                  | \$76,473         |
| Per       | Capita Income  | \$30,861         |
| Con       | nposition of Population                                |                  |
| 0011      | Males  | 48%              |
|           | Females  | 52%              |
|           | Persons under 5 years                                  | 5.8%             |
|           | Persons under 18 years                                 | 29.9%            |
|           | Persons 19 to 64 years                                 | 46.5%            |
|           | Persons 65 and older                                   | 17.8%            |
| Ave       | rage Household Size                                    | 2.7 people       |
| Rac       | e  |                  |
|           | White  | 65.6%            |
|           | Hispanic (may also be represented in other categories) | 19.6%            |
|           | African American                                       | 8.5%             |
|           | Asian  | 4.9%             |
|           | Two or more races                                      | 21%              |
| Edu       | cation Level   |                  |
|           | High School or Higher                                  | 93.6%            |
|           | Bachelor's Degree or Higher                            | 27.6%            |
| Mes       | in travel time to work                                 | 43.8 minutes     |
| IVIOC     | and desired to thom                                    | 70.0 minutes     |

### **Compensation and Benefits**

### Compensation

Compensation includes both salary and other benefits and are a key consideration in any organization to attract and retain employees in a competitive environment. The District employs certified water and wastewater operators whose technical skills and certifications make them a target for recruitment by other agencies. With the exception of the General Manager. who is an at-will employee under contract with the Board, employees compensated based on competitive salary ranges approved annually by the Board of Directors.

### Salary

In 2019, the Board approved a new salary schedule for staff based upon a marketcompleted based evaluation professional firm. The study benchmarked employees job duties with similar agencies for each of the District's classifications. In doina this. several factors were considered, including: the local market rates for similar positions in other districts; the level of responsibility, technical qualifycations, certifications, and the relative degree of difficulty and required level of decision making.

Salary ranges may be adjusted from time to time based upon market factors but only with Board approval. In order to retain and attract qualified, educated and certified employees, it is the intent of the District to keep salary ranges competitive and in pace with inflation. The January Consumer Price Index (CPI) for all urban consumers within Riverside and San Bernardino Counties is the economic indicator utilized as the basis for consideration of an annual Cost of Living Adjustment (COLA) presented to the Board annually. The cost-of-living adjustment is considered by the Board



prior to budget develop and is factored into the salaries and other related costs in the FY2023 budget document. Salary ranges are adjusted accordingly effective July 1st of each year in accordance with the approved COLA. The approved COLA for 2023 is 7%.

Elements that can increase an employee's pay include a merit step increase for satisfactory performance; a promotion which can be based upon several factors including education and/or certification levels achieved; or a cost-of-living increase (COLA) approved by the Board.

An employee's salary is the primary compensation that motivates one to come to work every day. Employees are evaluated annually and may receive a merit-based pay increase based upon performance as recommended and documented by their respective supervisor.

Employees are encouraged to seek additional education with the assistance of a tuition reimbursement program. Technical staff are also encouraged to achieve higher levels of certification to expand their knowledge within their chosen competency.

### **Benefits**

The ability to provide medical insurance for one's family is an important element when looking at employment. The District offers a competitive benefits package that includes vacation accrued based upon tenure, sick leave and thirteen paid holidays.

### Retirement

For retirement benefits. the District contracts with the California RETIREMENT Public Retirement AHEAD System (CalPERS) for employee retirement. There are two tiers of retirement benefits: Classic formula for those vested in CalPERS prior to 2013 which offers a retirement formula of 2.7% at 55. The second retirement system that was mandated by the Public Employee Pension Reform Act (PEPRA) was signed into law in 2012 and took effective January 1, 2013. The new law limited the retirement benefits that a public agency could provide to employees new to public employment. Currently the District has nine full-time employees enrolled in the CalPERS Classic retirement program and five full-time employees enrolled in the PEPRA retirement program. The District does not participate in Social Security for full-time employees.

### Part-time

The District employs approximately 11 part-time employees in the Recycling Center and in Parks. Social Security is paid for part-time staff who work less

than 1000 hours per year as required by CalPers. Twenty-four hours of sick leave is provided annually for all part-time staff members.

#### Medical

For fiscal year 2021 the District increased the medical benefit for full-time staff based upon a market analysis of comparable Districts



and the significant increase in costs for medical coverage. The study showed that the District should increase the contribution to the cafeteria plan as well as include options that would allow for any unused portion of the cafeteria funds to be invested in a retirement savings account such as a 457 or 457 ROTH. The benefit was increased to \$1300 per month per employee to be used for premiums for medical, dental, and vision insurance plans with the balance going into a 457 plan.

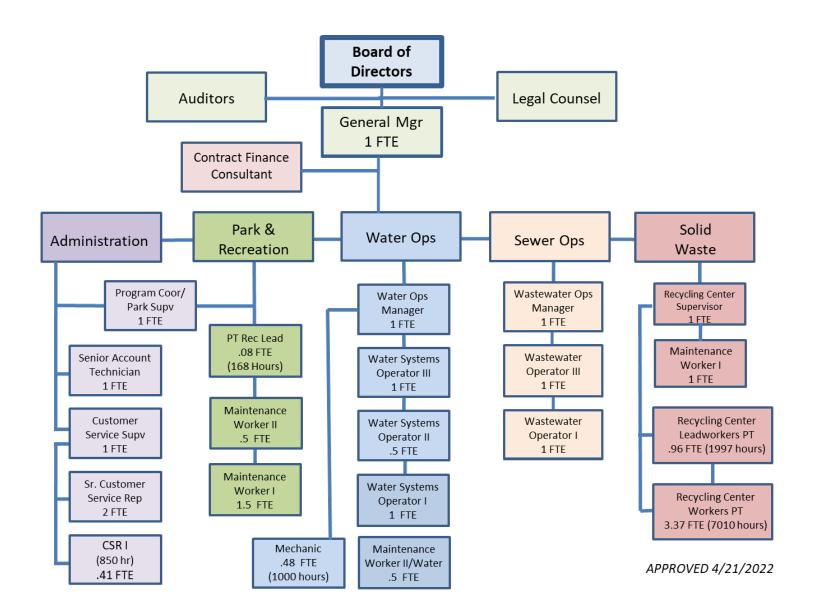
### Life

Life insurance/accidental through a third-party provider is available to staff and will provide up to \$50,000 of benefit. Additional insurance can be purchased by the employee as desired. Further, the District provides State Disability Insurance and Long-Term Disability Insurance to assist employees through challenging health conditions.

#### Leave

Competitive sick leave and vacation leave is accrued by Staff each pay period and used as needed by employees upon approval of a supervisor. Sick leave is accrued at a rate of 3.96 hours per pay period. Vacation leave is accrued based upon tenure as is accrued at a specific rate each pay period.

### Organization Chart FY 2023



## Table of Organization FY 2023

| Title      | Range | Ann       | ually     | Мо       | nthly    | Per Pay Period |            | Hourly |       |    |       |      |
|------------|-------|-----------|-----------|----------|----------|----------------|------------|--------|-------|----|-------|------|
| Parks      |       | Min       | Max       | Min      | Max      | Min            | Max        |        | Min   |    | Max   | FTE  |
| Rec Leader | 10    |           |           |          |          |                |            | \$     | 15.82 | \$ | 19.76 | 0.08 |
| MWI        | 16    | \$ 38,160 | \$ 47,656 | \$ 3,180 | \$ 3,971 | \$1,467.68     | \$1,832.93 | \$     | 18.35 | \$ | 22.91 | 1.5  |
| MWII       | 19    | \$ 41,094 | \$ 51,321 | \$ 3,424 | \$ 4,277 | \$1,580.53     | \$1,973.87 | \$     | 19.76 | \$ | 24.67 | 0.5  |

| Water       | Range | Min       | Max       | Min      | Max       | Min        | Max        | Min      | Max      | FTE  |
|-------------|-------|-----------|-----------|----------|-----------|------------|------------|----------|----------|------|
| MWII        | 19    | \$ 43,970 | \$ 54,913 | \$ 3,664 | \$ 4,576  | \$1,691.17 | \$2,112.04 | \$ 21.14 | \$ 26.40 | 0.5  |
| WSO I*      | 28    | \$ 54,913 | \$ 68,579 | \$ 4,576 | \$ 5,715  | \$2,112.04 | \$2,637.37 | \$ 26.40 | \$ 32.97 | 1    |
| WSO II*     | 32    | \$ 60,614 | \$ 75,698 | \$ 5,051 | \$ 6,308  | \$2,331.29 | \$2,911.47 | \$ 29.14 | \$ 36.39 | 0.5  |
| WSOIII*     | 36    | \$ 66,906 | \$ 83,557 | \$ 5,576 | \$ 6,963  | \$2,573.31 | \$3,213.72 | \$ 32.17 | \$ 40.17 | 1    |
| WOM*        | 55    | \$106,960 | \$133,578 | \$ 8,913 | \$ 11,131 | \$4,113.83 | \$5,137.61 | \$ 51.42 | \$ 64.22 | 1    |
| Mechanic-PT | 40    |           |           |          |           |            |            | \$ 33.18 | \$ 41.44 | 0.48 |

| Wastewater | Range | Min       | Max       | Min      | Max       | Min        | Max        | Min      | Max      | FTE |
|------------|-------|-----------|-----------|----------|-----------|------------|------------|----------|----------|-----|
| TPO II*    | 32    | \$ 60,614 | \$ 75,698 | \$ 5,051 | \$ 6,308  | \$2,331.29 | \$2,911.47 | \$ 29.14 | \$ 36.39 | 1   |
| TPO III*   | 36    | \$ 66,906 | \$ 83,557 | \$ 5,576 | \$ 6,963  | \$2,573.31 | \$3,213.72 | \$ 32.17 | \$ 40.17 | 1   |
| WWOM*      | 55    | \$106,960 | \$133,578 | \$ 8,913 | \$ 11,131 | \$4,113.83 | \$5,137.61 | \$ 51.42 | \$ 64.22 | 1   |

| Solid Waste/Recy Cntr      | Range | Min       | Max       | Min      | Max      | Min        | Max        | N  | /lin  | Max         | FTE  |
|----------------------------|-------|-----------|-----------|----------|----------|------------|------------|----|-------|-------------|------|
| Recycling Center Worker-PT | 5     |           |           |          |          |            |            | \$ | 15.00 | \$<br>18.68 | 3.37 |
| Recycling Center Lead-PT   | 10    |           |           |          |          |            |            | \$ | 16.93 | \$<br>21.14 | 0.96 |
| MW I                       | 16    | \$ 40,831 | \$ 50,992 | \$ 3,403 | \$ 4,249 | \$1,570.42 | \$1,961.24 | \$ | 19.63 | \$<br>24.52 | 1    |
| Recycling Center Supv      | 18    | \$ 42,898 | \$ 53,574 | \$ 3,575 | \$ 4,464 | \$1,649.92 | \$2,060.52 | \$ | 20.62 | \$<br>25.76 | 1    |

| Administration      | Range | Min       | Max       | Min      | Max       | Min        | Max        | Min      | Max       | FTE  |
|---------------------|-------|-----------|-----------|----------|-----------|------------|------------|----------|-----------|------|
| CSR I               | 15    |           |           |          |           |            |            | \$ 16.95 | \$ 23.92  | 0.41 |
| Sr. CSR             | 23    | \$ 48,535 | \$ 60,614 | \$ 4,045 | \$ 5,051  | \$1,866.73 | \$2,331.29 | \$ 23.33 | \$ 29.14  | 2    |
| Sr. Acct Tech       | 29    | \$ 56,286 | \$ 70,293 | \$ 4,690 | \$ 5,858  | \$2,164.84 | \$2,703.59 | \$ 27.60 | \$ 33.79  | 1    |
| CSR Supv            | 41    | \$ 75,695 | \$ 94,537 | \$ 6,308 | \$ 7,878  | \$2,911.47 | \$3,636.02 | \$ 36.39 | \$ 45.45  | 1    |
| Program/ Park Supv* | 41    | \$ 75,695 | \$ 94,537 | \$ 6,308 | \$ 7,878  | \$2,911.47 | \$3,636.02 | \$ 36.39 | \$ 45.45  | 1    |
| General Manager*    | 80    | \$198,297 | \$247,646 | \$16,525 | \$220,637 | \$7,626.81 | \$9,525.84 | \$ 95.34 | \$ 119.06 | 1    |

Adopted April 21, 2022 22.3

No additional employees for FY 23

<sup>\*\*</sup>Anticipate moving employee up a grade during the year (Minimum certification/education levels required by some).

### **Budgetary Control**

The Board of Directors adopts the Helendale Community Services District's Annual Budget before June 30 each year after a series of public meetings and after a public hearing is held. The budget is developed and adopted in accordance with Generally Accepted Accounting Principles (GAAP) and is in effect from July 1 of the current year to June 30 of the following year. The Board may modify the budget at any time with a majority approval.

The General Manager maintains budgetary controls to ensure compliance with the appropriated budget approved by the Board of Directors. The Board approves the appropriation limit each year and the operational and capital budgets remain under the appropriations limit established by law. The General Manger is authorized to implement the appropriation as approved by the Board. It is the responsibility of the General Manager to establish adequate controls to ensure expenditures do not exceed the approved budget. The purchasing policy provides the standards and approval levels by which purchases can be made. Additionally, rules of procedure are established by the General Manager to ensure against abuse of the public trust. Supplemental appropriations during the year must be approved by the Board of Directors. These appropriations, representing amendments to the budget during the year, could be significant in relationship to the original budget as adopted and are based upon unforeseen operational necessities that occur after the adoption of the budget.

In an effort to keep the Board of Directors informed and to provide greater

transparency for the public, the review of expenditures occurs on a regular basis. The monthly financial reports presented to the Board in the publicly available agenda material. In addition, under the consent calendar in each meeting material packet a list is published of bills that have been paid since the last public meeting. The Board takes specific action to approve the bills paid at each meeting.

### **Accounting and Financial Practices**

The District's accounting and budgetary records are maintained using an accrual basis of accounting. Under the accrual basis of accounting, revenues are recognized when earned and expenses are recorded when the liability is incurred or economic asset used, such as unbilled but utilized utility services recorded at year end. The budget detailed in this document is used as a management tool for projecting and measuring revenues and expenses.

The accounts of the District are organized on the basis of funds, each of which is considered a separate accounting entity with a self-balancing set of accounts established for the purpose of carrying out specific activities or attaining certain objectives in accordance with specific regulations, restrictions, or limitations.

Funds are organized into two major categories:

**Government Funds** Administration, Park and Recreation, Street Lighting, & Recycling Center

**Enterprise Funds** Water, Wastewater, Solid Waste

### **Financial Policies**

Helendale Community Services District financial policies include many of the District's financial management practices that are used by District staff as guidelines for operational and strategic decision making related to current and future financial matters. The purpose of establishing these policies is to set parameters in which the District can operate to best serve its constituents. Some policies are flexible when they are utilized by District staff as management tools to monitor the District's finances, while others are restrictive to emphasize accountability.

These policies are drafted as living documents to maintain their effectiveness in order to accommodate changes. District staff and Board Members review these policies periodically to accommodate minor changes to the existing policy or major changes in financial priorities as approved by the Board of Directors at its sole discretion.

The District's primary financial policies encompass the following areas:

- Purchasing
- Investment
- •Reserves

### **Purchasing Policy**

This policy had been developed to standardize the purchasing procedures of the Helendale Community Services District and comply with statutory requirements, thereby securing for the District the advantages of a centralized and uniform purchasing policy saving the taxpayers money and increasing public confidence in the procedures for District purchasing; to promote the fair and equitable treatment of all consumers and

suppliers of goods and services; and to set forth the duties and responsibilities of the General Manager and District staff. The purchasing policy is reviewed periodically and updated as deemed appropriate by the Board of Directors.

Purchasing Procedures & Policies. The Purchase of Services and Supplies shall be on the basis of Competitive Bidding to the maximum practical extent. However, whenever Supplies or Services are Competitive procured bν Bidding. negotiation, price quotations or other evidence of reasonable prices and other vital matters deemed necessary by the District's General Manager shall be solicited by the maximum number of qualified sources of Supplies or Services consistent with the nature of and requirements for the Supplies or Services to be Purchased, in accordance with the basic policies set forth below:

Purchases - Not to Exceed 1) When the General Manager \$5,000. considers prices to be fair and reasonable and when the total amount of the Purchase does not exceed \$5.000. procedures and documentation will be simplified to the maximum possible. The General Manager shall establish such rules of procedures for such Purchases as he/she feels necessary to insure against abuse of the public interest. Procedures shall include verbal authorization, fax authorization, or other form of written authorization as required.

### 2) Purchases - \$5,000 to \$15,000.

Purchases exceeding \$5,000 but not exceeding \$15,000 in total cost will be supported by a record of price quotations from three (3) different sources or an adequate explanation justifying the absence of such alternate quotes. Such

quotations may be obtained in writing, verbally or by such other means as may be prescribed by the General Manager as appropriate to the circumstances. General Manager approval shall be written and become part of the supporting documentation for the Purchase.

Purchases - \$15,000 to \$25,000. 3) Purchases exceeding \$15,000 but not exceeding \$25,000 in total cost will be supported by a record of price quotations and Informal Bids or Formal Bids at the discretion of the General Manager. Criteria to be used for Formal Bid shall be whether or not the Purchase is a Capital Expenditure, a contract for professional services or lease, or an annual purchase order for Supplies, and/or maintenance and repair services. General Manager approval shall be written and become part of the supporting documentation for the Purchase.

### 4) Purchases Exceeding \$25,000.

Purchases exceeding \$25,000 in value must be approved by the Board prior to award. Request for such approval will be accompanied by a full statement of facts recommendation iustifying the award. Purchases with potential values that may exceed \$25,000 advertised at least once in a newspaper of general circulation within the District and at least ten (10) days before the time specified to receive bids. The District may advertise at least once in any appropriate publications industry periodicals. Specifications, Plans, and bid procedures shall be provided to vendors responding to the advertisement. Bid responses to these advertised bids must be made in a written format. Specifications and Plans shall become part of the awarded contract.

### **Investment Policy**

It is the policy of the Helendale Community Services District to invest public funds in a manner which will provide the highest investment return with the maximum security while meeting the daily cash flow demands of the District and conforming to all state and local statutes governing the investment of public funds.

The objective of the investment policy is to provide guidelines for insuring the safety of funds invested while maximizing investment interest income to the District. The General Manager, or authorized designee, is responsible for investing the cash balances in all District funds in accordance with California the Government Code, Sections 53600 et seq. and 53635 et seq. This policy does not include Long Term Debt Reserve Funds and Deferred Compensation Funds, which are exceptions covered by other more specific Government Code sections and the legal documents unique to each debt transaction.

The standard of prudence to be used by the General Manager and other individuals assigned to manage the investment portfolio shall be the "prudent investor" standard which states, in essence, that "in investing... property for the benefit of another, a trustee shall exercise the iudament and care. under circumstances then prevailing, which men of prudence, discretion and intelligence exercise in the management of their own affairs..." (Civil Code Sect. 2261, et seq.) This standard shall be applied in the context of managing an overall portfolio. These individuals acting in accordance with written procedures and the investment policy and exercising due diligence shall be relieved of personal

responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

The three principal investment factors of **Safety, Liquidity** and **Yield** are to be taken into consideration, in the specific order listed, when making any and all investment decisions.

### **Reserve Policy**

policy The District reserves was District's established protect the to customers, taxpayers, investments in various assets and commitments under numerous financial, regulatory, contractual obligations. The efficient management of these reserves, when combined with their appropriate fortification, add additional assurance that current levels of safety, service reliability, and quality will continue into the future.

Reserves are broken down into three areas: Operations, Replacement, and Disaster Response.

#### **Unrestricted Reserves.**

Reserve for Operations. Α. a) "Reserve for Operations" is hereby created for the District's general account, to which the Board may appropriate unrestricted District revenues. Each such Reserve for Operations may be utilized to pay the cost of operating the District's general system, including unanticipated costs of operation. The District shall endeavor to maintain in each Reserve for Operations an amount sufficient to pay for a minimum of three months of normal operation but not exceed six months of normal operation. However, funds appropriated Reserve for to any

Operations may be accessed at any time for any other District purpose, upon approval by the Board, Funds appropriated to a Reserve for Operations may be invested in the same manner as other District surplus funds, and the earnings thereon shall be credited to the District's Administrative General Fund.

- Reserve for Replacement, A "Reserve for Replacements" is hereby created for the District's general account to which the Board of Directors may appropriate unrestricted District revenues. Each Reserve for Replacements may be utilized to replace the District's physical plant, as needed. The District shall endeavor to maintain in each Reserve for Replacements an amount approximately equal to twenty-five percent (25%), not to exceed fifty percent (50%), of the total accumulated amount of depreciation of the District's physical plant for the District's general system and as reflected in the annual audit of the District Presented to the Board each year, plus 100% of the prior year's depreciation. However, the funds appropriated to each Reserve for Replacements may be accessed at any time for any other District purpose, upon approval by the Board. **Funds** appropriated for to а Reserve Replacements may be invested in the same manner as other District surplus funds, and the earnings thereon shall be credited to the District's Administrative General Fund.
- c) Reserve for Disaster Response, A "Reserve for Disaster Response" is hereby created for the District's general account to which the Board of Directors may appropriate unrestricted District revenues. Each Reserve for Disaster Response may be utilized to procure such equipment and supplies, perform such repairs, employ such personnel, and take

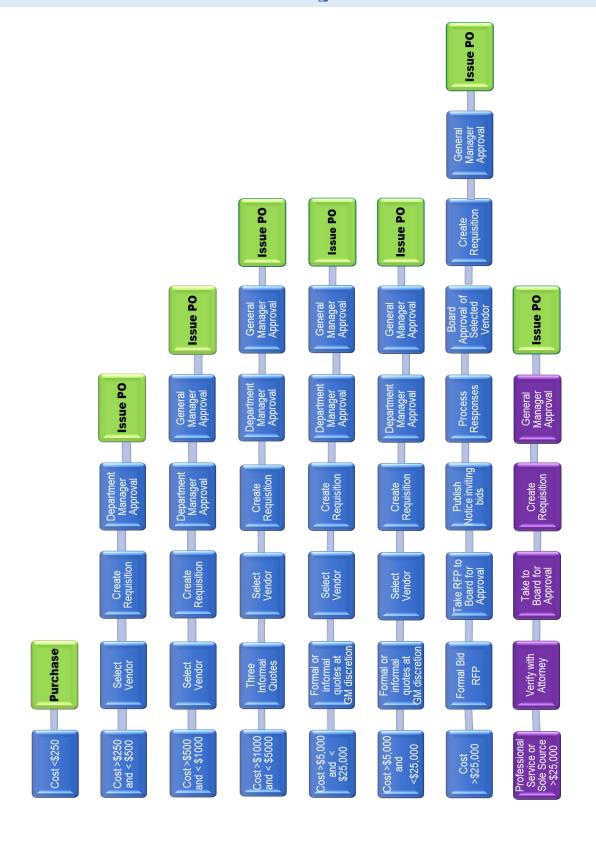
such other measures as may necessary or appropriate in the event of a disaster or calamity requiring District response. The District shall endeavor to maintain in each Reserve for Disaster Response an amount approximately equal to Ten Percent (10%) of the original cost of the District's physical plant for the District's general system and as reflected in the annual audit of the District presented to the Board each year. However, the finds appropriated to each Reserve for Disaster Response may be accessed at any time for any other District purpose, upon approval by the Board. Funds appropriated to a Reserve for Disaster Response may be invested in the same manner as other District surplus funds, and the earnings thereon shall be credited to the District's Administrative General Fund.

**Additional Accounts.** In addition to the unrestricted accounts identified above, the Board of Directors may approve the

creation of such additional accounts, whether temporary or permanent (such as Capital Improvement Projects and system update/replacement projects identified in the Budget), as the Board deems necessary or appropriate, by amendment to this resolution or by simple motion. In such event, the Board will identify the purposes, for which such additional accounts are created, provide guidance as to the amount which the District should endeavor to maintain in each such account, and establish the limits and restrictions pertaining thereto.

Annual Reports. Each year the District's General Manager shall provide the Board of Directors with a report indicating the beginning and ending balance for each of the reserve funds or accounts created pursuant to this resolution and the purposes for which expenditures have been made therefrom and shall make recommendations to replenish or augment fund or account balances as appropriate.

### **Purchasing Process**



### **Current Financial Plans**

### **Long Term Financial Plan**

The long-term financial plan is currently under development by the District's financial consultant. The Financial Plan will provide a five-year projection of revenues and expenditures including any anticipated rate increases. A component of the five-year financial plan is the Capital Improvement Plan. The District has developed a 5-year Capital Improvement plan for facility repairs, replacement, and infrastructure development. Improvements are projected based on the District's current and estimated future needs. The repairs and replacements are based on estimated useful life of District facilities, performance, and current level of maintenance. The Capital Improvement Plan is modified each year based upon identified infrastructure improvements. The Plan is discussed in public meetings and developed with input from the Staff, the Board, and the public.

### Description of Funds, Fund Types & Account Codes

### **Enterprise Funds**

For enterprise funds, the budget is prepared on a full accrual basis. This means expenses are recognized when incurred and revenues are recognized when due to the District. Depreciation expense is not included in budgeting for enterprise funds. The District has three enterprise funds:

- Water Fund
- Wastewater Fund
- Solid Waste Fund

### **General Government Funds**

General Government funds are used to account for most, if not all, of the CSD's activities which are not included in the enterprise funds. The funds that comprise the General Government Fund include:

- Recycling Center Fund
- District Properties Fund
- Park Fund
- Administration Fund

### **Basis of accounting**

The District uses the modified accrual basis of accounting for governmental funds. Revenues are recorded when measurable and available to fund current expenditures. Expenditures are recorded when the services are substantially performed, or the goods have been received and the liabilities have been incurred.

### **Budgetary Control**

Budgetary control is maintained at the department level within each fund. The District also maintains an encumbrance accounting system budgetary control. Estimated purchase amounts are encumbered prior to the release of purchase orders to vendors. At fiscal year-end, all operating budget appropriations lapse. Open encumbrances are reported as reservations of fund balances at fiscal year-end.

### **Budgetary data**

Annual budgets are legally adopted for all funds on a basis consistent with generally accepted accounting principles

### Water: Fund 01

Water for the community is provided by two groundwater extraction wells and delivered through a network of approximately 37 miles of pipeline throughout the community. There are two storage reservoirs totaling five million gallons that provides critical storage for the community's daily water demands.

**Source of Supply:** Well 13 will be complete in the first quarter of the fiscal year. This project includes a new pipeline to connect to the existing distribution system and a flush-to-waste connection that will discharge to the lake upon start up and shut down.

**Equipment & Storage:** A maintenance building for equipment storage and staff offices should be completed within the first quarter of the year. This facility will have enough space to house most of the rolling stock which will help preserve and protect the equipment. In addition, the building will provide a secure and sanitary area for storage of water system supplies including valves and meters. Office space and shower facility for staff will be a welcomed addition.

**Meters:** The District will continue with the meter rotation program throughout this year replacing the older AMR meters with a newer technology of AMI meters. The older style meters are, on average over twenty years old. This transition to the AMI meter technology will be a significant benefit in early detection of water leaks as well as the ability to remotely read the meters.

The Water Department is operating with a modest surplus. The water rate increase, effective July 2017, that was phased-in over a four-year period, has improved the cash position of the water fund. The last phase of this rate increase went into effect July 2020. The proposed budget shows the net positive position of the water fund. Capital Projects are not factored into the budget and as they

are approved, would reduce the funds ending balance

#### Wastewater: Fund 02

The Wastewater fund has been in a net positive position every year and has not raised rates in the 14-year history of the District. However, each year the fund is using it reserves to fund capital projects at a greater rate than it is being replaced. A rate increase for this fund will be considered within the fiscal year. In the current budget year significant capital projects are anticipated. The Wastewater operations includes 27 miles of collection main running throughout the community, two pump stations, a lift station, and a secondary treatment facility. The design capacity for the plant is 1.2 million gallons per day. The facility is currently operating at less than 50% capacity and has adequate room for future growth should it occur. The Wastewater operation is subject to oversight by the State Water Resources Control Board as well as the Lahontan Regional Water Quality Control Board. These regulatory entities can mandate certain upgrades to the facilities to meet specific water quality targets, most specifically, Nitrates and Total Dissolved Solids (TDS) in the effluent.

Plant Facility: Projects anticipated this year include the replacement of plant sludge lines and the sludge compressors. Repair/modification of the headworks fence and replacement of the diaphragm sludge pumps. New variable frequency drives (VFD) are scheduled for the Trickling Filter feed pumps. In the first quarter the maintenance building should be completed that will house plant rolling stock and a new office.

**Off Plant:** Lining of the sewer collection system in anticipated in several areas to extend the useful life. During the year a contractor will scour the collection system to ensure free flow of wastewater throughout the system.

### Solid Waste: Fund 06

The District provides curb-side solid waste pick up for the residents through a franchise agreement with Burrtec Waste Industries. To compliment this service through the Recycling Center, the District also offers a bulky item pick up program which allows customers to have curb-side pick-up twice a year for up to ten large items such as appliances and furniture that will not fit inside the residential trash cart. A green waste disposal service is also available at through the Recycling Center at the Community Center which allows property owners to dispose of grass, tree, and shrub trimmings at no cost seven-days per week. Free dump passes are available for residents who wish to take residential trash to the local landfill.

A component of the solid waste service is a award winning recycling facility that endeavors to repurpose items that are no longer needed. What cannot be repurposed is recycled to the maximum extent practical to the benefit of the environment. The slogan for the repurposing center is: "If you love the earth, buy secondhand first!". Any excess revenue generated from the recycling center is put into the park fund to develop community recreational facilities that enhance the quality of life and provides recreational opportunities for all.

### Parks: Fund 05

Park properties include the Helendale Community Park as well as the Helendale Community Center which houses recycling center/thrift store and the District's administrative operation. The Helendale Community Park is funded from the proceeds of the recycling center and discretionary funds. Over the past five years the District has developed sports fields for recreational activities including football, soccer and most recently two baseball fields. Additional amenities include picnic shelters, a playground, fitness area, volleyball courts and an area for archery, a bathroom and snack bar facility, RC track, horseshoe pits, tetherball courts, and most recently a disc golf course and additional bathrooms near the baseball fields. Capital improvements planned for the park this year include lighting for at least one baseball field and the addition of a nature play area. Other enhancements are planned for future years as funding becomes available.

The Park is used by hundreds of young people and their families as they enjoy

organized sports hosted by the District and other local organizations. According to available statistics, the median age for the Helendale community is 42.8 years old which amplifies the need for recreational facilities for families and school-aged children. The Park will see increased use over time as amenities and programs expand.

### **User Fees & Charges**

Helendale Community Services District is committed to providing safe, reliable water to its customers that meets all regulatory standards. HCSD customers receive water from two groundwater wells located within the District Service area. HCSD's basic operational costs have seen increases including rising electricity costs to operate wells, maintenance and infrastructure costs, labor-related costs and increased expenditures due to regulatory

permits and other compliance related mandates. The current meter rates are listed in the chart below. Customer usage is billed at \$1.50 per HCF.

| Meter Size | Monthly Meter Charge |
|------------|----------------------|
| 3/4" - 1"  | \$46.05              |
| 2"         | \$96.71              |
| 3"         | \$363.81             |
| 4"         | \$460.52             |
| 6"         | \$690.79             |

#### **Wastewater Rates**

In 2021, the Board adopted a phased in rate increase. The District had not had a rate increase in its 15-year history. Despite staff's best efforts and keeping expenses down, rising operational costs and the necessity for capital projects necessitated the need for a rate increase. The District hired a third-party consultant to perform a rate study evaluating the cost of service with adequate debt coverage and sufficient operating revenue. The study looked at charges for service, infrastructure replacement and capital projects, and inflationary pressure on routine operating costs. Based upon these factors the following rates were approved by the Board on December 2, 2021.

| Date         | Rate    |
|--------------|---------|
| January 2022 | ¢44 64  |
| January 2022 | \$41.64 |
| July 2022    | \$46.64 |
| January 2023 | \$51.64 |
| July 2024    | \$53.45 |
| July 2025    | \$55.32 |

### **Budget Process**

Each year, staff presents the Board of Directors with a budget for consideration at a public hearing held no later than the last regular board meeting in June. The process leading up to the hearing includes several public meetings to provide the Board and the public with information for consideration and the opportunity for input on the budget process.

Beginning in January, managers and supervisors gather information in preparation for the budget. Staff considers the District's goals, department goals and state and federal mandates, they also review various analysis for their areas of responsibility, such as water quality, customer service, conservation, production, and operations. Staff considers the age, condition, and other impacts to assets to determine any repairs or replacements that need to occur. Staff reviews and consider operational needs to accomplish the tasks necessary to meet goals and mandates. After a complete review and analysis, considering all internal and external impacts, managers and supervisors provide their budgetary requirements for consideration.

The Board gives guidance to staff regarding various components of the budget including budget assumptions to be used including the consumer price index and other economic factors that impact the budget. Staff prepares the draft budget incorporating Board input for review and adoption at a public hearing. The draft document incorporates Board direction and information received from each department to create a complete budget document intended to enhance the readers understanding of District operations and how the District spends the public dollars entrusted to it. The final draft budget is made available for public review prior to the Board's consideration of adoption. The Board then holds a public hearing where input from the public is welcomed and encouraged. The events listed below outline the various discussions that took place during public meetings to promote public participation related to the budget process.

### **Capital Improvement Projects Budget Process:**

The Capital Improvement Project (CIP) list is discussed with the Board each year as part of the budget process. Projects are completed and funds as available and as operational necessity may dictate. If a project is not completed in the year designated on the rolling CIP can be moved to a subsequent year if approved by the Board. All Capital projects over the General Manager's signing authority are approved by the Board of Directors.

### **Capital Improvement Budget**

All Capital Improvement Projects require Board approval before commencing.

### **Capital Improvement Projects – Water Fund**

|  | EV 0000    | EV 0004     | EV 2005     | FV 0000  | EV 0007   |
|--|------------|-------------|-------------|----------|-----------|
|  | FY 2023    | FY 2024     | FY 2025     | FY 2026  | FY 2027   |
| Camera System                            | 15,000     |             |             |          |           |
| Automated Gate                           | 15,000     |             |             |          |           |
| Material Storage Bays                    | 35,000     |             |             |          |           |
| New Well (Community Center)              |            | 1,000,000   |             |          |           |
| Generator                                | 90,000     |             |             |          |           |
| Well 13 Rehab                            |            |             |             |          | 90000     |
| Well 1A Building Improvements            |            | 40,000      |             |          |           |
| Well Rehabilitation 1A                   |            |             | 90,000      |          |           |
| Abandon Wells 5 & 6                      |            |             |             |          | 30,000    |
| North & South Tank - Interior Re-Coating | 250,000    |             |             |          |           |
| North & South Tank - Valves & Manifold   | 80,000     |             |             |          |           |
| New Turbine Pumps Well 4A & Rehab        | 85,000     |             |             |          |           |
| AMI Meters                               | 55,000     | 90,000      |             |          |           |
| Service Truck                            | 50,000     |             | 50,000      |          |           |
| Bobcat Attachments                       |            | 5,000       |             |          |           |
| Air Compressor                           | 5,000      |             |             |          |           |
| Arc Welder                               |            |             |             | 3000     |           |
| Valves (4)                               | 20,000     |             |             |          |           |
| SCADA Software Upgrade                   | 25,000     |             |             |          |           |
| River Crossing Permitting                |            | 50,000      |             |          |           |
| River Crossing Water Pipeline            |            |             | 1,000,000   |          |           |
| Portable Lift                            | 20,000     |             |             |          |           |
| Total Water Capital Projects             | \$ 745,000 | \$1,185,000 | \$1,140,000 | \$ 3,000 | \$120,000 |

### Capital Improvement Projects – Wastewater Fund

|   | FY 2023 | FY 2024 | FY 2025   | FY 2026 | FY 2027 |
|---|---------|---------|-----------|---------|---------|
| Rehab Digester  |         | 175,000 |           |         |         |
| Generator replacement wiring & conduit  |         |         | 125,000   |         |         |
| Plant & Lift Station #1 SCADA   | 100,000 |         |           |         |         |
| Plant Sludge Lines (Replacement)  | 320,000 |         |           |         |         |
| Secondary Clarifier Rehabilitation  |         |         | 240,000   |         |         |
| Schooner Pump Station Coating & new pump  |         | 65,000  |           |         |         |
| Parkway Pump Station Coating & new pump   |         | 65,000  |           |         |         |
| Coating Parshall Flume, grit chamberand<br>Concrete Repair & Replacement. New grating |         |         |           | 240,000 |         |
| BioFilter Rebuild TF#1 & TF#2   |         |         | 75,000    |         |         |
| Collection System Lining - Various areas  | 25,000  |         |           |         |         |
| Fine Bar Screen   | 130,000 |         |           |         |         |
| New Trickling Filter Pump (2)   | 70,000  |         |           |         |         |
| Pump Room Valve Replacements (18)   |         | 15,000  |           |         |         |
| Sump Pumps (5)  |         | 20,000  |           |         |         |
| Service Truck   | 30,000  |         |           |         |         |
| Backhoe   |         |         | _         | 120,000 |         |
| Sludge Compressors (2)  | 20,000  |         | -         |         |         |
| Diaphragm Sludge Pumps  |         | 40,000  | _         |         |         |
| Effluent Chamber diffuser system (w/ blower line)                                     |         |         | 100,000   | 15,000  |         |
| Headworks Fence Repair & Modification   |         | 50,000  | -         |         |         |
| Headworks Electrical Repair/Replacement   |         |         | 115,000   |         |         |
| Coarse Barscreen Replacement  |         |         | -         |         | 200,000 |
| Primary Clarifier Coating   | 150,000 |         | _         |         |         |
| New Filtrate Pumps, Electrical Panel & Sonic Meter                                    |         | 60,000  | -         |         |         |
| Solar Field   |         |         | -         |         | 120,000 |
| Collection System Lining - Vista to Sunshine  |         |         | 350,000   |         |         |
| Plant and Process Camera System   | 30,000  |         | -         |         |         |
| Electrical Replacement Primary, Secondary,<br>Digester                                |         |         |           | 150,000 | 150,000 |
| VFD for TF feed pumps   | 60,000  |         |           |         |         |
| Total Wastewater Capital Projects   | 935,000 | 490,000 | 1,005,000 | 525,000 | 470,000 |

### Capital Improvement Projects – Park Fund

|  | FY 2023       | FY 2024      | FY 2025      | FY 2026     | FY2027 | Grant Only      |
|--|---------------|--------------|--------------|-------------|--------|-----------------|
| Community Center Parking Lot Lights (New area)                   |               |              |              |             |        |                 |
| Nature Play  |               |              |              |             |        |                 |
| Disc Golf  |               |              |              |             |        |                 |
| Electronic Gates (2)   |               |              |              |             |        |                 |
| Lighting for Baseball and sports fields                          |               |              |              |             |        |                 |
| Lighiting for Baseball Field East                                |               | \$ 90,000.00 |              |             |        |                 |
| Asphalt Parking Lot Community Center                             |               |              |              |             |        |                 |
| Community Center Parking Lot Resurfacing                         | \$ 40,000.00  |              |              |             |        |                 |
| Parking Lot Lighting (Wild Road) using LED                       | \$ 20,000.00  |              |              |             |        |                 |
| Improvements to Unit D   | \$ 10,000.00  |              | \$ 65,000.00 |             |        |                 |
| Roof Replacement - Community Center                              | \$ 150,000.00 |              |              |             |        |                 |
| RC Track Safety Fencing  |               |              |              |             |        |                 |
| DG Walking Paths - So. Field                                     |               | \$ 25,000.00 |              |             |        |                 |
| DG Walking Path Memorial Grove                                   |               |              |              |             |        |                 |
| Additional Playground Features                                   |               | \$ 20,000.00 |              |             |        |                 |
| Batting Cages  |               |              |              | \$40,000.00 |        |                 |
| PA System for Park   |               |              |              |             |        |                 |
| Enlarge Ball field #1  |               |              |              |             |        |                 |
| Outdoor Basketball Court at Wild Road Park                       |               |              |              |             |        | \$ 60,000.00    |
| Lighting for Basketball Courts                                   |               |              |              |             |        |                 |
| Lighting for Playground  |               |              |              |             |        |                 |
| Walkway at new Restroom  | \$ 10,000.00  |              |              |             |        |                 |
| Cover Exercise Area  |               |              |              |             |        | \$ 75,000.00    |
| Cover Playground   |               |              |              |             |        |                 |
| HVAC for Unit D  | \$ 50,000.00  |              |              |             |        |                 |
| HVAC for Unit A  | \$ 50,000.00  |              |              |             |        |                 |
| Renovate Wild Rd playground to add solid surfacing               |               |              |              |             |        | \$ 65,000.00    |
| Parking Lot at Community Park                                    |               |              |              |             |        | \$ 250,000.00   |
| Handball Courts  |               |              |              |             |        | \$ 40,000.00    |
| New Dog Park (Galleon or Community Center)                       |               |              |              |             |        | \$ 25,000.00    |
|  | Community Ce  | nter park    |              | ,           | •      |                 |
| Splash Pad   | Í             |              |              |             |        | \$ 500,000.00   |
| Building w/ ampitheater  |               |              |              |             |        | \$ 4,300,000.00 |
| Pump Track   |               |              |              |             |        | \$ 250,000.00   |
| Public Art (Veteran Memorial)                                    |               |              |              |             |        | \$ 25,000.00    |
| Park Shelters  |               |              |              |             |        | \$ 40,000.00    |
| Playground   |               |              |              |             |        | \$ 150,000.00   |
| Community Garden   |               |              |              |             |        | \$ 10,000.00    |
| Walking Paths  |               |              |              |             |        | \$ 150,000.00   |
| Outdoor Basketball   |               |              |              |             |        | \$ 50,000.00    |
| Fencing  |               |              |              |             |        | \$ 85,000.00    |
| Open space, trees irrigation, grading                            |               |              |              |             |        | \$ 200,000.00   |
| Safety lighting  |               |              |              |             |        | \$ 150,000.00   |
| Mini Golf  |               |              |              |             |        | \$ 150,000.00   |
| Drivers Box for RC Track   | \$ 1,000.00   |              |              |             |        | , 123,000.00    |
| Dirt bicycle track for kids at Wild Road Park around Nature Play |               |              |              |             |        |                 |
| Total Park Capital Projects                                      | \$ 331,500    | \$ 135,000   | \$ 65,000    | \$ 40,000   |        |                 |

### **Budget Summary**

This Budget has been prepared with the following inclusions:

- 7% Approved Cost of Living Adjustment (COLA) in salary and benefits.
- Budget detail for greater transparency.
- A Capital Improvement Plan with proposed expenditures from 2023 through 2027.

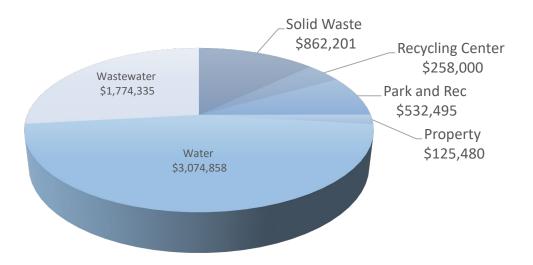
### **Operating Budget**

The operating budget covers the routine operations and maintenance of District facilities and services at current levels and does not directly include funds for capital improvements or increased capacity.

The operating budget is presented in more detail by fund in the following sections.

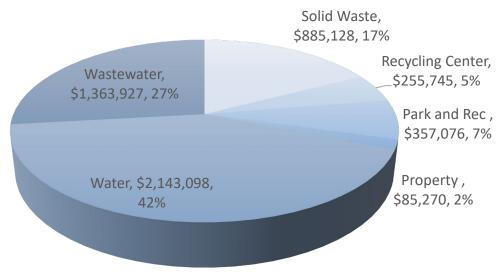
### **Revenues by Fund**

The following chart illustrates the District's revenue by fund.



### **Expenses by Fund**

The following chart illustrates the District's expenses by fund.



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#### **Personnel**

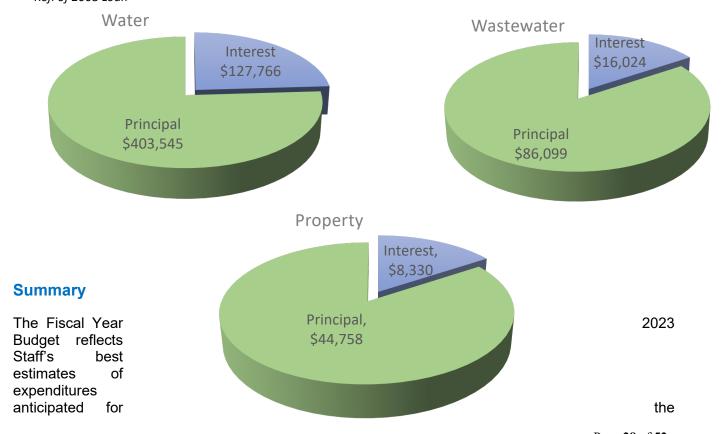
The District employs a stable work force that includes a staff of 22.3 FTE which includes 16 full-time and 10 part-time. The full-time equivalent or FTE is a factor of employee hours based upon a 2080 work year. The staff includes both full and part-time employees who receive various levels of benefits. The average tenure of the District's full-time staff is 8 years, and the part-time staff tenure is approximately 4 years of service. The District offers competitive medical and retirement benefits for all full-time staff that helps to attract and retain qualified employees. Staffing includes employees certified in the technical and pervasively regulated areas of water treatment and distribution and wastewater collection and treatment; and educational degrees including bachelor's, master's, and doctoral degrees.

#### **Debt Service**

The following chart shows how the debt service is allocated to different funds.

|            | Water         | Wastewater    | Property     | Balance Due after FY23 |
|------------|---------------|---------------|--------------|------------------------|
| Fund       | 01-595001     | 02-595001     | 04-595001    |                        |
| Loan 2014  | \$ 298,896.00 | 0             | 0            | \$ 3,586,738.80        |
| Loan 2020* | \$ 47,415.00  | \$ 102,123.00 | \$ 53,088.00 | \$ 1,114,434.94        |
| TOTAL      | \$ 346,311.00 | \$ 102,123.00 | \$ 53,088.00 | \$ 4,701,173.74        |

\*Refi of 2008 Loan



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fiscal year. The District continues its commitment to responsible stewardship of the public's money through sound fiscal management practices. The new budget format was developed last fiscal year to provide greater level of detail for the public on how the District spends the funds entrusted to the District for services provision. District Staff is focused on providing excellent services and programs to the customers of the District while maintaining the water and wastewater infrastructure, providing solid waste services and being responsive to the needs of the community.

### WATER DEPARTMENT



### **DEPARTMENT DESCRIPTION**

The District currently depends on two wells to produce potable water supplies, with four wells on standby that are not currently in service. The District has two reservoirs with a combined storage capacity of 5 million gallons. The District is located within the Alto subarea of the Mojave Basin Area adjudication and operates under the courts judgment that governs water pumping. The District owns sufficient water rights to provide for the needs of the community.



Potable water is treated at the pump site with a small amount of chlorine for disinfection prior to introduction into the distribution system. The Water Fund provides for the operation and maintenance of the water supply and distribution system of the District, insuring a safe, uninterrupted, potable water supply of sufficient volume and pressure to meet domestic, irrigation and fire flow requirements. Staff responsibilities include water quality sampling and monitoring, disinfecting, exercising water valves, meter reading and repair, valve replacements, water main leak repair, installation and replacement of water lines, fire hydrant repair and replacement, system flushing, backflow prevention inspection, coordination with regulatory agencies, and monitoring of pumps and reservoir levels.

| Water Sy            | Water System Facts |  |  |  |  |  |  |
|---------------------|--------------------|--|--|--|--|--|--|
| Miles of Water Main | 37                 |  |  |  |  |  |  |
| Active Wells        | 2                  |  |  |  |  |  |  |
| Standby Wells       | 5                  |  |  |  |  |  |  |
| Service Connections | 2830               |  |  |  |  |  |  |
| Reservoirs          | 2                  |  |  |  |  |  |  |

### 2021-22 HIGHLIGHTS

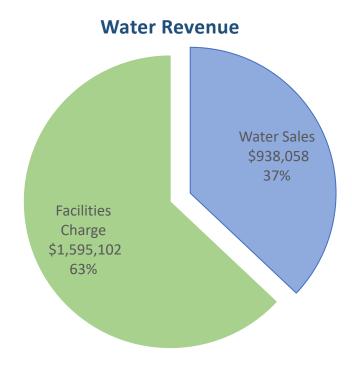
- Continue meter replacement program
- Continue valve maintenance and exercising program
- Continue hydrant maintenance and flushing program
- Continue tank, well site, and generator inspections
- Provide training and education to all staff
- Continue to use mobile service order system to streamline efficiency
- Continue air vac replacement and repair program
- Drilled new well
- Constructed new water maintenance building

#### 2022-23 GOALS

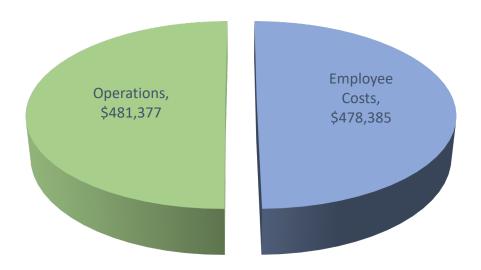
- Get new well online
- Continue meter replacement program
- Continue valve maintenance and exercising program
- Continue hydrant maintenance and flushing program
- Complete the Cross-Connection Survey
- Continue tank, well site, and generator inspections
- Provide training and education to all staff on OSHA regulations
- Continue air vac replacement and repair program
- Begin hydrant rehabilitation program
- Complete new Maintenance Buildings
- Complete Capital Improvement projects

|                                | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | Actual<br>2021 |
|--------------------------------|----------------|----------------|----------------|----------------|
| Service Orders                 | 978            | 1066           |                | 940            |
|                                | 970            | 1000           | 555            | 940            |
| Hydrants Repaired              | 3              | 2              | 4              | 3              |
| Service Line Replacements      | 1              | 2              | 5              | 0              |
| Water Quality Samples<br>Taken | 413            | 320            | 390            | 355            |
| Well Rehab                     | 0              | 1              | 0              | 0              |
| Meter Swaps                    | 263            | 268            | 467            | 274            |

### **Water Fund Revenue and Expenses**



### **Expenses**



### Helendale CSD

# Budget Worksheet Account Summary For Fiscal: FY 2021-2022 Period Ending: 05/31/2022

|                             |  |                     |                       |              |                |              |              | Defined Budgets |
|-----------------------------|--|---------------------|-----------------------|--------------|----------------|--------------|--------------|-----------------|
|                             |  | FY 2019-2020        | FY 2019-2020          | FY 2020-2021 | FY 2020-2021   | FY 2021-2022 | FY 2021-2022 | FY 2022-2023    |
|                             |  | <b>Total Budget</b> | <b>Total Activity</b> | Total Budget | Total Activity | Total Budget | YTD Activity | Preliminary     |
|                             |  |                     |                       |              |                |              |              |                 |
| Fund: 01 - Water Operations |  |                     |                       |              |                |              |              |                 |
| Revenue                     |  |                     |                       |              |                |              |              |                 |
| 91-410011-00-0              | Water Sales - Single Family-Me                   | 1,430,064.00        | 1,432,515.39          | 1,505,890.32 | 1,506,078.33   | 1,505,890.32 | 1,261,510.44 | 1,505,890.32    |
| <b>Budget Detail</b>        |  |                     |                       |              |                |              |              |                 |
| Budget Code                 | Description                                      |                     |                       | Units        | Price A        | mount        |              |                 |
| Preliminary                 | Single Family 1" Meter: \$46.05 x 12 = \$552.60  |                     |                       | 2,723.00 -5  | 552.60 -1,504, | 729.80       |              |                 |
| Preliminary                 | Single Family 2" Meter: \$96.71 x 12 = \$1160.52 |                     |                       | 1.00 -1,1    | 160.52 -1,     | 160.52       |              |                 |
| 01-410012-00-0              | Water Sales - Single Family-Con                  | 722,544.00          | 717,147.76            | 722,544.00   | 766,099.77     | 780,000.00   | 622,789.50   | 780,000.00      |
| <b>Budget Detail</b>        |  |                     |                       |              |                |              |              |                 |
| Budget Code                 | Description                                      |                     |                       | Units        | Price A        | mount        |              |                 |
| Preliminary                 | Consumption                                      |                     | iž                    | 20,000.00    | -1.50 -780     | .000.00      |              |                 |
| 01-410111-00-0              | Water Sales - Multi-Family-Met                   | 10,315.44           | 8,630.04              | 10,831.32    | 10,341.37      | 10,831.32    | 10,748.54    | 10,831.32       |
| <b>Budget Detail</b>        |  |                     |                       |              |                |              |              |                 |
| Budget Code                 | Description                                      |                     |                       | Units        | Price A        | mount        |              |                 |
| Preliminary                 | Multi-Family 1" Meter: \$46.05x 12 = \$552.60    |                     |                       | 7.00 -5      | 552.60 -3      | ,868.20      |              |                 |
| Preliminary                 | Multi-Family 2" Meter: \$96.71x 12 = \$1160.52   |                     |                       | 6.00 -1,     | 160.52 -6      | ,963.12      |              |                 |
| 01-410112-00-0              | Water Sales - Multi-Family-Con                   | 4,929.00            | 5,418.00              | 7,311.00     | 5,475.98       | 5,550.00     | 4,105.34     | 4,500.00        |
| <b>Budget Detail</b>        |  |                     |                       |              |                |              |              |                 |
| <b>Budget Code</b>          | Description                                      |                     |                       | Units        | Price /        | Mount        |              |                 |
| Preliminary                 | Consumption                                      |                     |                       | 3,000.00     | -1.50 -4       | ,500.00      |              |                 |
| 01-410311-00-0              | Water Sales - Water Only-Mete                    | 7,939.80            | 13,158.00             | 7,939.80     | 13,815.00      | 7,939.80     | 11,512.50    | 10,000.00       |
| 01-410312-00-0              | Water Sales - Water Only-Cons                    | 13,209.00           | 17,286.00             | 13,209.00    | 18,471.00      | 19,500.00    | 13,276.50    | 10,950.00       |
| <b>Budget Detail</b>        |  |                     |                       |              |                |              |              |                 |
| <b>Budget Code</b>          | Description                                      |                     |                       | Units        | Price          | Amount       |              |                 |
| Preliminary                 | Consumption                                      |                     |                       | 7,300.00     | -1.50 -10      | ,950.00      |              |                 |
| 01-411021-00-0              | Water Sales - Commercial-Met                     | 24,209.88           | 31,559.91             | 25,420.44    | 50,765.86      | 34,559.54    | 30,440.20    | 34,559.54       |

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|----------------------|--|--------------|----------------|-----------|-----------|---------------------------|------------------------------|------------------------------|-------------------|----------|
|                      |  |              |                |           |           |                           |                              |                              | Defined Budgets - |          |
|                      |  | FY 2019-2020 | FY 2019-2020   | FY 2020   |           | 2020-2021<br>cal Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023      |          |
|                      |  | Total Budget | Total Activity | Total B   | uaget 101 | al ACTIVITY               | iotal budget                 | TID Activity                 | Preliminary       |          |
| Budget Detail        |  |              |                |           |           |                           |                              |                              |                   |          |
| Budget Code          | Description  |              |                | Units     | Price     | A                         | mount                        |                              |                   |          |
| Preliminary          | Commercial 1" Meter" \$46.05x 12 = \$552.60          |              |                | 13.00     | -552.60   | -7,                       | 183.80                       |                              |                   |          |
| Preliminary          | Commercial 2" Meter" \$96.71 x 12 = \$1160.52        |              |                | 12.00     | -1,160.52 | -13,                      | 926.24                       |                              |                   |          |
| Preliminary          | Commercial 3" Meter" \$363.81x 12 = \$4365.72        |              |                | 2.00      | -4,365.72 | -8,                       | 731.44                       |                              |                   |          |
| Preliminary          | Commercial 2" WWTP Internal                          |              |                | 2.00      | 96.71     |                           | 193.42                       |                              |                   |          |
| Preliminary          | Construction Meter \$545.72 x 3 meters:<br>\$1637.16 |              |                | 3.00      | -1,637.16 | -4,                       | 911.48                       |                              |                   |          |
| 01-411022-00-0       | Water Sales - Commercial-Cons                        | 16,615.50    | 16,325.34      | 17,5      | 550.00    | 51,948.12                 | 19,845.00                    | 24,601.27                    | 19,845.00         |          |
| <b>Budget Detail</b> |  |              |                |           |           |                           |                              |                              |                   |          |
| <b>Budget Code</b>   | Description  |              |                | Units     | Price     | P                         | mount                        |                              |                   |          |
| Preliminary          | Consumption - Churches                               |              |                | 550.00    | -1.50     | 1.5                       | -825.00                      |                              |                   |          |
| Preliminary          | Consumption - Commercial                             |              | 1              | 1,000.00  | -1.50     | -16                       | ,500.00                      |                              |                   |          |
| Preliminary          | Consumption - Construction Hydrant                   |              |                | 500.00    | -3.99     | -1                        | ,995.00                      |                              |                   |          |
| Preliminary          | Consumption - Hotel                                  |              |                | 150.00    | -1.50     |                           | -225.00                      |                              |                   |          |
| Preliminary          | Consumption - Wastewater Internal                    |              |                | 200.00    | -1.50     |                           | -300.00                      |                              |                   |          |
| 01-411421-00-0       | Water Sales - Park-Meter                             | 3,736.80     | 5,885.88       | 3,9       | 923.52    | 6,715.10                  | 6,741.84                     | 5,618.20                     | 6,741.84          |          |
| <b>Budget Detail</b> |  |              |                |           |           |                           |                              |                              |                   |          |
| <b>Budget Code</b>   | Description  |              |                | Units     | Price     | 1                         | Amount                       |                              |                   |          |
| Preliminary          | Park 1" Meter: \$46.05 x 12 = \$552.60               |              |                | 8.00      | -552.60   | -4                        | ,420.80                      |                              |                   |          |
| Preliminary          | Park 2" Meter: \$96.71 x 12 = \$1160.52              |              |                | 2.00      | -1,160.52 | -2                        | ,321.04                      |                              |                   |          |
| 01-411422-00-0       | Water Sales - Park-Consumptio                        | 26,962.50    | 22,062.00      | 18,7      | 764.25    | 24,584.23                 | 45,363.00                    | 31,075.50                    | 45,363.00         |          |
| <b>Budget Detail</b> |  |              |                |           |           |                           |                              |                              |                   |          |
| <b>Budget Code</b>   | Description  |              |                | Units     | Price     | 1                         | Amount                       |                              |                   |          |
| Preliminary          | Consumption - Park                                   |              | 1              | 16,542.00 | -1.50     | -24                       | ,813.00                      |                              |                   |          |
| Preliminary          | Consumption - SLA RV Park                            |              |                | 2,200.00  | -1.50     | -3                        | ,300.00                      | 1                            |                   |          |
| Preliminary          | Consumption Park (Internal)                          |              | - 1            | 23,000.00 | -0.75     | -17                       | ,250.00                      |                              |                   |          |
| 01-411521-00-0       | Water Sales - School-Meter                           | 4,989.16     | 8,635.88       | 9,8       | 891.96    | 9,852.71                  | 9,891.96                     | 8,243.30                     | 9,891.96          |          |
| <b>Budget Detail</b> |  |              |                |           |           |                           |                              |                              |                   |          |
| <b>Budget Code</b>   | Description  |              |                | Units     | Price     |                           | Amount                       |                              |                   |          |
| Preliminary          | School 3" Meter: \$363.81 x 12 = \$4365              | .72          |                | 1.00      | -4,365.72 | 4                         | ,365.72                      |                              |                   |          |
| Preliminary          | School 4" Meter : \$460.52 x 12 =                    |              |                | 1.00      | -5,526.24 | -5                        | 5,526.24                     |                              |                   |          |
| 01-411522-00-0       | Water Sales - School-Consump                         | 29,856.00    | 26,116.50      | 29,       | 856.00    | 30,699.00                 | 29,856.00                    | 21,655.50                    | 24,900.00         |          |

| Budget Worksheet     |                                     |                              |                                |                          |            |                           |                              | 101113                       | COI. II EVEL LUEL I CITO   |
|----------------------|-------------------------------------|------------------------------|--------------------------------|--------------------------|------------|---------------------------|------------------------------|------------------------------|--|
|                      |                                     |                              |                                |                          |            |                           |                              |                              | Defined Budgets  |
|                      |                                     | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-20<br>Total Budg |            | 2020-2021<br>tal Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary  |
| Budget Detail        |                                     |                              |                                |                          |            |                           |                              |                              |  |
| Budget Code          | Description                         |                              |                                | Units                    | Price      | Α                         | mount                        |                              |  |
| Preliminary          | Consumption                         |                              | 10                             | 6,600.00                 | -1.50      | -24,                      | 900.00                       |                              |  |
| -413041-00-0         | Water Sales - Irrigation-Meter      | 14,262.48                    | 15,003.78                      | 14,976                   | .12        | 17,083.25                 | 17,186.52                    | 14,322.10                    | 17,186.52  |
| <b>Budget Detail</b> |                                     |                              |                                |                          |            |                           |                              |                              |  |
| <b>Budget Code</b>   | Description                         |                              |                                | Units                    | Price      |                           | mount                        |                              |  |
| Preliminary          | Irrigation 1" Meter: \$46.05 x 12 = |                              |                                | 8.00                     | -552.60    | -4                        | ,420.80                      |                              |  |
| Preliminary          | Irrigation 2" Meter: \$96.71x 12 =  |                              |                                | 11.00                    | -1,160.52  | -12,                      | ,765.72                      |                              |  |
| -413042-00-0         | Water Sales - Irrigation-Consu      | 52,780.50                    | 44,076.00                      | 52,780                   | .50        | 50,706.00                 | 52,500.00                    | 49,584.00                    | 52,500.00  |
| <b>Budget Detail</b> |                                     |                              |                                |                          |            |                           |                              |                              |  |
| <b>Budget Code</b>   | Description                         |                              |                                | Units                    | Price      |                           | lmount                       |                              |  |
| Preliminary          | PY Consumption                      |                              | 3                              | 5,000.00                 | -1.50      | -52                       | ,500.00                      |                              |  |
| 415000-00-0          | Permits & Inspections               | 500.00                       | 180.00                         | 120                      | 0.00       | 660.00                    | 360.00                       | 240.00                       | 360.00   |
| -416000-00-0         | Connection Fees                     | 0.00                         | 21,754.95                      | 4,503                    | 3.30       | 24,768.15                 | 9,006.60                     | 9,006.60                     | 9,006.60   |
| Budget Detail        |                                     |                              |                                |                          |            |                           |                              |                              |  |
| Budget Code          | Description                         |                              |                                | Units                    | Price      |                           | Amount                       |                              |  |
| Preliminary          | Connection Fee \$2251.65            |                              |                                | 4.00                     | -2,251.65  | .9                        | ,006.60                      |                              |  |
| -416500-00-0         | Water Supply Fee                    | 0.00                         | 0.00                           | 10,000                   | 0.00       | 55,000.00                 | 20,000.00                    | 25,000.00                    | 20,000.00  |
| Budget Detail        |                                     |                              |                                |                          |            |                           |                              |                              |  |
| Budget Code          | Description                         |                              |                                | Units                    | Price      | . /                       | Amount                       |                              |  |
| Preliminary          | Water Supply Fee                    |                              |                                | 4.00                     | -5,000.00  |                           | ,000.00                      |                              |  |
| 1 Telliminary        | Water Supply Lee                    |                              |                                |                          |            |                           | ,                            |                              |  |
| 1-417000-00-0        | Meter Installation                  | 0.00                         | 1,800.00                       | 1,200                    | 0.00       | 6,600.00                  | 2,400.00                     | 2,400.00                     | 2,400.00   |
| Budget Detail        |                                     |                              | 00 <b>.</b> 000.000            |                          |            |                           | •                            |                              |  |
| Budget Code          | Description                         |                              |                                | Units                    | Price      | 2                         | Amount                       |                              |  |
| Preliminary          | Meter Installation Fee              |                              |                                | 4.00                     | -600.00    |                           | 2,400.00                     |                              |  |
| r reminion y         | meter motalians.                    |                              |                                |                          |            |                           |                              |                              |  |
| 1-419000-00-0        | Fees & Charges                      | 27,000.00                    | 21,156.50                      | 20,000                   | 0.00       | 35,503.71                 | 23,000.00                    | 18,260.21                    | 18,000.00  |
| 1-419500-00-0        | Delinquent Fees & Penalties         | 42,000.00                    | 51,063.22                      | 31,000                   | 0.00       | 34,926.82                 | 30,000.00                    | 41,678.55                    | 35,000.00  |
| 1-419700-00-0        | Mechanic Service Reimbursem         | 18,600.00                    | 14,841.16                      | 19,408                   | 8.50       | 16,994.11                 | 19,533.44                    | 16,756.46                    | 21,553.50  |
| Budget Detail        |                                     |                              |                                |                          |            |                           |                              |                              |  |
| Budget Code          | Description                         |                              |                                | Units                    | Price      |                           | Amount                       |                              |  |
| Preliminary          | Mechanic Service Reimbursement      |                              |                                | 0.50                     | -43,107.00 | 0 -2:                     | 1,553.50                     |                              |  |
| 1-419815-00-0        | Construction/Hydrant Water F        | 0.00                         | 0.00                           |                          | 0.00       | 0.00                      | 0.00                         | 0.00                         | -  |
| 1-450000-00-0        | Sale or Lease of Water Rights       | 0.00                         | 494,475.00                     |                          | 0.00       | 677,980.00                | 0.00                         | 31.954.42                    |  |
|                      | 20.0 2. 20.000 0. 77.00001160       | ,                            |                                |                          | 7000000000 |                           |                              | ,                            | WHO I SHOW I SHO |
|                      |                                     |                              |                                |                          |            |                           |                              |                              |  |

|   |   | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget   | FY 2021-2022<br>YTD Activity | Preliminary  |  |
|---|---|------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|------------------------------|--------------|--|
| 1-705000-00-0   | Special Assmts - Water Standb   | 18,000.00                    | 16,363.10                      | 18,000.00                    | 16,211.25                      | 18,000.00                      | 13,272.75                    | 22,820.00    |  |
| 1-705500-00-0   | Special Assmts - PY Water Stan  | 4,800.00                     | 8,789.10                       | 4,800.00                     | 2,650.68                       | 4,800.00                       | 7,828.05                     | 4,858.00     |  |
| 1-706000-00-0   | Penalties On Delinquent Taxes   | 1,610.00                     | 4,732.24                       | 1,600.00                     | 2,723.06                       | 500.00                         | 16,057.94                    | 2,700.00     |  |
| 1-711900-00-0   | Gain or Loss and Sale of Assets   | 0.00                         | 0.00                           | 0.00                         | 10,000.00                      | 0.00                           | 0.00 _                       |              |  |
| -712000-00-0  | Other Income  | 0.00                         | 0.00                           | 0.00                         | 6,506.28                       | 0.00                           | 88,526.24 _                  |              |  |
| -712200-00-0  | Enel X Demand Response Progr  | 3,000.00                     | 943.66                         | 1,000.00                     | 2,182.49                       | 0.00                           | 2,861.08 _                   |              |  |
| -740000-00-0  | Grant Revenue   | 75,000.00                    | 90,257.50                      | 37,500.00                    | 60,050.20                      | 305,000.00                     | 472,630.80                   | 405,000.00   |  |
| Budget Detail Budget Code Preliminary Preliminary Preliminary | Description DWR Grant Grant reimbursement from Bureau of Small Scale MWA Strategic Partners | Rec                          |                                | 1.00 -350,00<br>1.00 -50,00  | 00.00 -350<br>00.00 -50        | Amount<br>0,000.00<br>0,000.00 |                              |              |  |
|   | Revenue Total:  | 2,552,924.06                 | 3,090,176.91                   | 2,590,020.03                 | 3,515,392.47                   | 2,978,255.34                   | 2,855,955.99                 | 3,074,857.60 |  |
|   | Fund: 01 - Water Operations Total:  | 2,552,924.06                 | 3,090,176.91                   | 2,590,020.03                 | 3,515,392.47                   | 2,978,255.34                   | 2,855,955.99                 | 3,074,857.60 |  |
|   | Report Total:   | 2,552,924.06                 | 3,090,176.91                   | 2,590,020.03                 | 3,515,392.47                   | 2,978,255.34                   | 2,855,955.99                 | 3,074,857.60 |  |

# **Budget Worksheet**

Account Summary
For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity     | FY 2021-2022<br>Total Budget         | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |
|--|------------------------------|--------------------------------|------------------------------|------------------------------------|--------------------------------------|------------------------------|--|
| 1 - Water Operations<br>nse  |                              |                                |                              |                                    |                                      |                              |  |
| Salaries - Full Time   | 274,236.56                   | 239,674.03                     | 263,647.00                   | 264,550.08                         | 279,247.02                           | 247,333.42                   | 305,496.62                                     |
| Salaries - Overtime  | 14,000.00                    | 13,592.28                      | 14,000.00                    | 15,579.45                          | 14,000.00                            | 13,316.19                    | 14,000.00                                      |
| 003-00-0 Salaries - On-Call Pay dget Detail  | 14,310.00                    | 14,067.14                      | 14,310.00                    | 14,167.15                          | 14,090.00                            | 11,720.00                    | 14,090.00                                      |
| dget Code Description eliminary On-Call Fri-Sun: 3 days x 52 weeks eliminary On-Call Mon-Thu: 4 days x 52 weeks                |                              |                                | 157.00                       | 50.00 7                            | 850.00<br>,240.00                    |                              |  |
| 004-00-0 Salaries - Part-Time Mechanic dget Detail   | 37,160.00                    | 27,848.49                      | 38,817.00                    | 32,468.23                          | 19,534.00                            | 35,550.75                    | 21,553.50                                      |
| dget Code Description eliminary Mechanic @ 50%   |                              |                                | Units<br>0.50 43,10          |                                    | Amount<br>.,553.50                   |                              |  |
| 000.00 0 PERS Retirement   | 40,773.48                    | 28,344.92                      | 36,040.00                    | 30,888.14                          | 35,427.09                            | 26,256.00                    | 40,946.00                                      |
| 001-00-0 Benefit Plan  | 42,921.84                    | 44,333.98                      | 62,400.00                    | 44,912.79                          | 62,400.00                            | 37,541.34                    | 62,880.00                                      |
| 02-00-0 Workers Compensation   | 18,854.16                    | 26,916.60                      | 7,364.00                     | 8,357.17                           | 5,766.15                             | 8,585.83                     | 8,575.00                                       |
| 3-00-0 Payroll Taxes - FICA/Medicare   | 6,939.67                     | 4,883.52                       | 6,611.81                     | 7,080.82                           | 6,919.23                             | 6,776.47                     | 7,564.00                                       |
| Vision / Dental Expense  | 0.00                         | 2,657.84                       | 0.00                         | 4,135.94                           | 0.00                                 | 3,706.53                     |  |
| 007-00-0 Retirement Expense 457  | 0.00                         | 0.00                           | 0.00                         | 10,393.15                          | 0.00                                 | 11,619.46                    |  |
| 0008-00-0 PERS EPMC  | 0.00                         | 4,776.66                       | 0.00                         | 5,507.97                           | 0.00                                 | 4,901.50                     |  |
| 009-00-0 PEPRA Retirement  | 0.00                         | 2,142.38                       | 2,665.00                     | 2,645.72                           | 2,800.00                             | 2,517.73                     | 3,279.00                                       |
| Actuarial Pension Expense Adj  | 0.00                         | 23,404.00                      | 0.00                         | 17,038.00                          | 0.00                                 | 0.00                         |  |
| 000-00 0 Laboratory Analysis   | 6,000.00                     | 7,075.00                       | 4,000.00                     | 3,950.00                           | 6,000.00                             | 3,429.50                     | 6,000.00                                       |
| 500-00-0 Contractual Services  | 13,350.00                    | 36,315.39                      | 20,000.00                    | 53,769.90                          | 21,080.00                            | 21,634.50                    | 31,840.00                                      |
| udget Detail udget Code Description reliminary Apple Valley Communication reliminary Dig Alert reliminary Dig Alert Annual Fee |                              |                                | 0.50 1,0                     | Price<br>80.00<br>000.00<br>875.00 | Amount<br>960.00<br>500.00<br>475.00 |                              |  |

| Budget Worksheet     |   |              |                |          |           |              |              | 7 07 7 10    |                    |
|----------------------|---|--------------|----------------|----------|-----------|--------------|--------------|--------------|--------------------|
|                      |   |              |                |          |           |              |              |              | Defined Budgets —— |
|                      |   | FY 2019-2020 | FY 2019-2020   | FY 2020- |           | 2020-2021    | FY 2021-2022 | FY 2021-2022 | FY 2022-2023       |
|                      |   | Total Budget | Total Activity | Total Bu | idget To  | tal Activity | Total Budget | YTD Activity | Preliminary        |
|                      | 51 A Control Control                                |              |                | 1.00     | 15,000.00 | 15.0         | 00.00        |              |                    |
| Preliminary          | Electrical Contractor                               |              |                | 1.00     | 5,000.00  |              | 00.00        |              |                    |
| Preliminary          | HACH  |              |                | 1.00     | 7,905.00  |              | 905.00       |              |                    |
| Preliminary          | Misc  |              |                | 1.00     | 2,000.00  |              | 00.00        |              |                    |
| Preliminary          | SCADA   |              |                | 2.00     | 2,000.00  | _,.          |              |              |                    |
| 01-521501-00-0       | Engineering Services                                | 4,000.00     | 0.00           | 6,00     | 00.00     | 1,000.00     | 6,000.00     | 3,800.00     | 6,000.00           |
| 01-521600-00-0       | Software Support                                    | 4,800.00     | 7,830.47       | 7,0      | 50.00     | 21,848.41    | 27,412.00    | 28,608.56    | 27,412.00          |
| <b>Budget Detail</b> |   |              |                |          | W21 21    |              | 727          |              |                    |
| <b>Budget Code</b>   | Description   |              |                | Units    | Price     |              | mount        |              |                    |
| Preliminary          | GIS Support - 2 Licenses                            |              |                | 2.00     | 3,400.00  |              | 800.00       |              |                    |
| Preliminary          | Sensus (Software & Basestation Maintenance)         |              |                | 1.00     | 16,112.00 | 16,          | 112.00       |              |                    |
| Preliminary          | Tyler   |              |                | 1.00     | 2,250.00  | 2,           | 250.00       |              |                    |
| Preliminary          | Tyler AMR Data Sync                                 |              |                | 1.00     | 2,250.00  | 2,           | 250.00       |              |                    |
| 01-523000-00-0       | Permits and Fees                                    | 15,380.00    | 15,914.16      | 18,2     | 00.00     | 14,939.22    | 22,600.00    | 19,091.03    | 22,900.00          |
| <b>Budget Detail</b> |   |              |                |          |           |              |              |              |                    |
| <b>Budget Code</b>   | Description   |              |                | Units    | Price     |              | mount        |              |                    |
| Preliminary          | Annual Fuel Tank Testing 50%                        |              |                | 0.50     | 2,000.00  |              | 000.00       |              |                    |
| Preliminary          | MDAQMD  |              |                | 2.00     | 400.00    |              | 800.00       |              |                    |
| Preliminary          | Misc  |              |                | 1.00     | 1,000.00  |              | 000.00       |              |                    |
| Preliminary          | SB County Fire                                      |              |                | 4.00     | 525.00    |              | 100.00       |              |                    |
| Preliminary          | SWRCB   |              |                | 1.00     | 18,000.00 | 18,          | 00.00        |              |                    |
| 01-524000-00-0       | Equipment Rental                                    | 2,000.00     | 0.00           | 2,0      | 00.00     | 0.00         | 2,000.00     | 0.00         | 2,000.00           |
| 01-524500-00-0       | <b>Education and Training</b>                       | 8,712.00     | 656.96         | 8,7      | 12.00     | 1,957.24     | 10,160.00    | 3,394.19     | 8,738.00           |
| <b>Budget Detail</b> |   |              |                |          |           |              |              |              |                    |
| <b>Budget Code</b>   | Description   |              |                | Units    | Price     |              | mount        |              |                    |
| Preliminary          | Certifications / Renewal                            |              |                | 6.00     | 125.0     |              | 750.00       |              |                    |
| Preliminary          | CEU Training / Registration - Tri State &<br>Others |              |                | 3.00     | 200.0     | 0            | 600.00       |              |                    |
| Preliminary          | Confined Space                                      |              |                | 2.00     | 300.0     |              | 600.00       |              |                    |
| Preliminary          | HDWMA   |              |                | 16.00    | 45.0      |              | 720.00       |              |                    |
| Preliminary          | Lodging (\$132/day), Travel & Meals (\$57/day):     |              |                | 12.00    | 189.0     | 0 2          | ,268.00      |              |                    |
| Preliminary          | Miscellaneous                                       |              |                | 1.00     | 1,500.0   | 0 1          | ,500.00      |              |                    |
| Preliminary          | Traffic Flagging                                    |              |                | 2.00     | 300.0     | 0            | 600.00       |              |                    |
| Preliminary          | Training  |              |                | 2.00     | 500.0     | 0 1          | ,000.00      |              |                    |
| Preliminary          | Trench Shoring                                      |              |                | 1.00     | 300.0     | 0            | 300.00       |              |                    |
| Preliminary          | Water Smart Conference                              |              |                | 1.00     | 400.0     | 0            | 400.00       |              |                    |

|                      |  |                              |                                |                       |          |                           |                              |                              | <b>Defined Budgets</b>      |  |
|----------------------|--|------------------------------|--------------------------------|-----------------------|----------|---------------------------|------------------------------|------------------------------|-----------------------------|--|
|                      |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2<br>Total Bu |          | 2020-2021<br>tal Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |  |
| 01-527500-00-0       | Rents and Leases - Water Shop          | 9,600.00                     | 9,600.00                       | 9,60                  | 00.00    | 9,600.00                  | 9,600.00                     | 7,200.00                     | 9,600.00                    |  |
| Budget Detail        |  |                              |                                |                       |          |                           |                              |                              |                             |  |
| Budget Code          | Description                            |                              |                                | Units                 | Price    |                           | Amount                       |                              |                             |  |
| Preliminary          | Water Shop Lease Paid to Park          |                              |                                | 12.00                 | 800.00   | ) 9                       | 9,600.00                     |                              |                             |  |
| 01-527501-00-0       | Rent - BLM Tank Sites                  | 1,260.00                     | 630.00                         | 1,26                  | 50.00    | 1,260.00                  | 1,260.00                     | 1,890.00                     | 1,890.00                    |  |
| 01-531000-00-0       | Utilities - Electric                   | 113,730.00                   | 110,264.60                     | 124,10                | 06.40    | 125,660.02                | 207,247.04                   | 151,722.65                   | 207,247.04                  |  |
| <b>Budget Detail</b> |  |                              |                                |                       |          |                           |                              |                              |                             |  |
| Budget Code          | Description                            |                              |                                | Units                 | Price    | 2                         | Amount                       |                              |                             |  |
| Preliminary          | New Edison Service - Well #13          |                              |                                | 1.00                  | 5,000.00 | ) 5                       | 5,000.00                     |                              |                             |  |
| Preliminary          | Water Shop/Park = 0.5 x \$161.57= \$80 | 0.79                         |                                | 12.00                 | 80.79    | 9                         | 969.48                       |                              |                             |  |
| Preliminary          | Well #1 3-029-4595-77                  |                              |                                | 12.00                 | 5,750.82 | 2 69                      | 9,009.84                     |                              |                             |  |
| Preliminary          | Well #13                               |                              |                                | 12.00                 | 5,795.83 | 3 69                      | 9,549.96                     |                              |                             |  |
| Preliminary          | Well #2: 3-029-4601-27                 |                              |                                | 12.00                 | 297.19   | 9 3                       | 3,566.28                     |                              |                             |  |
| Preliminary          | Well #3 3-029-4595-87                  |                              |                                | 12.00                 | 113.00   | ) :                       | 1,356.00                     |                              |                             |  |
| Preliminary          | Well #4 3-029-4596-03                  |                              |                                | 12.00                 | 4,426.70 | 53                        | 3,120.40                     |                              |                             |  |
| Preliminary          | Well #6 3-029-4596-36                  |                              |                                | 12.00                 | 183.6    | 1 :                       | 2,203.32                     |                              |                             |  |
| Preliminary          | Well #7 3-029-4596-44                  |                              |                                | 12.00                 | 98.8     | 7 :                       | 1,186.44                     |                              |                             |  |
| Preliminary          | Well #8 3-029-4596-58                  |                              |                                | 12.00                 | 56.5     | 0                         | 678.00                       |                              |                             |  |
| Preliminary          | Well #9: 3-029-4596-71                 |                              |                                | 12.00                 | 50.6     | 1                         | 607.32                       |                              |                             |  |
| 01-531001-00-0       | Utilities - Gas                        | 540.00                       | 456.36                         | 54                    | 40.00    | 232.16                    | 1,500.00                     | 178.67                       | 500.00                      |  |
| 01-532500-00-0       | Utilities - Telephone                  | 4,584.00                     | 4,499.35                       | 4,8                   | 96.00    | 4,713.03                  | 5,000.00                     | 3,314.47                     | 5,000.00                    |  |
| Budget Detail        |  |                              |                                |                       |          |                           |                              |                              |                             |  |
| Budget Code          | Description                            |                              |                                | Units                 | Pric     | e                         | Amount                       |                              |                             |  |
| Preliminary          | Mechanic - 50%                         |                              |                                | 12.00                 | 31.0     | 0                         | 372.00                       |                              |                             |  |
| Preliminary          | Misc                                   |                              |                                | 1.00                  | 272.0    | 0                         | 272.00                       |                              |                             |  |
| Preliminary          | Verizon - 4 Water Staff                |                              |                                | 12.00                 | 250.0    | 0                         | 3,000.00                     |                              |                             |  |
| Preliminary          | Verizon Wireless - Tablet (4 units)    |                              |                                | 12.00                 | 63.0     | 0                         | 756.00                       |                              |                             |  |
| Preliminary          | Water Shop                             |                              |                                | 12.00                 | 50.0     | 0                         | 600.00                       |                              |                             |  |
| 01-541000-00-0       | Operations and Maintenance             | 90,000.00                    | 20,144.12                      | 90,0                  | 00.00    | 57,544.21                 | 90,000.00                    | 49,033.68                    | 90,000.00                   |  |
| <b>Budget Detail</b> |  |                              |                                |                       |          |                           |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                            |                              |                                | Units                 | Pric     | e                         | Amount                       |                              |                             |  |
| Preliminary          | Distributon Parts & Materials /        |                              |                                | 1.00                  | 65,000.0 | 0 6                       | 55,000.00                    |                              |                             |  |
| 100 Jan 20 CO 10     | Maintenance Servic                     |                              |                                |                       |          |                           |                              |                              |                             |  |
| Preliminary          | Meters and Meter Parts                 |                              |                                | 1.00                  | 25,000.0 | 0 2                       | 25,000.00                    |                              |                             |  |
| 01-545000-00-0       | Vehicle Maintenance                    | 10,000.00                    | 9,660.61                       | 10,0                  | 00.00    | 12,351.21                 | 10,000.00                    | 8,115.10                     | 7,000.00                    |  |
| 01-545001-00-0       | Vehicle Fuel                           | 14,000.00                    | 12,085.39                      | 13,0                  | 00.00    | 16,870.90                 | 17,700.00                    | 20,757.19                    | 25,000.00                   |  |
|                      |  |                              |                                |                       |          |                           |                              |                              |                             |  |

| Budget Worksheet     |                                      |                              |                                |                              |                                |                              | 101113                       | cuit i acaz aca             |  |
|----------------------|--------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|--|
|                      |                                      |                              |                                |                              |                                | 7/200/ 2000                  | TV 2024 2022                 | Defined Budgets             |  |
|                      |                                      | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |  |
| 01-552700-00-0       | Mileage and Travel Reimburse         | 400.00                       | 1,042.32                       | 1,100.00                     | 1,331.68                       | 1,500.00                     | 692.02                       | 1,500.00                    |  |
| 01-553000-00-0       | Operating Supplies                   | 24,000.00                    | 15,920.26                      | 12,000.00                    | 18,092.40                      | 13,000.00                    | 27,146.79                    | 18,000.00                   |  |
| Budget Detail        |                                      |                              |                                |                              |                                |                              |                              |                             |  |
| Budget Code          | Description                          |                              |                                | Units P                      | Price A                        | Amount                       |                              |                             |  |
| Preliminary          | Clorine                              |                              |                                | 1.00 10,000                  | 0.00 10                        | ,000.00                      |                              |                             |  |
| Preliminary          | Misc Operating Supplies              |                              |                                | 1.00 8,000                   | 0.00                           | 3,000.00                     |                              |                             |  |
| 01-553555-00-0       | Water Conservation Program           | 1,500.00                     | 0.00                           | 1,580.00                     | 0.00                           | 4,158.00                     | 607.72                       | 4,000.00                    |  |
| <b>Budget Detail</b> |                                      |                              |                                |                              |                                |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                          |                              |                                | Units P                      | Price /                        | Amount                       |                              |                             |  |
| Preliminary          | AWAC Calendar                        |                              |                                |                              | 1.26                           | 378.00                       |                              |                             |  |
| Preliminary          | Misc                                 |                              |                                |                              | 2.00                           | 222.00                       |                              |                             |  |
| Preliminary          | Toilet Rebate Program                |                              |                                |                              |                                | 2,500.00                     |                              |                             |  |
| Preliminary          | Water Audit                          |                              |                                |                              | 0.00                           | 100.00                       |                              |                             |  |
| Preliminary          | Water Conservation Printed Materials |                              |                                |                              | 0.00                           | 500.00                       |                              |                             |  |
| Preliminary          | Water Conservation Workshop          |                              |                                | 3.00 10                      | 00.00                          | 300.00                       |                              |                             |  |
| 01-553600-00-0       | Uniforms                             | 3,074.00                     | 2,629.75                       | 3,932.00                     | 2,482.80                       | 3,500.00                     | 1,562.49                     | 2,500.00                    |  |
| 01-554600-00-0       | Small Tools                          | 2,750.00                     | 1,251.67                       | 2,750.00                     | 3,283.87                       | 2,750.00                     | 4,885.35                     | 3,000.00                    |  |
| 01-556500-00-0       | <b>Dues &amp; Subscriptions</b>      | 335.00                       | -75.42                         | 335.00                       | 322.25                         | 125.00                       | 921.17                       | 250.00                      |  |
| <b>Budget Detail</b> |                                      |                              |                                |                              |                                |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                          |                              |                                |                              |                                | Amount                       |                              |                             |  |
| Preliminary          | HDMWA                                |                              |                                |                              | 25.00                          | 125.00                       |                              |                             |  |
| Preliminary          | Misc                                 |                              |                                | 1.00 12                      | 25.00                          | 125.00                       |                              |                             |  |
| 01-561000-00-0       | Watermaster Fees                     | 7,360.00                     | 3,510.36                       | 7,400.00                     | 9,503.12                       | 8,100.00                     | 5,738.59                     | 7,000.00                    |  |
| 01-595001-00-0       | Interest Expense                     | 0.00                         | 172,638.90                     | 164,705.05                   | 150,190.54                     | 136,196.32                   | 132,070.74                   | 127,766.00                  |  |
| Budget Detail        |                                      |                              |                                |                              |                                |                              |                              |                             |  |
| Budget Code          | Description                          |                              |                                | Units                        | Price                          | Amount                       |                              |                             |  |
| Preliminary          | 2014 Loan - 14-017                   |                              |                                | 1.00 120,32                  | 26.00 12                       | 0,326.00                     |                              |                             |  |
| Preliminary          | 2020 Loan - 20-024                   |                              |                                | 1.00 7,44                    | 40.00                          | 7,440.00                     |                              |                             |  |
| 01-600000-00-0       | Depreciation                         | 0.00                         | 233,092.49                     | 0.00                         | 236,762.09                     | 0.00                         | 0.00                         |                             |  |
| 01-720000-00-0       | Other Expense                        | 0.00                         | 0.00                           | 0.00                         | 13,434.68                      | 0.00                         |                              |                             |  |
| 01-800000-00-0       | Debt Service                         | 388,733.68                   | 213,358.89                     | 224,028.64                   | 208,776.19                     | 395,112.77                   | 375,531.26                   | 403,545.00                  |  |
| <b>Budget Detail</b> |                                      |                              |                                |                              |                                |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                          |                              |                                | Units                        | Price                          | Amount                       |                              |                             |  |
| Preliminary          | 2014 Loan - 14-017                   |                              |                                | 1.00 178,57                  |                                | 8,570.00                     |                              |                             |  |
| Preliminary          | 2020 Loan 20-024                     |                              |                                | 1.00 39,9                    | 75.00 3                        | 9,975.00                     |                              |                             |  |

| Budget Worksheet  |  |                              |                                |                              |         |  |                                      | 101113       | Defined Budgets             |  |
|---|--|------------------------------|--------------------------------|------------------------------|---------|--|--------------------------------------|--------------|-----------------------------|--|
|   |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2<br>Total Bud       |         | FY 2020-2021<br>Total Activity         | FY 2021-2022<br>Total Budget         |              | FY 2022-2023<br>Preliminary |  |
| Preliminary   | Pittman Water Rigths 1-22/1-23   |                              |                                | 1.00                         | 185,000 | .00 185                                | ,000.00                              |              |                             |  |
| 01-800100-00-0  | Debt Service Reversal  | 0.00                         | -213,358.89                    | (                            | 0.00    | -212,126.81                            | 0.00                                 | 0.00         |                             |  |
| 01-800500-00-0  | Capital Expenditure  | 0.00                         | 8,866.04                       |                              | 0.00    | 0.00                                   | 0.00                                 | 0.00         |                             |  |
| Budget Detail Budget Code Preliminary Preliminary Preliminary Preliminary | Description  AMI Meters - \$162,667  Generator - \$90,000  New Well Pipeline - \$210,000  Well 1A Building Improvements - \$40,0 | 100                          |                                | 1.00<br>1.00<br>1.00<br>1.00 | 0       | rice A<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |              |                             |  |
| 01-800529-00-0  | Capital Transfer   | 0.00                         | -347,978.14                    | j                            | 0.00    | -1,214,121.53                          | 0.00                                 | 0.00         |                             |  |
| 01-810001-00-0  | Corporate Yard 60x120 Metal  | 0.00                         | 0.00                           |                              | 0.00    | 143,563.84                             | 0.00                                 | 406,472.54   |                             |  |
| 01-S10003-00-0  | New Well (Location TBD)  | 0.00                         | 0.00                           |                              | 0.00    | 2,480.25                               | 0.00                                 | 484,273.55   |                             |  |
| 01-810006-00-0  | New Well Pipeline (Connect to  | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 214,582.08   |                             |  |
| 01-810015-00-0  | AMI Meters   | 0.00                         | 55,518.55                      |                              | 0.00    | 84,363.77                              | 0.0                                  | 148,114.06   |                             |  |
| 01-810016-00-0  | Well Exploration Test Holes  | 0.00                         | 131,665.00                     |                              | 0.00    | 2,430.00                               | 0.0                                  | 0.00         |                             |  |
| 01-810017-00-0  | Service Truck  | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 31,918.06    |                             |  |
| 01-810018-00-0  | Water Rights   | 0.00                         | 250,568.17                     |                              | 0.00    | 790,000.00                             | 0.0                                  | 24,462.50    |                             |  |
| 01-810019-00-0  | CIP Real Property Acquisition  | 0.00                         | 0.00                           |                              | 0.00    | 374,514.94                             | 0.0                                  | 0.00         |                             |  |
| 01-810020-00-0  | Water Ops Building - Plan Chec   | 0.00                         | 0.00                           |                              | 0.00    | 1,047.04                               | 0.0                                  | 0.00         |                             |  |
| 01-810023-00-0  | Interior of Building   | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 73,018.90    |                             |  |
| 01-810025-00-0  | Old Shop Maintenance and Ins   | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 0 53,990.00  |                             |  |
| 01-810027-00-0  | Well House Well 13   | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 0 61,194.60  |                             |  |
| 01-810028-00-0  | Electrical Well 13   | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 0 5,269.27   |                             |  |
| 01-810029-00-0  | Concrete, fencing, camera, inte  | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 0 39,890.00  |                             |  |
| 01-810039-00-0  | Temporary Flush Line for New   | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 0 16,900.00  |                             |  |
| 01-810040-00-0  | Vactor Truck   | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 0 22,000.00  |                             |  |
| 01-810046-00-0  | Water Maintenance Building P   | 0.00                         | 0.00                           |                              | 0.00    | 0.00                                   | 0.0                                  | 0 25,383.00  |                             |  |
| 01 810050-00-0  | Water Equipment  | 0.00                         | 33,025.38                      |                              | 0.00    | 3,151.69                               | 0.0                                  | 0.00         |                             |  |
| 01-999100-00-0  | Admin Allocation   | 491,510.87                   | 490,617.36                     | 558,20                       | 07.22   | 568,649.69                             | 576,796.9                            | 4 432,597.69 | 646,025.40                  |  |

|                      |                                    |                     |                       |                     |                       |                     |              | Defined Budgets |  |
|----------------------|------------------------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|--------------|-----------------|--|
|                      |                                    | FY 2019-2020        | FY 2019-2020          | FY 2020-2021        | FY 2020-2021          | FY 2021-2022        | FY 2021-2022 | FY 2022-2023    |  |
|                      |                                    | <b>Total Budget</b> | <b>Total Activity</b> | <b>Total Budget</b> | <b>Total Activity</b> | <b>Total Budget</b> | YTD Activity | Preliminary     |  |
|                      |                                    |                     |                       |                     |                       |                     |              |                 |  |
| <b>Budget Detail</b> |                                    |                     |                       |                     |                       |                     |              |                 |  |
| <b>Budget Code</b>   | Description                        |                     |                       | Units               | Price A               | mount               |              |                 |  |
| Preliminary          | 50% of Admin allocation            |                     |                       | 0.50 1,292,05       | 646,                  | ,025.40             |              |                 |  |
|                      | Expense Total:                     | 1,666,815.26        | 1,720,066.94          | 1,741,257.12        | 1,971,553.41          | 2,018,981.56        | 3,321,217.14 | 2,143,097.56    |  |
|                      | Fund: 01 - Water Operations Total: | 1,666,815.26        | 1,720,066.94          | 1,741,257.12        | 1,971,553.41          | 2,018,981.56        | 3,321,217.14 | 2,143,097.56    |  |
|                      | Report Total:                      | 1,666,815.26        | 1,720,066.94          | 1,741,257.12        | 1,971,553.41          | 2,018,981.56        | 3,321,217.14 | 2,143,097.56    |  |

## WASTEWATER DEPARTMENT



## **DEPARTMENT DESCRIPTION**

The wastewater operation provides for the on-going maintenance and operation of the District's sanitary sewer system and wastewater treatment plant including secondary effluent treatment. This department has the responsibility of meeting all regulatory mandates in operation, maintenance and water quality as required by the State Water Resources Control Board and the local Regional Water Quality Control Board. The Plant is required to retain the majority of secondary water onsite with a portion used to irrigate a crop at a designated



area, isolated from the public, at the Helendale Community Park. the plant site. In an effort to facilitate use of the water, an agricultural operation at the plant uses the treated effluent to raise alfalfa and other livestock feed which is known to help remove nitrates and further improve water quality.

Operational responsibilities include general maintenance, cleaning and videoing of the District's 30-mile collection system to ensure that it remains free of blockages. The plant treats an average of 15 million gallons of wastewater per month with a daily average flow of 437,000 gallons of influent (wastewater coming into the plant).

Plant staff provides regular maintenance of the plant processes which includes the headworks, primary and secondary clarifiers, Bio-filter, digester and drying beds.

| Wastewater System   |     |  |  |  |  |  |  |  |  |  |
|---------------------|-----|--|--|--|--|--|--|--|--|--|
| Miles of sewer line | 36  |  |  |  |  |  |  |  |  |  |
| Manholes            | 560 |  |  |  |  |  |  |  |  |  |
| Pump Stations       | 2   |  |  |  |  |  |  |  |  |  |
| Lift Station        | 2   |  |  |  |  |  |  |  |  |  |
| Percolation Ponds   | 2   |  |  |  |  |  |  |  |  |  |

### 2021-22 HIGHLIGHTS

- Installed secondary irrigation pumps
- Installed irrigation manifold and piping for secondary irrigation area
- Secondary Irrigation area online
- Designed and constructed manifold between percolation ponds to provide each irrigation pump with its own suction line
- Installed sewer line to new park restroom
- Installed new sewer connection from sewer main on Peninsula Lane
- Began removing coating on primary clarifier to repair and recoat in house
- Purchased Mr. Manhole asphalt cutter to remove manhole rings and seat assembly.

### 2022-23 GOALS

- Build fencing enclosure at headworks
- Complete manhole rehabilitation project
- Add SCADA to Plant and Lift Stations
- Re-coat Schooner and Silver Lakes Parkway wetwells
- Purchase new filtrate pump for drying beds
- Build new office/shop at the treatment plant
- Completion of new maintenance building
- Replacement of the plant sludge lines and compressor
- Replace the VFD's for the Trickling Filter feed pumps
- Install security camera system
- Complete new Maintenance Buildings
- Complete Capital Improvement projects

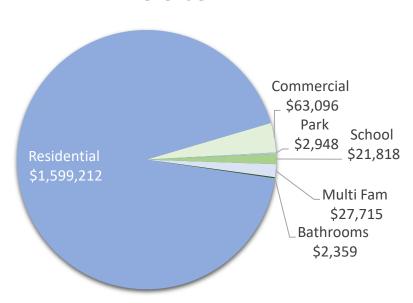
|                                | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | Actual<br>2021 |
|--------------------------------|----------------|----------------|----------------|----------------|
| Tons of Sludge Removed         | 50.10          | 51.58          | 34.20          | 50.72          |
| Influent in Gallons Per Day    | 410,000        | 428,000        | 424,000        | 414,000        |
| Effluent in Gallons Per Day    | 502,000        | 491,000        | 421,000        | 401,000        |
| Miles of Gravity Sewer Cleaned | 4              | 2.6            | 3.5            | 3.3            |



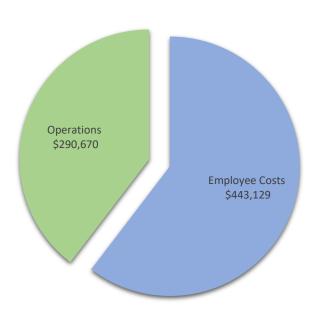


# **Wastewater Fund Revenue and Expenses**





## **Expenses**





# **Account Summary**

For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|                             |   | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget |         | 20-2021<br>Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets —<br>FY 2022-2023<br>Preliminary |
|-----------------------------|---|------------------------------|--------------------------------|------------------------------|---------|---------------------|------------------------------|------------------------------|--|
| Fund: 02 - Sewer Operations |   |                              |                                |                              |         |                     |                              |                              |  |
| Revenue                     |   |                              |                                |                              |         |                     |                              |                              |  |
| 02-410010-00-0              | Sewer Charges - Single Family                       | 1,189,334.40                 | 1,191,966.60                   | 1,189,334.40                 | 1,19    | 2,557.25            | 1,192,412.16                 | 1,036,868.12                 | 1,599,212.16                                     |
| <b>Budget Detail</b>        |   |                              |                                |                              |         |                     |                              |                              |  |
| Budget Code                 | Description   |                              |                                | Units                        | Price   | (15,05)             | nount                        |                              |  |
| Preliminary                 | Single Family = \$46.64 x6 months=<br>279.84 / EDU  |                              |                                |                              | 279.84  |                     | 926.08                       |                              |  |
| Preliminary                 | Single Family = \$54.64 x 6 months=<br>309.84/ EDU  |                              |                                | 2,712.00 -                   | 309.84  | -840,2              | 286.08                       |                              |  |
|                             |   |                              |                                |                              |         | 0.557.45            | 20 664 06                    | 20,698.88                    | 27,714.96  |
| 02-410110-00-0              | Sewer Charges - Multi-Family                        | 22,423.68                    | 20,664.96                      | 22,423.68                    | 3 2     | 0,667.15            | 20,664.96                    | 20,698.88                    | 27,714.96  |
| <b>Budget Detail</b>        |   |                              |                                | 20.00                        |         |                     |                              |                              |  |
| <b>Budget Code</b>          | Description   |                              |                                | Units                        | Price   |                     | mount                        |                              |  |
| Preliminary                 | Sewer rate = \$46.64 x 6 month =279.84<br>EDU       | /                            |                                |                              | 279.84  |                     | 152.48                       |                              |  |
| Preliminary                 | Sewer rate = \$51.64 x 6 months= 309.8 EDU          | 4 /                          |                                | 47.00                        | -309.84 | -14,                | 562.48                       |                              |  |
| 02-411020-00-0              | Sewer Charges - Commercial                          | 47,045.76                    | 43,125.28                      | 47,045.76                    | 5 4     | 7,027.44            | 47,045.76                    | 40,828.12                    | 63,095.76  |
| <b>Budget Detail</b>        |   |                              |                                |                              | -       |                     |                              |                              |  |
| <b>Budget Code</b>          | Description   |                              |                                | Units                        | Price   |                     | mount                        |                              |  |
| Preliminary                 | Church = \$46.64 x 6 months=\$279.84 /              |                              |                                |                              | -279.84 |                     | 399.20                       |                              |  |
| Preliminary                 | Church = \$51.64 x 6 months=\$309.84 /              |                              |                                | 0.00                         | -309.84 |                     | 549.20                       |                              |  |
| Preliminary                 | Commercial = \$46.64 x 6 months=<br>\$279.84 / EDU  |                              |                                |                              | -279.84 | -                   | 029.12                       |                              |  |
| Preliminary                 | Commercial = \$51.64 x 6 months=<br>\$309.84 / EDU  |                              |                                | 68.00                        | -309.84 |                     | 069.12                       |                              |  |
| Preliminary                 | Mobile Home = \$46.64 x 6 months=<br>\$279.84 / EDU |                              |                                | 3.00                         | -279.84 | -                   | 839.52                       |                              |  |
| Preliminary                 | Mobile Home = \$51.64 x 6 months=<br>\$309.84 / EDU |                              |                                |                              | -309.84 |                     | 929.52                       |                              |  |
| Preliminary                 | Motel = \$46.64 x 6 months=\$279.84 /               |                              |                                |                              | -279.84 |                     | ,675.04                      |                              |  |
| Preliminary                 | Motel = \$51.64 x 6 months=\$309.84 /               |                              |                                | 31.00                        | -309.84 | -9                  | ,605.04                      |                              |  |
| 02-411420-00-0              | Sewer Charges - Park                                | 2,198.40                     | 2,015.20                       | 2,198.4                      | 10      | 2,209.67            | 2,198.40                     | 2,215.12                     | 2,948.40   |

| Budget Worksheet                |  |                              |                                |                         |          |                           |                              | 101113                       | Defined Budgets - |
|---------------------------------|--|------------------------------|--------------------------------|-------------------------|----------|---------------------------|------------------------------|------------------------------|-------------------|
|                                 |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-20<br>Total Bud |          | 2020-2021<br>tal Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Preliminary       |
| Budget Detail                   |  |                              |                                |                         |          |                           |                              |                              |                   |
| <b>Budget Code</b>              | Description  |                              |                                | Units                   | Price    |                           | nount                        |                              |                   |
| Preliminary                     | Sewer rate = \$46.64 x 6 months=<br>\$279.84 / EDU |                              |                                | 5.00                    | -279.84  |                           | 99.20                        |                              |                   |
| Preliminary                     | Sewer rate = \$51.64 x 6 months=<br>\$309.84 / EDU |                              |                                | 5.00                    | -309.84  | -1,5                      | 549.20                       |                              |                   |
| 02-411520-00-0                  | Sewer Charges - School                             | 16,268.16                    | 14,912.48                      | 16,268                  | 3.16     | 16,268.16                 | 16,268.16                    | 14,111.80                    | 21,818.16         |
| <b>Budget Detail</b>            |  |                              |                                |                         |          | -                         |                              |                              |                   |
| <b>Budget Code</b>              | Description  |                              |                                | Units                   | Price    |                           | mount                        |                              |                   |
| Preliminary                     | Sewer rate = \$46.64 x 6 months=<br>\$279.84 / EDU |                              |                                | 37.00                   | -279.84  |                           | 354.08                       |                              |                   |
| Preliminary                     | Sewer rate = \$51.64 x 6 months=<br>\$309.84 / EDU |                              |                                | 37.00                   | -309.84  | -11,                      | 464.08                       |                              |                   |
| 02-413040-00-0                  | Sewer Charges - Irrigation w/R                     | 1,758.72                     | 1,612.16                       | 1,75                    | 8.72     | 1,758.72                  | 1,758.72                     | 1,525.60                     | 2,358.72          |
| <b>Budget Detail</b>            |  |                              |                                | 11-14-                  | Dulas    | Α.                        | mount                        |                              |                   |
| <b>Budget Code</b>              | Description  |                              |                                | Units                   | -279.84  |                           | 119.36                       |                              |                   |
| Preliminary                     | Sewer rate = \$46.64 x 6 months=<br>\$279.84 / EDU |                              |                                | 4.00                    |          |                           |                              |                              |                   |
| Preliminary                     | Sewer rate = \$51.64 x 6 months=<br>\$309.84 / EDU |                              |                                | 4.00                    | -309.84  | + -1,                     | 239.36                       |                              |                   |
| 02-415000-00-0<br>Budget Detail | Permits & Inspection                               | 0.00                         | 657.00                         |                         | 0.00     | 2,409.00                  | 876.00                       | 876.00                       | 876.00            |
| Budget Code                     | Description  |                              |                                | Units                   | Price    | e A                       | mount                        |                              |                   |
| Preliminary                     | Permit & Inspection Fees                           |                              |                                | 4.00                    | -219.00  | 0 -                       | 876.00                       |                              |                   |
| 02-416000-00-0                  | Connection Fees                                    | 0.00                         | 10,082.85                      | 43                      | 8.00     | 36,970.45                 | 13,443.60                    | 13,443.80                    | 13,443.60         |
| Budget Detail                   | Description  |                              |                                | Units                   | Price    | e A                       | mount                        |                              |                   |
| Budget Code<br>Preliminary      | Sewer Connection Fees                              |                              |                                | 4.00                    | -3,360.9 |                           | ,443.60                      |                              |                   |
| 02-419000-00-0                  | Fees & Services                                    | 0.00                         | 0.00                           |                         | 0.00     | 0.00                      | 0.00                         | 45.00                        |                   |
| 02-419500-00-0                  | Delinquent Fees & Penalties                        | 18,000.00                    | 17,986.35                      | 15,00                   | 00.00    | 16,488.71                 | 15,000.00                    | 16,232.47                    | 17,000.00         |
| 02-705000-00-0                  | Special Assmts - Sewer Standb                      | 15,000.00                    | 13,676.40                      | 15,00                   | 00.00    | 12,799.05                 | 15,000.00                    | 10,117.05                    | 19,440.00         |
| 02-705500-00-0                  | Special Assmts - PY Sewer Stan                     | 4,800.00                     | 8,766.30                       | 4,80                    | 00.00    | 2,635.23                  | 2,400.00                     | 7,655.55                     | 4,827.00          |
| 02-706000-00-0                  | Penalties on Delinquent Taxes                      | 1,550.00                     | 4,612.36                       | 1,55                    | 50.00    | 1,368.79                  | 600.00                       | 4,815.09                     | 600.00            |
| 02-711900-00-0                  | Gain or Loss on Sale of Assets                     | 0.00                         | 0.00                           |                         | 0.00     | 3,000.00                  | 1,000.00                     | 0.00                         | 1,000.00          |
|                                 |  |                              |                                |                         |          |                           |                              |                              |                   |

| For Fiscal: | FY | 2021-2022 | Period | <b>Ending:</b> | 05/31 | /2022 |
|-------------|----|-----------|--------|----------------|-------|-------|
|-------------|----|-----------|--------|----------------|-------|-------|

|                |                                    | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023 Preliminary |  |
|----------------|------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--------------------------|--|
| 02-712000-00-0 | Other Income                       | 0.00                         | 0.00                           | 0.00                         | 2,254.66                       | 0.00                         | 23,474.34                    |                          |  |
| 02-712000-00-0 | Revenue Total:                     | 1,318,379.12                 | 1,330,077.94                   | 1,315,817.12                 | 1,358,414.28                   | 1,328,667.76                 | 1,192,906.94                 | 1,774,334.76             |  |
|                | Fund: 02 - Sewer Operations Total: | 1,318,379.12                 | 1,330,077.94                   | 1,315,817.12                 | 1,358,414.28                   | 1,328,667.76                 | 1,192,906.94                 | 1,774,334.76             |  |
|                | Report Total:                      | 1,318,379.12                 | 1,330,077.94                   | 1,315,817.12                 | 1,358,414.28                   | 1,328,667.76                 | 1,192,906.94                 | 1,774,334.76             |  |

# **Budget Worksheet**

# Account Summary

For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|                            |                                     | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |
|----------------------------|-------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|
| und: 02 - Sewer Operations |                                     |                              |                                |                              |                                |                              |                              |  |
| Expense<br>02-500001-00-0  | Salaries - Full Time                | 216,756.80                   | 220,330.08                     | 228,925.00                   | 220,510.95                     | 241,820.80                   | 212,489.19                   | 263,931.00                                     |
| 02-500002-00-0             | Salaries - Overtime                 | 15,162.00                    | 17,964.36                      | 15,162.00                    | 18,290.72                      | 12,000.00                    | 6,038.99                     | 7,000.00                                       |
|                            |                                     | 14,310.00                    | 13,907.14                      | 14,310.00                    | 14,178.57                      | 14,090.00                    | 12,020.00                    | 14,040.00                                      |
| 02-500003-00-0             | Salaries - On-Call Pay              |                              | 23,090.87                      | 30,795.00                    | 23,614.73                      | 28,544.98                    | 21,192.72                    | 32,834.00                                      |
| 02-510000-00-0             | PERS Retirement                     | 32,668.99                    |                                | 46,800.00                    | 48,853.73                      | 46,800.00                    | 44,456.74                    | 47,160.00                                      |
| 02-510001-00-0             | Benefit Plan                        | 39,828.54                    | 38,096.80                      | Townson-services             |                                |                              | 4,599.17                     | 6,831.00                                       |
| 02-510002-00-0             | Workers Compensation                | 16,413.46                    | 23,431.76                      | 7,018.00                     | 5,619.83                       | 4,609.89                     |                              |  |
| 02-510003-00-0             | Payroll Taxes - FICA/Medicare       | 3,350.47                     | 2,336.25                       | 3,508.34                     | 3,598.40                       | 3,709.98                     | 3,268.40                     | 4,031.00                                       |
| 02-510005-00-0             | Vision / Dental Expense             | 0.00                         | 2,324.40                       | 0.00                         | 3,083.71                       | 0.00                         |                              |  |
| 02-510007-00-0             | Retirement Expense 457              | 0.00                         | 0.00                           | 0.00                         | 3,071.69                       | 0.00                         | 2,927.23                     |  |
| 02-510008-00-0             | PERS EPMC                           | 0.00                         | 4,607.07                       | 0.00                         | 4,400.23                       | 0.00                         | 3,957.19                     |  |
| 02-510009-00-0             | PEPRA Retirement                    | 0.00                         | 2,818.57                       | 3,224.00                     | 3,126.88                       | 3,671.43                     | 3,315.11                     | 4,302.00                                       |
| 02-510100-00-0             | Actuarial Pension Expense Adj       | 0.00                         | 16,610.00                      | 0.00                         | 12,091.00                      | 0.00                         | 0.00                         |  |
| 02-521000-00-0             | Laboratory Analysis                 | 19,000.00                    | 29,901.00                      | 25,000.00                    | 29,183.50                      | 25,000.00                    | 21,499.00                    | 20,000.00                                      |
| 02-521500-00-0             | Contractual Services                | 45,682.00                    | 11,193.62                      | 40,000.00                    | 43,887.98                      | 44,000.00                    | 45,763.40                    | 53,000.00                                      |
| Budget Detail              |                                     |                              |                                |                              |                                |                              |                              |  |
| Budget Code                | Description                         |                              |                                | Units                        |                                | Amount                       |                              |  |
| Preliminary                | Apple Valley Communication - Alarms |                              |                                | 12.00                        | 36.00                          | 432.00                       |                              |  |
| Preliminary                | Atlas Labs                          |                              |                                |                              |                                | 8,000.00                     |                              |  |
| Preliminary                | Dig Alert                           |                              |                                | 350.00                       |                                | 1,100.00                     |                              |  |
| Preliminary                | Electrical Work                     |                              |                                | Contraction and Contraction  |                                | 5,150.00                     |                              |  |
| Preliminary                | Misc                                |                              |                                |                              |                                | 6,318.00                     |                              |  |
| Preliminary                | Sewer Line Cleaning                 |                              |                                | 1.00 22,0                    | 000.00 2                       | 2,000.00                     |                              |  |
| 02-521501-00-0             | Engineering Services                | 10,000.00                    | 0.00                           | 10,000.00                    | 0.00                           | 2,500.00                     | 0.00                         |  |
| 02-521600-00-0             | Software/GIS Support                | 2,400.00                     | 2,400.00                       | 2,400.00                     | 2,777.10                       | 5,000.00                     | 2,400.00                     | 5,000.00                                       |
| Budget Detail              |                                     |                              |                                |                              |                                |                              |                              |  |
| Budget Code                | Description                         |                              |                                | Units                        | Price                          | Amount                       |                              |  |
| Preliminary                | GIS Support                         |                              |                                | 1.00 2,                      | 400.00                         | 2,400.00                     |                              |  |

|                      |   | FY 2019-2020 | FY 2019-2020   | FY 2020- | -2021 FY 2 | 2020-2021   | FY 2021-2022 | FY 2021-2022 | Defined Budgets —<br>FY 2022-2023 |
|----------------------|---|--------------|----------------|----------|------------|-------------|--------------|--------------|-----------------------------------|
|                      |   | Total Budget | Total Activity | Total B  | udget Tot  | al Activity | Total Budget | YTD Activity | Preliminary                       |
| Preliminary          | miscellaneous                                       |              |                | 1.00     | 2,600.00   | 2,          | 600.00       |              |                                   |
| 02-523000-00-0       | Permits and Fees                                    | 26,000.00    | 24,356.25      | 27,6     | 17.00      | 30,099.06   | 35,000.00    | 31,267.58    | 37,500.00                         |
| <b>Budget Detail</b> |   |              |                |          |            |             |              |              |                                   |
| <b>Budget Code</b>   | Description   |              |                | Units    | Price      | A           | mount        |              |                                   |
| Preliminary          | Annual Fuel Tank Test 50%                           |              |                | 0.50     | 2,000.00   | 1,          | 00.00        |              |                                   |
| Preliminary          | MDAQMD - Sludge,Gas pod,Diesel<br>Eng,WWTP, Nat Gas |              |                | 1.00     | 3,000.00   | 3,          | 000.00       |              |                                   |
| Preliminary          | Miscellaneous                                       |              |                | 1.00     | 4,500.00   | 4,          | 500.00       |              |                                   |
| Preliminary          | SB Co Fire Protection-CUPA, APSA,HAZMAT,CA SVC CHG  |              |                | 1.00     | 1,000.00   | 1,          | 000.00       |              |                                   |
| Preliminary          | SWRCB - Threat / Complexity 2B                      |              |                | 1.00     | 24,000.00  | 24,         | .000.00      |              |                                   |
| Preliminary          | SWRCB - Threat / Complexity 3C                      |              |                | 1.00     | 4,000.00   | 4,          | .000.00      |              |                                   |
| 02-524500-00-0       | Education and Training                              | 6,467.00     | 2,679.37       | 6,4      | 67.00      | 928.08      | 7,485.00     | 1,231.78     | 6,177.00                          |
| <b>Budget Detail</b> |   |              |                |          |            |             |              |              |                                   |
| <b>Budget Code</b>   | Description   |              |                | Units    | Price      | Д           | mount        |              |                                   |
| Preliminary          | Certification Refresher                             |              |                | 1.00     | 850.00     |             | 850.00       |              |                                   |
| Preliminary          | Certifications / Renewal                            |              |                | 3.00     | 240.00     |             | 720.00       |              |                                   |
| Preliminary          | CEU Training / Registration - Tri State & Others    |              |                | 2.00     | 200.00     |             | 400.00       |              |                                   |
| Preliminary          | Confined Space                                      |              |                | 3.00     | 300.00     |             | 900.00       |              |                                   |
| Preliminary          | CWEA Collections                                    |              |                | 3.00     | 110.00     |             | 330.00       |              |                                   |
| Preliminary          | CWEA Training                                       |              |                | 2.00     | 188.00     |             | 376.00       |              |                                   |
| Preliminary          | Lodging (\$132/day) & Meals (\$57/day)              |              |                | 9.00     | 189.00     | 1           | ,701.00      |              |                                   |
| Preliminary          | Traffic FlaggingTraining                            |              |                | 3.00     | 300.00     |             | 900.00       |              |                                   |
| 02-531000-00-0       | Utilities - Electric                                | 68,955.00    | 77,176.01      | 79,7     | 750.30     | 71,095.73   | 89,613.00    | 84,737.80    | 89,613.00                         |
| <b>Budget Detail</b> |   |              |                |          |            |             |              |              |                                   |
| <b>Budget Code</b>   | Description   |              |                | Units    | Price      | 1           | Amount       |              |                                   |
| Preliminary          | Misc  |              |                | 1.00     | 3,533.68   | 3           | ,533.68      |              |                                   |
| Preliminary          | Schooner Lift Station: 3-029-4595-25                |              |                | 12.00    | 47.08      |             | 564.96       |              |                                   |
| Preliminary          | Secondary Recycled                                  |              |                | 1.00     | 4,280.00   |             | ,280.00      |              |                                   |
| Preliminary          | SLP Lift Station: 3-029-4595-45                     |              |                | 12.00    | 76.51      |             | 918.12       |              |                                   |
| Preliminary          | Smithson Lift Station: 3-029-4595-64                |              |                | 12.00    | 1,056.95   | 12          | ,683.40      |              |                                   |
| Preliminary          | Sod Farm: 3-29-9011-74                              |              |                | 12.00    | 1,142.87   | 13          | ,714.44      |              |                                   |
| Preliminary          | WWTP Blower Room: 3-029-4594-81                     |              |                | 12.00    | 4,493.20   | 53          | 3,918.40     |              |                                   |
| 02-531001-00-0       | Utilities - Gas                                     | 720.00       | 772.16         |          | 720.00     | 741.84      | 720.00       | 845.09       | 840.00                            |

| Budget worksneet     |  |                              |                                |                          |           |                         |                              | , 01 113                                | out the car acce                        |  |
|----------------------|--|------------------------------|--------------------------------|--------------------------|-----------|-------------------------|------------------------------|---|---|--|
|                      |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-20<br>Total Budg |           | 020-2021<br>al Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity            | Preliminary                             |  |
|                      |  | total bouget                 | TOWN ACTIONS                   | 10101 500                | ,         | 21710410101             |                              | , | , |  |
| Budget Detail        |  |                              |                                |                          |           |                         |                              |   |   |  |
| Budget Code          | Description                                |                              |                                | Units                    | Price     | Ar                      | mount                        |   |   |  |
| Preliminary          | Southwest Gas - WWTP                       |                              |                                | 12.00                    | 70.00     | 8                       | 340.00                       |   |   |  |
| 02-531002-00-0       | Utilites-Water- WWTP                       | 0.00                         | 0.00                           | 0                        | .00       | 0.00                    | 300.00                       | 4,208.68                                | 4,000.00                                |  |
| 02-531006-00-0       | Sludge/Compost Disposal                    | 7,800.00                     | 9,101.52                       | 6,300                    | .00       | 4,049.15                | 6,620.00                     | 4,124.48                                | 6,030.00                                |  |
| <b>Budget Detail</b> |  |                              |                                |                          |           |                         |                              |   |   |  |
| <b>Budget Code</b>   | Description                                |                              |                                | Units                    | Price     | A                       | mount                        |   |   |  |
| Preliminary          | Burrtec Hauling - Sludge                   |                              |                                | 4.00                     | 475.00    |                         | 900.00                       |   |   |  |
| Preliminary          | Sludge Disposal=Tipping Fee - Biosolids    |                              |                                | 70.00                    | 59.00     | 4,:                     | 130.00                       |   |   |  |
| 02-532500-00-0       | Telephone                                  | 4,896.00                     | 4,399.52                       | 4,896                    | .00       | 3,646.85                | 4,896.00                     | 2,743.29                                | 3,567.48                                |  |
| Budget Detail        |  |                              |                                |                          |           |                         |                              |   |   |  |
| Budget Code          | Description                                |                              |                                | Units                    | Price     |                         | mount                        |   |   |  |
| Preliminary          | Frontier Landlines Alarm for Process       |                              |                                | 12.00                    | 65.00     |                         | 780.00                       |   |   |  |
| Preliminary          | Smithson Lift Station                      |                              |                                | 12.00                    | 60.00     |                         | 720.00                       |   |   |  |
| Preliminary          | Verizon Wireless - Tablet                  |                              |                                | 12.00                    | 21.57     |                         | 258.84                       |   |   |  |
| Preliminary          | Verizon Wireless- 3 Operators              |                              |                                | 12.00                    | 150.72    | 1,                      | 808.64                       |   |   |  |
| 02-541000-00-0       | Operations and Maintenance                 | 30,000.00                    | 21,944.25                      | 25,000                   | 0.00      | 46,804.08               | 18,000.00                    | 11,850.60                               | 15,000.00                               |  |
| 02-545000-00-0       | Vehicle Maintenance                        | 16,820.00                    | 18,612.37                      | 16,820                   | 0.00      | 18,852.03               | 17,567.20                    | 31,847.46                               | 19,182.87                               |  |
| <b>Budget Detail</b> |  |                              |                                |                          |           |                         |                              |   |   |  |
| <b>Budget Code</b>   | Description                                |                              |                                | Units                    | Price     |                         | mount                        |   |   |  |
| Preliminary          | General Vehicle Repair Parts & Services    | 5                            |                                | 1.00                     | 1,940.00  |                         | 940.00                       |   |   |  |
| Preliminary          | Mechanic Labor Reimbursement from<br>Water |                              |                                | 0.40                     | 43,107.18 | 17,                     | 242.87                       |   |   |  |
| 02-545001-00-0       | Vehicle Fuel                               | 8,500.00                     | 8,013.89                       | 9,000                    | 0.00      | 6,046.97                | 9,000.00                     | 9,581.32                                | 11,000.00                               |  |
| 02-552700-00-0       | Mileage and Travel Reimburse               | 200.00                       | 1,215.50                       | 1,200                    | 0.00      | 1,346.36                | 1,500.00                     | 0.00                                    | 1,500.00                                |  |
| 02-553000-00-0       | Operating Supplies                         | 10,000.00                    | 5,730.02                       | 5,000                    | 0.00      | 10,623.44               | 12,000.00                    | 5,331.21                                | 9,000.00                                |  |
| 02-553555-00-0       | Public Outreach                            | 550.00                       | 406.76                         | 550                      | 0.00      | 0.00                    | 550.00                       | 0.00                                    | 550.00                                  |  |
| <b>Budget Detail</b> |  |                              |                                |                          |           |                         |                              |   |   |  |
| Budget Code          | Description                                |                              |                                | Units                    | Price     | Δ                       | mount                        |   |   |  |
| Preliminary          | Fog Flyer                                  |                              |                                | 500.00                   | 0.30      |                         | 150.00                       |   |   |  |
| Preliminary          | Misc                                       |                              |                                | 1.00                     | 100.00    |                         | 100.00                       |   |   |  |
| Preliminary          | Outreach Materials                         |                              |                                | 1.00                     | 300.00    |                         | 300.00                       |   |   |  |
| 02-553600-00-0       | Uniforms                                   | 3,018.00                     | 1,924.42                       | 3,24                     | 3.00      | 2,075.81                | 3,243.00                     | 1,278.16                                | 3,500.00                                |  |
| 02-554600-00-0       | Small Tools                                | 4,000.00                     | 2,265.56                       | 3,000                    | 0.00      | 1,990.92                | 4,500.00                     | 4,034.53                                | 4,500.00                                |  |
| 02 334000 00 0       | Sittaii 100is                              | ٠,٥٥٥.٥٥                     | 2,203.30                       | 3,000                    |           | 1,000.02                | 4,500.00                     | 4,034.33                                | 4,500.00                                |  |

| Budget Worksheet           |   |                              |                                |                              |                                |                              | 7011130                      | DeSired Budgets   |
|----------------------------|---|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|---|
|                            |   | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Preliminary   |
| Budget Detail              |   |                              |                                |                              |                                |                              |                              |   |
| <b>Budget Code</b>         | Description                               |                              |                                |                              |                                | mount                        |                              |   |
| Preliminary                | Mechanic Small Tool                       |                              |                                |                              |                                | ,000.00                      |                              |   |
| Preliminary                | Misc                                      |                              |                                | 1.00 3,5                     | 00.00 3                        | ,500.00                      |                              |   |
| 02-556500-00-0             | Dues & Subscriptions                      | 643.00                       | 292.00                         | 643.00                       | 192.00                         | 710.00                       | 160.00                       | 710.00  |
| <b>Budget Detail</b>       |   |                              |                                |                              |                                |                              |                              |   |
| <b>Budget Code</b>         | Description                               |                              |                                |                              |                                | Amount                       |                              |   |
| Preliminary                | CWEA                                      |                              |                                |                              | 20.00<br>25.00                 | 660.00<br>50.00              |                              |   |
| Preliminary                | HDMWA (High Desert Mtn Water Assoc        | )                            |                                | 2.00                         | 25.00                          | 30.00                        |                              |   |
| 02-595001-00-0             | Interest Expense                          | 0.00                         | 22,502.69                      | 18,325.36                    | 17,096.41                      | 13,000.08                    | 9,457.92                     | 16,024.00   |
| <b>Budget Detail</b>       |   |                              |                                | 11-14-                       | Dates                          | Amount                       |                              |   |
| Budget Code                | Description                               |                              |                                | Units<br>1.00 16,0           |                                | ,024.00                      |                              |   |
| Preliminary                | 2020 Loan Refinance 02-024                |                              |                                | 1.00 10,0                    | 724.00                         | ,024.00                      |                              |   |
| 02-600000-00-0             | Depreciation                              | 0.00                         | 142,465.72                     | 0.00                         | 161,193.87                     | 0.00                         | 0.00 _                       |   |
| 02-720000-00-0             | Other Expense                             | 0.00                         | 0.00                           | 0.00                         | 14,424.26                      | 0.00                         | 0.00 _                       |   |
| 02-800000-00-0             | Debt Service                              | 75,041.63                    | 52,495.16                      | 56,716.27                    | 52,133.09                      | 59,376.76                    | 41,603.52                    | 86,099.00   |
| Budget Detail              |   |                              |                                | Units                        | Price                          | Amount                       |                              |   |
| Budget Code<br>Preliminary | Description<br>2020 Loan Refinance 02-024 |                              |                                |                              |                                | 5,099.00                     |                              |   |
| 02-800100-00-0             | Debt Service - Reversal                   | 0.00                         | -52,495.16                     | 0.00                         | -59,345.22                     | 0.00                         | 0.00                         |   |
| 02-800599-00-0             | Capital Transfer                          | 0.00                         | -305,064.73                    | 0.00                         |                                | 0.00                         |                              |   |
| 02-820003-00-0             | Monitoring Wells                          | 0.00                         | 49,015.00                      | 0.00                         |                                | 0.00                         |                              |   |
| 02-820006-00-0             | Grit Removal System (Replace              | 0.00                         | 144,016.82                     | 0.00                         |                                | 0.00                         |                              |   |
| 02-820007-00-0             | Secondary Irrigation Pump Proj            | 0.00                         | 6,130.00                       | 0.00                         | 76,303.07                      | 0.00                         | 0.00                         |   |
| 02-820008-00-0             | Storage Building/Office/Lab               | 0.00                         | 0.00                           | 0.00                         | 144,262.67                     | 0.00                         | 467,130.03                   |   |
| 02-820020-00-0             | Wastewater Ops Building - Plan            | 0.00                         | 0.00                           | 0.00                         | 1,047.04                       | 0.00                         | 0.00                         |   |
| 02-820027-00-0             | WOM Vehicle                               | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 16,500.00                    |   |
| 02-820038-00-0             | Interior Completion of Mainte             | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 101,145.00                   |   |
| 02-820045-00-0             | Mini-Lift Station Project                 | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 36,044.00                    |   |
| 02-820046-00-0             | Wastewater Maintenance Buil               | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 47,040.00                    | 9884-99 <u>8</u> -9-8-9-9-1-8-9-9-9-1-8-9-9-9-9-9-9-9-9-9 |
| 02-820050-00-0             | Sewer Equipment                           | 0.00                         | 105,902.91                     | 0.00                         | 92,018.55                      | 0.00                         | 0.00                         |   |
| 02-820051-00-0             | <b>Emergency Sewer Lining</b>             | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 0.00                         |   |

|   |  |                              |                                |                              |                                |                              |                              | Defined Budgets             |   |
|---|--|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|---|
|   |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |   |
| 02-999100-00-0                              | Admin Allocation                                       | 481,680.66                   | 480,805.07                     | 547,043.08                   | 557,276.63                     | 565,261.00                   | 423,945.72                   | 633,104.89                  |   |
| Budget Detail<br>Budget Code<br>Preliminary | Description 49% of Admin allocation                    |                              |                                | Units<br>0.49 1,292,05       |                                | Amount<br>3,104.89           |                              |                             |   |
| 02-999900-00-0                              | Interfund Transfer Out/(In)                            | -42,100.00                   | 0.00                           | -42,100.00                   | 159,382.13                     | -42,100.00                   | -31,574.97                   | -42,100.00                  |   |
| Budget Detail<br>Budget Code<br>Preliminary | Description Interfund Loan Payment Receipt (From Park) |                              |                                | Units<br>1.00 -42,1          |                                | Amount<br>2,100.00           |                              |                             |   |
|   | Expense Total:   | 1,118,763.55                 | 1,233,675.00                   | 1,197,333.35                 | 1,536,942.51                   | 1,238,989.12                 | 1,691,438.27                 | 1,363,927.24                |   |
|   | Fund: 02 - Sewer Operations Total:                     | 1,118,763.55                 | 1,233,675.00                   | 1,197,333.35                 | 1,536,942.51                   | 1,238,989.12                 | 1,691,438.27                 | 1,363,927.24                |   |
|   | Report Total:  | 1,118,763.55                 | 1,233,675.00                   | 1,197,333.35                 | 1,536,942.51                   | 1,238,989.12                 | 1,691,438.27                 | 1,363,927.24                | A |

## **SOLID WASTE**

## **DEPARTMENT DESCRIPTION**

The District assumed responsibility for the residential solid waste disposal within its boundaries from San Bernardino County Solid Waste Management Department in fiscal year 2010-11. The District administrative staff provides customer service and billing for the Solid Waste operation. Services include two clean-up days per year; a robust bulky item pick up program; and green waste drop off service.



The District assumed the disposal assessment of \$85.14 from the County to help fund landfill costs for all solid waste picked up by the franchise trash hauler as well as the self-haul dump pass program. District staff delivers and picks up trash carts as needed by the customers.

The Recycling Center/Thrift Store provides recycling services for the community including green waste, metal, e-waste and mattress recycling.





| 2021 Solid V                      | Vaste Activity |
|-----------------------------------|----------------|
| Average Number of Customers       | 2,844          |
| Average Number of trash cans      | 2,402          |
| Average Number extra recycle cans | 300            |
| Dump Passes Issued                | 2,340          |

## 2021-22 HIGHLIGHTS

- Held one Community Clean Up Days
- Continued Mattress Recycling Program at the Thrift Store
- Continued E-Waste
- Continued Green Waste Recycling Program
- Continue to offer two bulky item pickups per year per customer account

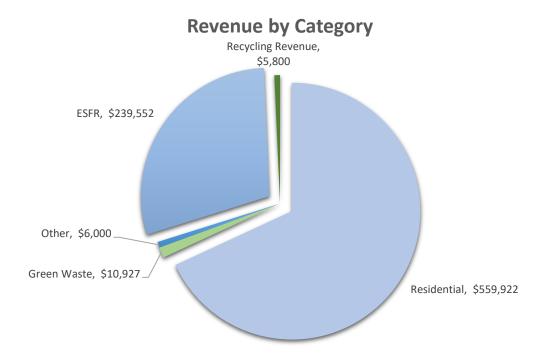


## 2022-23 GOALS

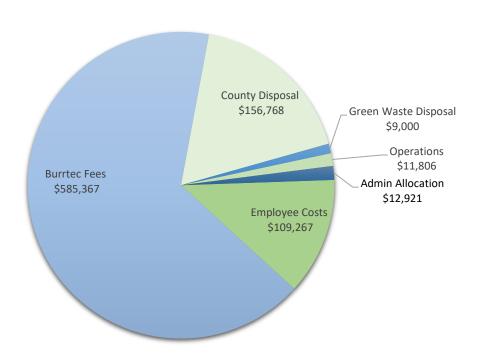
- Hold spring and fall clean up days
- Host a Shred-Fest for sensitive document destruction
- Continue recycled art sculpture contest with Burrtec Waste
- Hold recycling/composting workshop
- Implement a Tire Recycling Program
- Continue performing trash can audits
- Comply with mandatory commercial recycling requirements
- Seek new recycling opportunities
- Continue diversion efforts by creating new and innovative recycling opportunities
- Implementation of SB 1383
- Increasing Community Recycling
- Annual Events
- Earth Day for 4th and 5th grade students in Helendale
- Spring & Fall Clean Up Days

| Activity                                       | Annual<br>Quantity<br>FY2019 | Annual Quantity<br>FY 2020 | Annual Quantity<br>FY 2021 |
|--|------------------------------|----------------------------|----------------------------|
| Number of Clean Up Days                        | 2                            | 1                          | 2                          |
| Tons of Green Waste<br>Recycled (Thrift Store) | 70.07                        | 104.17                     | 113.06                     |
| Tons of Metal Recycled (Thrift Store)          | 30.52                        | 36.4                       | 28.08                      |
| Pounds of E-Waste<br>Recycled (Thrift Store)   | 34,337                       | 19,078                     | 19,692                     |
| Mattresses Recycled                            | 557                          | 689                        | 737                        |
| Tons of Recycling Collected                    | 668.65                       | 720.85                     | 804.05                     |
| Tons of Refuse Collected                       | 3,787                        | 3,861                      | 4,145                      |

## **Solid Waste Fund Revenue and Expenses**



## **Expenses by Category**





Helendale CSD

|  |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020<br>Total B |         | 2020-2021<br>al Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |
|--|--|------------------------------|--------------------------------|--------------------|---------|--------------------------|------------------------------|------------------------------|--|
| Fund: 06 - Solid Waste Disposal<br>Revenue |  |                              |                                |                    |         |                          |                              |                              |  |
| 06-410000-00-0                             | Charges for Services - Solid Wa                        | 508,402.20                   | 509,181.20                     | 582,0              | 89.44 5 | 56,973.05                | 578,519.28                   | 481,038.18                   | 599,922.12                                     |
| <b>Budget Detail</b>                       |  |                              |                                |                    |         |                          |                              |                              |  |
| <b>Budget Code</b>                         | Description  |                              |                                | Units              | Price   | A                        | nount                        |                              |  |
| Preliminary                                | 218 Recovery \$0.07 x 12 months = \$0.84               |                              |                                | 2,422.00           | -0.84   | -2,0                     | 34.48                        |                              |  |
| Preliminary                                | Condo \$19.41 x 12 months = \$232.92<br>(w/o ESFR)     |                              |                                | 57.00              | -232.92 | -13,2                    | 276.44                       |                              |  |
| Preliminary                                | Duplex \$38.82 x 12 months = \$465.84                  |                              |                                | 1.00               | -465.84 |                          | 165.84                       |                              |  |
| Preliminary                                | Extra Recycling Barrel \$1.55 x 12 months<br>= \$18.60 | s                            |                                | 8.00               | -18.60  | ~                        | 148.80                       |                              |  |
| Preliminary                                | Extra Trash Barrel \$7.91 x 12 = \$94.92               |                              |                                | 344.00             | -94.92  | -32,                     | 552.48                       |                              |  |
| Preliminary                                | Trash Service \$18.97 x 12 months = \$227.64           |                              |                                | 2,422.00           | -227.64 | -551,                    | 344.08                       |                              |  |
| 06-410001-00-0                             | Green Waste Hauling Fee                                | 0.00                         | 0.00                           |                    | 0.00    | 0.00                     | 0.00                         | 8,276.53                     | 10,926.84                                      |
| <b>Budget Detail</b>                       |  |                              |                                |                    |         |                          |                              |                              |  |
| Budget Code                                | Description  |                              |                                | Units              | Price   |                          | mount                        |                              |  |
| Preliminary                                | Green Waste Hauling = \$0.37 x 12 = \$4.4              | 14                           |                                | 2,461.00           | -4.44   | -10,                     | 926.84                       |                              |  |
| 06-419000-00-0                             | Other Fees & Services                                  | 0.00                         | 0.00                           |                    | 0.00    | 425.72                   | 0.00                         | 562.50                       |  |
| 06-419500-00-0                             | Delinquent Fees & Penalties                            | 7,300.00                     | 7,315.26                       | 7,0                | 00.00   | 7,235.98                 | 7,200.00                     | 7,212.17                     | 6,000.00                                       |
| <b>Budget Detail</b>                       |  |                              |                                |                    |         |                          |                              |                              |  |
| <b>Budget Code</b>                         | Description  |                              |                                | Units              | Price   | A                        | mount                        |                              |  |
| Preliminary                                | Penalties  |                              |                                | 12.00              | -500.00 | -6,                      | 00.000                       |                              |  |
| 06-705000-00-0                             | Special Assmts - ESFR                                  | 235,278.00                   | 224,528.27                     | 232,               | 347.06  | 230,832.30               | 233,453.88                   | 212,097.86                   | 234,220.14                                     |
| Budget Detail                              |  |                              |                                |                    |         |                          |                              |                              |  |
| <b>Budget Code</b>                         | Description  |                              |                                | Units              | Price   | A                        | mount                        |                              |  |
| Preliminary                                | Condo ESFR \$85.14                                     |                              |                                | 55.00              | -85.14  | -4,                      | 682.70                       |                              |  |
| Preliminary                                | Single Family w/o ESFR \$85.14                         |                              |                                | 2,696.00           | -85.14  | -229,                    | 537.44                       |                              |  |
| 06-705500-00-0                             | Special Assmts - Pr Yr Refuse La                       | 6,500.00                     | 7,459.38                       | 3,                 | 500.00  | 6,080.64                 | 3,500.00                     | 5,089.08                     | 3,500.00                                       |
| 06-706000-00-0                             | Penalties on Delinquent Taxes                          | 2,500.00                     | 1,740.28                       | 4,                 | 00.000  | 2,699.03                 | 2,000.00                     | 1,892.74                     | 1,832.00                                       |

|                      |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |  |
|----------------------|--|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|--|
| 06-712000-00-0       | Other Income                           | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 4,768.37 _                   |  |  |
| 06-712100-00-0       | Recycling Revenue                      | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 7,160.00                     | 3,571.99                     | 5,800.00                                       |  |
| <b>Budget Detail</b> |  |                              |                                |                              |                                |                              |                              |  |  |
| <b>Budget Code</b>   | Description                            |                              |                                | Units F                      | Price A                        | mount                        |                              |  |  |
| Preliminary          | E-Waste Recycling                      |                              |                                | 4.00 -1,20                   | 0.00 -4,                       | 800.00                       |                              |  |  |
| Preliminary          | Mattress Recycling                     |                              |                                | 4.00 -25                     | 0.00 -1,                       | 00.000                       |                              |  |  |
| 06-740000-00-0       | Grant Revenue                          | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 1,000.00                     | 0.00 _                       |  |  |
| 06-999700-00-0       | Board Discretionary Revenue            | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 20,000.00                    | 0.00                         |  |  |
|                      | Revenue Total:                         | 759,980.20                   | 750,224.39                     | 828,936.50                   | 804,246.72                     | 852,833.16                   | 724,509.42                   | 862,201.10                                     |  |
|                      | Fund: 06 - Solid Waste Disposal Total: | 759,980.20                   | 750,224.39                     | 828,936.50                   | 804,246.72                     | 852,833.16                   | 724,509.42                   | 862,201.10                                     |  |
|                      | Report Total:                          | 759,980.20                   | 750,224.39                     | 828,936.50                   | 804,246.72                     | 852,833.16                   | 724,509.42                   | 862,201.10                                     |  |

# **Budget Worksheet**

Account Summary
For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|  |   | Y 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |
|--|---|-----------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|
| d: 06 - Solid Waste Disposal<br>opense |   |                             |                                |                              |                                |                              |                              |  |
| 00001-00-0<br>Budget Detail            | Salaries - Full Time                                | 73,320.00                   | 67,726.54                      | 79,269.00                    | 86,965.19                      | 85,425.60                    | 72,318.10                    | 66,349.50                                      |
| Budget Code Preliminary                | <b>Description</b> Salaries                         |                             |                                | <b>Units</b> 0.70 94,78      |                                | mount<br>349.50              |                              |  |
| 510000-00-0                            | PERS Retirement                                     | 6,383.31                    | 1,403.60                       | 0.00                         | -757.06                        | 0.00                         | 40.92                        |  |
| 510001-00-0                            | Benefit Plan  | 21,690.36                   | 20,455.29                      | 31,200.00                    | 22,997.84                      | 31,200.00                    | 19,256.86                    | 31,440.00                                      |
| 510002-00-0                            | Workers Compensation                                | 4,076.44                    | 4,631.79                       | 1,768.00                     | 2,445.27                       | 3,455.55                     | 1,030.00                     | 3,021.00                                       |
| 510003-00-0                            | Payroll Taxes - FICA/Medicare                       | 1,063.14                    | 705.04                         | 1,149.40                     | 1,127.48                       | 1,238.67                     | 1,037.80                     | 1,375.00                                       |
| 510005-00-0                            | Vision / Dental Expense                             | 0.00                        | 1,158.97                       | 0.00                         | 1,367.10                       | 0.00                         | 1,278.19                     |  |
| 10007-00-0                             | Retirement Expense 457                              | 0.00                        | 0.00                           | 0.00                         | 5,080.34                       | 0.00                         | 5,855.52                     |  |
| 510009-00-0                            | PEPRA Retirement                                    | 0.00                        | 5,148.89                       | 5,537.00                     | 5,647.54                       | 5,966.98                     | 5,045.91                     | 7,081.00                                       |
| 510100-00-0                            | Actuarial Pension Expense Adj                       | 0.00                        | 5,285.00                       | 0.00                         | 3,848.00                       | 0.00                         | 0.00                         |  |
| 521500-00-0                            | Contractual Services                                | 3,200.00                    | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 0.00                         |  |
| 521510-00-0                            | Contract Service - Burrtec Fees                     | 467,116.80                  | 503,473.96                     | 540,117.12                   | 554,024.47                     | 565,926.48                   | 431,693.62                   | 585,367.08                                     |
| <b>Budget Detail</b>                   |   |                             |                                |                              |                                |                              |                              |  |
| Budget Code                            | Description   |                             |                                |                              |                                | Amount                       |                              |  |
| Preliminary                            | Duplex \$37.94 x 12 months = \$455.28               |                             |                                |                              | 55.28                          | 455.28                       |                              |  |
| Preliminary                            | Extra Recycling Barrel \$1.72 x 12 months = \$20.64 | 5                           |                                | 8.00                         | 20.64                          | 165.12                       |                              |  |
| Preliminary                            | Extra Trash Barrel \$7.91 x 12 months = \$94.92     |                             |                                | 344.00                       | 94.92 20                       | ,882.40                      |                              |  |
| Preliminary                            | Non-ESFR \$18.97 x 12 months = \$223.68             |                             |                                | 55.00 2                      | 27.64 12                       | ,520.20                      |                              |  |
| Preliminary                            | Trash Service \$18.97 x 12 months = \$227.64        |                             |                                | 2,422.00 2                   | 27.64 551                      | .,344.08                     |                              |  |
| 523000-00-0                            | Permits and Fees                                    | 0.00                        | 223.00                         | 0.00                         | 55.00                          | 0.00                         | 0.00                         |  |
| 523500-00-0                            | SB County Disposal Fees                             | 126,072.00                  | 139,568.62                     | 127,956.00                   | 161,458.35                     | 147,600.00                   | 141,533.88                   | 156,768.00                                     |

| bauget workstate  |  |                              |                                |   |                            |  | 101110                       | CONTRACT LOCAL FO                        |  |
|---|--|------------------------------|--------------------------------|---|----------------------------|--|------------------------------|--|--|
|   |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity |   | 2020-2021<br>otal Activity | FY 2021-2022<br>Total Budget   | FY 2021-2022<br>YTD Activity | Defined Budgets FY 2022-2023 Preliminary |  |
| Budget Detail<br>Budget Code<br>Preliminary<br>Preliminary  | Description Residential Disposal fee SB County Dump Pass Fee   |                              |                                | Units Price<br>12.00 12,119.00<br>12.00 945.00                    | 145,                       | 428.00<br>340.00   |                              |  |  |
| 06-523550-00-0  | Green Waste Disposal   | 12,000.00                    | 16,051.83                      | 14,000.00   | 9,760.17                   | 10,452.40  | 5,739.79                     | 9,000.00                                 |  |
| 06-524500-00-0  | <b>Education and Training</b>  | 500.00                       | 0.00                           | 0.00  | 0.00                       | 0.00   | 0.00                         |  |  |
| 06-527500-00-0  | Rents - Storage at Park  | 0.00                         | 6,000.00                       | 6,000.00  | 6,000.00                   | 0.00   | 0.00                         |  |  |
| 06-532500-00-0<br>Budget Detail   | Telephone  | 312.00                       | 294.63                         | 312.00  | 323.55                     | 312.00   | 294.05                       | 258.84                                   |  |
| Budget Code<br>Preliminary  | <b>Description</b><br>Verizon Wireless - Tablet & Data Plan  |                              |                                | Units Price<br>12.00 21.57  |                            | 258.84   |                              |  |  |
| 06-541000-00-0  | Operations and Maintenance   | 0.00                         | 0.00                           | 0.00  | 18.41                      | 0.00   | 0.00                         |  |  |
| 06-545000-00-0<br>Budget Detail   | Vehicle Maintenance  | 2,200.00                     | 733.62                         | 1,276.32  | 1,734.24                   | 2,281.34   | 1,119.79                     | 2,362.14                                 |  |
| Budget Code<br>Preliminary<br>Preliminary   | <b>Description</b> Mechanic Labor Reimbursement Parts & Services   |                              |                                | Units Price<br>0.02 43,107.18<br>1.00 1,500.00                    | 3                          | 862.14<br>,500.00  |                              |  |  |
| 06-545001-00-0  | Vehicle Fuel   | 3,360.00                     | 1,990.83                       | 2,500.00  | 1,713.96                   | 2,000.00   | 5,135.95                     | 4,500.00                                 |  |
| 6-552700-00-0   | Mileage and Travel Reimburse   | 0.00                         | 0.00                           | 0.00  | 103.50                     | 0.00   | 0.00                         | <u> </u>                                 |  |
| 6-553000-00-0   | Operating Supplies   | 300.00                       | 0.00                           | 0.00  | 370.23                     | 0.00   | 0.00                         |  |  |
| 06-553200-00-0  | Postage & Delivery   | 650.00                       | 629.55                         | 650.00  | 775.76                     | 650.00   | 863.44                       | 900.00                                   |  |
| 06-553555-00-0<br>Budget Detail   | Public Outreach  | 2,060.00                     | 424.03                         | 1,735.00  | 125.70                     | 1,735.00   | 81.11                        | 1,735.00                                 |  |
| Budget Code Preliminary Preliminary Preliminary Preliminary Preliminary Preliminary Preliminary Preliminary | Description Clean Up Day - Bags & Gloves Clean Up Day - Banner Clean Up Day - Foods Earth Day - Foods Earth day - Supplies Misc Recycled Art Contest Workshop - Composting |                              |                                | Units Price 2.00 80.00 1.00 100.00 1.00 400.00 1.00 100.00 1.00 1 |                            | Amount<br>160.00<br>100.00<br>200.00<br>400.00<br>325.00<br>100.00<br>250.00<br>200.00 |                              |  |  |
| 06-553600-00-0  | Uniforms   | 714.00                       | 0.00                           | 439.01  | 167.03                     | 250.00   | 0.00                         | 250.00                                   |  |
| 06-553700-00-0  |  |                              |                                |   | 167.92                     | 250.00   | 0.00                         | 250.00                                   |  |
| 00-333700-00-0  | Printing Costs   | 1,100.00                     | 1,246.38                       | 1,300.00  | 1,062.53                   | 1,300.00   | 0.00                         | 1,300.00                                 |  |

|                      |  |                     |                       |                     |                       |              |              | Defined Budgets - |  |
|----------------------|--|---------------------|-----------------------|---------------------|-----------------------|--------------|--------------|-------------------|--|
|                      |  | FY 2019-2020        | FY 2019-2020          | FY 2020-2021        | FY 2020-2021          | FY 2021-2022 | FY 2021-2022 | FY 2022-2023      |  |
|                      |  | <b>Total Budget</b> | <b>Total Activity</b> | <b>Total Budget</b> | <b>Total Activity</b> | Total Budget | YTD Activity | Preliminary       |  |
|                      |  |                     |                       |                     |                       |              |              |                   |  |
| 06-590100-00-0       | Bad Debt Expense                       | 0.00                | 12.27                 | 0.00                | 997.43                | 0.00         | 2,368.85 _   |                   |  |
| 06-600000-00-0       | Depreciation                           | 0.00                | 202.75                | 0.00                | 0.00                  | 0.00         | 0.00         |                   |  |
| 06-860001-00-0       | Mattress Recycling                     | 0.00                | 0.00                  | 0.00                | 0.00                  | 0.00         | 8,405.30     | 500.00            |  |
| 06-999100-00-0       | Admin Allocation                       | 9,830.22            | 9,812.41              | 11,164.14           | 11,373.04             | 11,535.94    | 8,651.97     | 12,920.51         |  |
| <b>Budget Detail</b> |  |                     |                       |                     |                       |              |              |                   |  |
| <b>Budget Code</b>   | Description                            |                     |                       | Units               |                       | Amount       |              |                   |  |
| Preliminary          | 1% of Admin allocation                 |                     |                       | 0.01 1,292,0        | 50.79 12              | ,920.51      |              |                   |  |
|                      | Expense Total:                         | 735,948.27          | 787,179.00            | 826,372.99          | 878,785.96            | 871,329.96   | 711,751.05   | 885,128.07        |  |
|                      | Fund: 06 - Solid Waste Disposal Total: | 735,948.27          | 787,179.00            | 826,372.99          | 878,785.96            | 871,329.96   | 711,751.05   | 885,128.07        |  |
|                      | Report Total:                          | 735,948.27          | 787,179.00            | 826,372.99          | 878,785.96            | 871,329.96   | 711,751.05   | 885,128.07        |  |

## **General Government Fund**

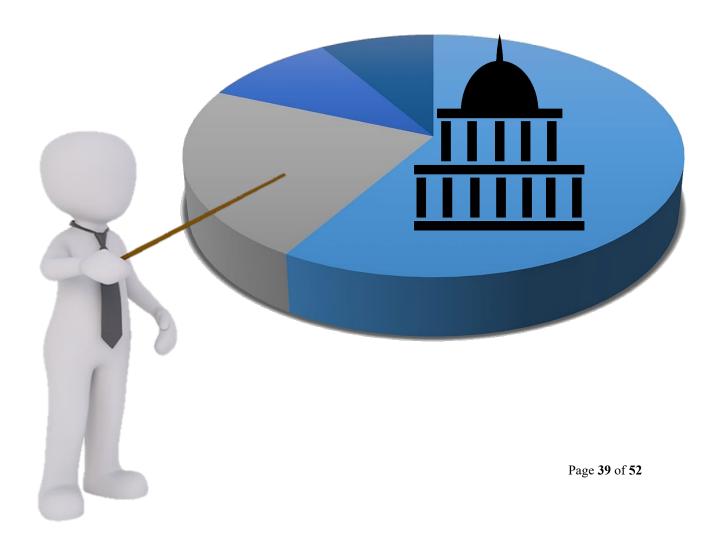
The General Government fund is comprised of the recycling center, park and recreation, District properties and administration funds.

Park Fund - 05

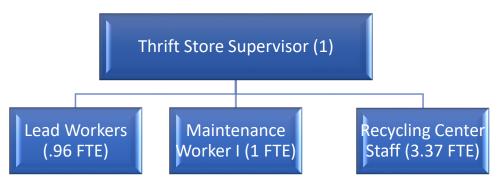
Admin Fund - 10

Recycling Center Fund - 03

**District Properties - 04** 



## **Recycling Center**



## **DESCRIPTION**

The award-winning Recycling Center is located in Suite A at the Community Center on Vista Road. The District offers a variety of recycling programs such as green waste, electronic waste, metal, and mattress recycling.

Residents can also donate their unwanted items to the recycling center for re-purposing rather than throwing the items away. This service encourages recycling and diverts waste from going into the landfill. Items that cannot be re-sold are recycled with as little as possible disposed of in the landfills.

The District continues to look for new opportunities for recycling. One of the recycling goals for FY 2023 is to start a tire recycling program for the community.

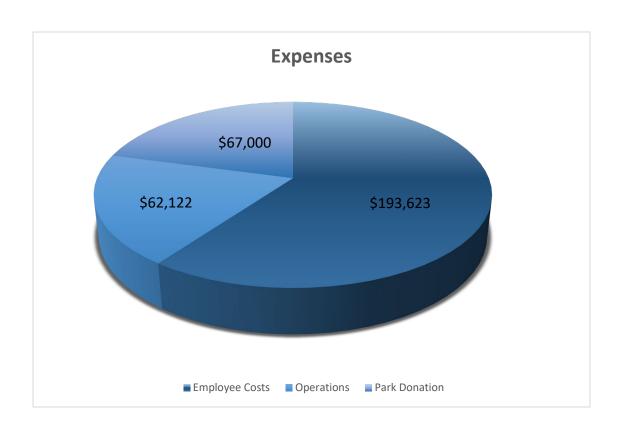
The Thrift Store/ Recycling Center is open 6-days a week and offers free pick-up of items that customers would like to donate.



# **Recycling Center Revenue and Expenses**

Sales & Expenses





# Budget Worksheet Account Summary For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|  |                                    | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |  |
|--|------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|--|
| Fund: 03 - Recycling Center<br>Revenue |                                    |                              |                                |                              |                                |                              |                              |  |  |
| 03-480000-00-0                         | Retail Sales - Recycling Center    | 294,000.00                   | 228,226.99                     | 264,000.00                   | 305,700.77                     | 300,000.00                   | 271,032.76                   | 325,000.00                                     |  |
| 03-712000-00-0                         | Other Income                       | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 7,622.89                     |  |  |
| 03-740000-00-0                         | Grant Revenue                      | 0.00                         | 10,000.00                      | 0.00                         | 0.00                           | 0.00                         | 0.00                         |  |  |
| 03-999700-00-0                         | Board Discretionary Revenue        | -74,940.48                   | 0.00                           | -84,380.00                   | 0.00                           | -126,740.34                  | 0.00                         | -67,000.00                                     |  |
|  | Revenue Total:                     | 219,059.52                   | 238,226.99                     | 179,620.00                   | 305,700.77                     | 173,259.66                   | 278,655.65                   | 258,000.00                                     |  |
|  | Fund: 03 - Recycling Center Total: | 219,059.52                   | 238,226.99                     | 179,620.00                   | 305,700.77                     | 173,259.66                   | 278,655.65                   | 258,000.00                                     |  |
|  | Report Total:                      | 219,059.52                   | 238,226.99                     | 179,620.00                   | 305,700.77                     | 173,259.66                   | 278,655.65                   | 258,000.00                                     |  |

# Budget Worksheet Account Summary For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|                                    |                                | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-202:<br>Total Budge |          | 020-2021<br>I Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budget<br>FY 2022-2023<br>Preliminary |
|------------------------------------|--------------------------------|------------------------------|--------------------------------|-----------------------------|----------|------------------------|------------------------------|------------------------------|---|
| und: 03 - Recycling Center Expense |                                |                              |                                |                             |          |                        |                              |                              |   |
| 3-500001-00-0<br>Budget Detail     | Salaries - Full Time           | 0.00                         | 0.00                           | 0.00                        | 0        | 0.00                   | 0.00                         | 0.00                         | 28,435.50                                     |
| Budget Code                        | Description                    |                              |                                | Units                       | Price    | A                      | mount                        |                              |   |
| Preliminary                        | Thrift Store Supervisor Share  |                              |                                | 0.30 94                     | ,785.00  | 28,                    | 435.50                       |                              |   |
| 03-500004-00-0                     | Salaries - Part-Time           | 152,959.00                   | 104,354.98                     | 136,326.0                   | 0 10     | 02,692.63              | 126,472.00                   | 113,082.29                   | 151,790.00                                    |
| Budget Detail                      | Description                    |                              |                                | Units                       | Price    | A                      | mount                        |                              |   |
| Budget Code                        | Description Part Time Salaries |                              |                                |                             | L,790.00 |                        | 790.00                       |                              |   |
| Preliminary                        | rait time salaties             |                              |                                | 1.00 151                    | 1,730.00 | 131,                   | 730.00                       |                              |   |
| 3-510002-00-0                      | <b>Workers Compensation</b>    | 3,081.16                     | 4,398.53                       | 1,121.0                     | 00       | 2,156.67               | 1,090.55                     | 203.33                       | 1,785.00                                      |
| 3-510003-00-0                      | Payroll Taxes - FICA/Medicare  | 11,701.36                    | 15,789.89                      | 10,429.0                    | 00       | 7,810.75               | 9,675.11                     | 8,650.93                     | 11,612.00                                     |
| 3-510004-00-0                      | <b>Unemployment Expense</b>    | 0.00                         | 0.00                           | 0.0                         | 00       | -477.09                | 0.00                         | 0.00                         |   |
| 3 521500-00-0                      | Contractual Services           | 5,300.00                     | 718.25                         | 4,300.0                     | 00       | 323.89                 | 2,500.00                     | 0.00                         | 4,500.00                                      |
| Budget Detail                      |                                |                              |                                |                             |          |                        |                              |                              |   |
| Budget Code                        | Description                    |                              |                                | Units                       | Price    |                        | mount                        |                              |   |
| Preliminary                        | Climate Control                |                              |                                |                             | 2,000.00 | 200                    | ,000.00                      |                              |   |
| Preliminary                        | Maintenance Services           |                              |                                |                             | 2,000.00 | 8                      | ,000.00                      |                              |   |
| Preliminary                        | Misc                           |                              |                                | 1.00                        | 500.00   |                        | 500.00                       |                              |   |
| 3-524500-00-0                      | <b>Education and Training</b>  | 500.00                       | 0.00                           | 500.0                       | 00       | 0.00                   | 500.00                       | 0.00                         | 500.00  |
| 03-526601-00-0                     | Advertising                    | 5,600.00                     | 4,600.00                       | 500.0                       | 00       | 0.00                   | 500.00                       | 0.00                         | 500.00  |
| 03-529900-00-0                     | Bank Charges                   | 3,000.00                     | 3,809.68                       | 3,000.0                     | 00       | 3,950.29               | 4,000.00                     | 4,421.97                     | 5,000.00                                      |
| 03-531000-00-0                     | Utilities - Electric           | 18,000.00                    | 6,815.48                       | 6,600.0                     | 00       | 5,680.80               | 7,062.00                     | 6,196.84                     | 32,062.00                                     |
| Budget Detail                      |                                |                              |                                |                             |          |                        |                              |                              |   |
| Budget Code                        | Description                    |                              |                                | Units                       | Price    | Į.                     | Amount                       |                              |   |
| Preliminary                        | Edison                         |                              |                                | 12.00                       | 588.50   | 7                      | ,062.00                      |                              |   |
| Preliminary                        | HVAC                           |                              |                                | 1.00 2                      | 5,000.00 | 25                     | ,000.00                      |                              |   |
| 03-532500-00-0                     | Telephone                      | 1,098.00                     | 1,398.34                       | 1,524.0                     | nn       | 1,434.68               | 1,560.00                     | 1.325.68                     | 1,560.00                                      |

|   |                                    | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets —<br>FY 2022-2023<br>Preliminary | 0,1,1,1,1 |
|---|------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|-----------|
| Budget Detail<br>Budget Code<br>Preliminary | Description<br>Credit Card line    |                              |                                |                              |                                | Amount<br>1,560.00           |                              |  |           |
| 03-541000-00-0                              | Operations and Maintenance         | 2,000.00                     | 1,715.88                       | 1,000.00                     | 2,072.08                       | 1,500.00                     | 642.06                       | 1,500.00   |           |
| 03-545000-00-0                              | Vehicle Maintenance                | 0.00                         | 2,828.28                       | 2,000.00                     | 678.27                         | 1,000.00                     | 1,312.46                     | 1,000.00   |           |
| 03-545001-00-0                              | Vehicle Fuel/Propane               | 0.00                         | 426.66                         | 300.00                       | 334.34                         | 400.00                       | 271.85                       | 400.00   |           |
| 03-553000-00-0                              | Operating Supplies                 | 10,000.00                    | 8,956.90                       | 8,000.00                     | 10,714.11                      | 10,000.00                    | 7,668.97                     | 8,000.00   |           |
| 03-553600-00-0                              | Uniforms                           | 0.00                         | 0.00                           | 0.00                         | 81.71                          | 0.00                         | 0.00                         | 100.00   |           |
| 03-554600-00-0                              | Small Tools                        | 0.00                         | 0.00                           | 0.00                         | 33.36                          | 0.00                         | 0.00                         |  |           |
| 03-556800-00-0                              | EE Incentive Program               | 5,820.00                     | 2,969.47                       | 4,020.00                     | 6,658.23                       | 7,000.00                     | 6,324.84                     | 7,000.00   |           |
| 03-600000-00-0                              | Depreciation                       | 0.00                         | 984.17                         | 0.00                         | 1,073.64                       | 0.00                         | 0.00                         |  |           |
| 03-720000-00-0                              | Other Expense                      | 0.00                         | -143.75                        | 0.00                         | -2,378.09                      | 0.00                         | 0.00                         | West of the second of                            |           |
| 03-800500-00-0                              | Capital Expenditure                | 0.00                         | 10,736.12                      | 0.00                         | 0.00                           | 0.00                         | 0.00                         |  |           |
| 03-800599-00-0                              | Capital Transfer                   | 0.00                         | -10,736.12                     | 0.00                         | 0.00                           | 0.00                         | 0.00                         |  |           |
| 03-999800                                   | Interfund Transfer In              | 0.00                         | 79,501.67                      | 0.00                         | 154,401.40                     | 0.00                         | 0.00                         |  |           |
|   | Expense Total:                     | 219,059.52                   | 239,124.43                     | 179,620.00                   | 297,241.67                     | 173,259.66                   | 150,101.22                   | 255,744.50                                       |           |
|   | Fund: 03 - Recycling Center Total: | 219,059.52                   | 239,124.43                     | 179,620.00                   | 297,241.67                     | 173,259.66                   | 150,101.22                   | 255,744.50                                       |           |
|   | Report Total:                      | 219,059.52                   | 239,124.43                     | 179,620.00                   | 297,241.67                     | 173,259.66                   | 150,101.22                   | 255,744.50                                       |           |

## **District Properties**

In 2008, the District purchased an 80-acre ranch that included 10 residential dwelling units. As a property asset, rental of these units has paid the debt service on the park property helping all other available funds to be used for park development.

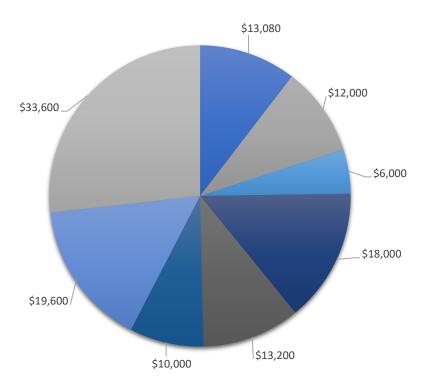


In 2011, the Helendale CSD purchased a 20,000 square foot commercial building on Vista Road for a Community Center. This building houses the administrative offices, the award-winning Recycling Center/Thrift Store and the Helendale Senior Center. Additionally space is available for meetings, social activities, the weekly Farmers Market and other park and rec programs.

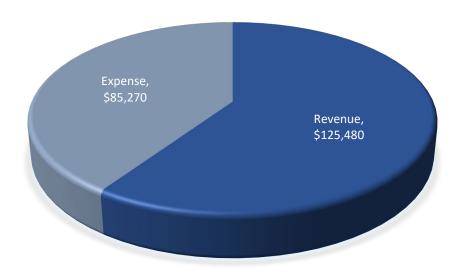
Both properties are owned by the District's Park Department.

## **Properties Revenue and Expenses**

## **Rents Received**



**REVENUE / EXPENSE** 



# Budget Worksheet Account Summary For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|                                      |                                   | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |  |
|--------------------------------------|-----------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|--|
| und: 04 - Property Rental<br>Revenue |                                   |                              |                                |                              |                                |                              |                              |  |  |
| 4-419500-00-0                        | <b>Delinquent Penalties</b>       | 0.00                         | 375.00                         | 200.00                       | 515.00                         | 0.00                         | 70.00 _                      |  |  |
| 4-462000-00-4<br>Budget Detail       | 15302 Smithson Rental             | 102,480.00                   | 98,580.00                      | 94,680.00                    | 91,580.00                      | 94,680.00                    | 82,229.15                    | 91,880.00                                      |  |
| Budget Code                          | Description                       |                              |                                | Units                        | Price A                        | mount                        |                              |  |  |
| Preliminary                          | Unit #A & Paddock                 |                              |                                | 12.00 -1,09                  | 90.00 -13                      | ,080.00                      |                              |  |  |
| Preliminary                          | Unit #B                           |                              |                                | 12.00 -1,0                   | 00.00 -12                      | ,000.00                      |                              |  |  |
| Preliminary                          | Unit #C                           |                              |                                | 12.00 -5                     | 00.00 -6                       | ,000.00                      |                              |  |  |
| Preliminary                          | Unit #D                           |                              |                                | 12.00 -1,5                   | 00.00 -18                      | ,000.00                      |                              |  |  |
| Preliminary                          | Unit #E                           |                              |                                | 12.00 -1,1                   | 00.00 -13                      | ,200.00                      |                              |  |  |
| Preliminary                          | Unit #F                           |                              |                                | 5.00 -2,0                    | 00.00 -10                      | ,000.00                      |                              |  |  |
| Preliminary                          | Unit #F                           |                              |                                | 7.00 -2,8                    | 00.00 -19                      | ,600.00                      |                              |  |  |
| 4-463000-00-5<br>Budget Detail       | 15425 Wild Road Rental            | 29,928.00                    | 30,162.10                      | 33,600.00                    | 33,531.80                      | 33,600.00                    | 30,800.00                    | 33,600.00                                      |  |
| Budget Code                          | Description                       |                              |                                | Units                        | Price /                        | Amount                       |                              |  |  |
| Preliminary                          | Units A-D                         |                              |                                | 48.00 -7                     | 00.00 -33                      | ,600.00                      |                              |  |  |
| -712000-00-0                         | Other Income                      | 0.00                         | 0.00                           | 0.00                         | 336.05                         | 0.00                         | 0.00                         |  |  |
| 4-999700-00-0                        | Board Discretionary Revenue       | -22,310.09                   | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 0.00                         |  |  |
|                                      | Revenue Total:                    | 110,097.91                   | 129,117.10                     | 128,480.00                   | 125,962.85                     | 128,280.00                   | 113,099.15                   | 125,480.00                                     |  |
|                                      | Fund: 04 - Property Rental Total: | 110,097.91                   | 129,117.10                     | 128,480.00                   | 125,962.85                     | 128,280.00                   | 113,099.15                   | 125,480.00                                     |  |
|                                      | Report Total:                     | 110,097.91                   | 129,117.10                     | 128,480.00                   | 125,962.85                     | 128,280.00                   | 113,099.15                   | 125,480.00                                     |  |

## Helendale CSD

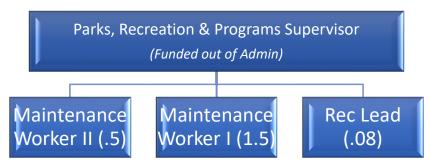
# **Budget Worksheet**

Account Summary
For Fiscal: FY 2021-2022 Period Ending: 05/31/2022

|  |  |                              |                                |                              |                        |         | Defined Budgets              |                              |             |  |
|--|--|------------------------------|--------------------------------|------------------------------|------------------------|---------|------------------------------|------------------------------|-------------|--|
|  |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020<br>Total A     |         | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Preliminary |  |
| und: 04 - Property Rental                                  |  |                              |                                |                              |                        |         |                              |                              |             |  |
| Expense  |  |                              |                                |                              |                        |         |                              |                              |             |  |
| 4-521500-00-0  | Contractual Services   | 10,000.00                    | 325.00                         | 5,000.00                     |                        | 0.00    | 5,000.00                     | 0.00                         | 5,000.00    |  |
| 4.523500-00-0  | San Bernardino County Fees   | 0.00                         | 367.00                         | 367.00                       |                        | 0.00    | 367.00                       | 435.00                       | 367.00      |  |
| 4-531000-00-0  | Utilities - Electric - Unit D  | 0.00                         | 1,241.26                       | 0.00                         |                        | 0.00    | 0.00                         | 0.00                         |             |  |
| 4-531000-00-4  | Utilities - Electric - Smithson  | 0.00                         | 0.00                           | 0.00                         |                        | 415.73  | 0.00                         | 31.62                        |             |  |
| 4-531000-00-5  | Utilities - Electric - Wild Rd   | 4,656.00                     | 2,897.92                       | 3,300.00                     | 3,                     | ,397.31 | 3,700.00                     | 3,877.77                     | 4,000.00    |  |
| 04-531001-00-4   | Utilities - Gas - Smithson   | 0.00                         | 0.00                           | 0.00                         |                        | 0.00    | 0.00                         | 5.72                         |             |  |
| 4-531001-00-5  | Utilities - Gas - Wild Rd  | 1,560.00                     | 1,346.51                       | 800.00                       | 1,                     | ,535.77 | 800.00                       | 1,350.75                     | 1,500.00    |  |
| 04-531002-00-4   | Utilites-Water- Smithson   | 0.00                         | 0.00                           | 711.71                       |                        | 0.00    | 3,995.52                     | 995.68                       | 3,995.52    |  |
| Budget Detail<br>Budget Code<br>Preliminary<br>Preliminary | Description Water Consumption Water Meter Charges - 2"                   |                              |                                | Units<br>1,890.00<br>12.00   | Price<br>1.50<br>96.71 | 2       | Amount<br>,835.00<br>,160.52 |                              |             |  |
| 04-531002-00-5   | Utilites-Water- Wild Rd.   | 0.00                         | 0.00                           | 1,342.20                     |                        | 0.00    | 1,342.20                     | 822.30                       | 1,342.20    |  |
| Budget Detail<br>Budget Code<br>Preliminary<br>Preliminary | <b>Description</b> Water Consumption Water Meter Charges - 2 x \$46.05 = |                              |                                | Units<br>158.00<br>12.00     | Price<br>1.50<br>92.10 |         | Amount<br>237.00<br>1,105.20 |                              |             |  |
| 04-531003-00-4<br>Budget Detail                            | Utilities - Sewer- Smithson  | 0.00                         | 0.00                           | 2,198.40                     | )                      | 0.00    | 2,198.40                     | 1,540.60                     | 2,798.40    |  |
| Budget Code  | Description  |                              |                                | Units                        | Price                  |         | Amount                       |                              |             |  |
| Preliminary  | Sewer Smithson - 5 EDU x 46.64 =   |                              |                                |                              | 208.20                 |         | 1,249.20                     |                              |             |  |
| Preliminary  | Sewer Smithson - 5 EDU x 51.64 =   |                              |                                | 6.00                         | 258.20                 | 1       | 1,549.20                     |                              |             |  |
| 04-531003-00-5<br>Budget Detail                            | Utilities - Sewer - Wild   | 0.00                         | 0.00                           |                              |                        | 0.00    |                              | 1,232.48                     | 1,179.36    |  |
| <b>Budget Code</b>   | Description  |                              |                                | Units                        | Price                  |         | Amount                       |                              |             |  |
| Preliminary  | Monthly Sewer Charges - 2 Units x 46.6 = \$93.28                         | 54                           |                                | 6.00                         | 93.28                  |         | 559.68                       |                              |             |  |
|  |  |                              |                                |                              |                        |         |                              |                              |             |  |

| Budget worksneer                            |   |              |                                |                              |                                |                              |                              | Defined Budgets —           |  |
|---|---|--------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|--|
|   |   | FY 2019-2020 | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |  |
|   |   | Total Budget | iotal Activity                 | iotai budget                 | iotal Activity                 | iotai buuget                 | 110 Activity                 | , reminior y                |  |
| Preliminary                                 | Monthly Sewer Charges - 2 Units x 51.6 = \$103.28 | 54           |                                | 6.00 10                      | 3.28                           | 619.68                       |                              |                             |  |
| 04-541000-00-4                              | Operation & Maintenance - Sm                      | 5,000.00     | 3,583.23                       | 1,633.00                     | 10,561.23                      | 10,000.00                    | 6,234.00                     | 10,000.00                   |  |
| 04-541000-00-5                              | Operation & Maintenance - Wil                     | 3,000.00     | 4,496.64                       | 4,000.00                     | 2,167.79                       | 6,000.00                     | 716.58                       | 2,000.00                    |  |
| 04-595001-00-0                              | Interest Expense                                  | 0.00         | 25,753.09                      | 20,972.58                    | 20,342.28                      | 14,878.86                    | 4,916.62                     | 8,330.00                    |  |
| Budget Detail<br>Budget Code<br>Preliminary | Description<br>Loan - 20-024 Property Purchase    |              |                                |                              |                                | Amount<br>,330.00            |                              |                             |  |
| 04-600000-00-4                              | Depreciation - Smithson                           | 0.00         | 43,292.50                      | 0.00                         | 42,997.86                      | 0.00                         | 0.00                         |                             |  |
| 04-600000-00-5                              | Depreciation - Wild Rd                            | 0.00         | 12,991.22                      | 0.00                         | 13,612.03                      | 0.00                         | 0.00                         |                             |  |
| 04-720000-00-0                              | Other Expense                                     | 0.00         | 0.00                           | 0.00                         | 3,751.55                       | 0.00                         | 0.00                         |                             |  |
| 04-800000-00-4                              | Debt Service - Rental Property                    | 85,881.91    | 60,088.67                      | 64,909.32                    | 0.00                           | 67,954.15                    | 21,627.22                    | 44,758.00                   |  |
| Budget Detail<br>Budget Code<br>Preliminary | Description<br>20-024                             |              |                                | Units<br>1.00 44,75          |                                | Amount<br>1,758.00           |                              |                             |  |
| 04-800100-00-4                              | Debt Service - Reversal                           | 0.00         | -60,088.67                     | 0.00                         | 0.00                           | 0.00                         | 0.00                         |                             |  |
| 04 999800                                   | Interfund Transfer In                             | 0.00         | 649,556.89                     | 0.00                         | 188.07                         | 0.00                         | 0.00                         |                             |  |
| 04-999900-00-0                              | Interfund Transfer Out                            | 0.00         | 0.00                           | 0.00                         | -201,482.09                    | 0.00                         | 0.00                         |                             |  |
|   | Expense Total:                                    | 110,097.91   | 745,851.26                     | 106,992.93                   | -102,512.47                    | 117,994.85                   | 43,786.34                    | 85,270.48                   |  |
|   | Fund: 04 - Property Rental Total:                 | 110,097.91   | 745,851.26                     | 106,992.93                   | -102,512.47                    | 117,994.85                   | 43,786.34                    | 85,270.48                   |  |
|   | Report Total:                                     | 110,097.91   | 745,851.26                     | 106,992.93                   | -102,512.47                    | 117,994.85                   | 43,786.34                    | 85,270.48                   |  |

## Park Fund



## **DEPARTMENT DESCRIPTION**

Helendale Community Services District operates the Community Park as well as the dog park and provides various recreation programs including basketball, soccer, archery, belly dance, tai chi, guitar, and exercise classes. Other classes such as art instruction, first aid training, and a variety of seminars are also offered through the CSD's recreation department.

This fund is supported primarily by the Board's discretionary funds which includes franchise fees, property taxes, site leases and rents. In 2008, the District purchased a 75-acre ranch in close proximity to Silver Lakes to be developed into a community park. Since that time, the developed District has the Helendale Community Park with two large sports fields. which host high school soccer and football programs in addition to community soccer. In 2018, the District completed three large picnic pavilions that allow shaded areas for picnics and other events. Two baseball fields, concrete pathways, two sand volleyball courts, small picnic shelters with barbeques, an outdoor fitness area and additional playground features were also added. In 2019, the restroom and snack shack were completed. and an RC track was built for remote control cars.

The District hosts annual events which include Concerts in the Park, a series of concerts with various bands performing under the large pavilion with a fireworks show at the last concert. The District partners with San Bernardino County Sheriff's Department and

other community stakeholders to host National Night Out, an event to bring the police and community together.

In addition to the community park, the CSD also maintains the community dog park located at the south end of the park property. The dog park features two separate areas — one for large dogs and the other dedicated to small dogs. There are several obstacles for dogs and their humans to enjoy.

In 2011, the District purchased the Community Center on Vista Road comprised of four units and serves as the District's administrative headquarters as well as the Recycling Center, Community Center, and the Senior Center.

In 2018, the Helendale Certified Farmers Market opened at the Community center and has been very well received by residents. Each week, vendors set up at the Community Center and offer fresh fruits and vegetables, a variety of prepackaged foods, craft and boutique items and shoppers can stop at one of the many food trucks that come every week.

The Community Center is made available to residents of Helendale for parties, meetings, and other occasions. The Community Center has three rooms – two large rooms and a smaller meeting room. Many of the District's classes are held here.

## 2021-22 HIGHLIGHTS

- Continued the Helendale Farmers
   Market and increased Market Match incentive to \$15
- Added recreation programs such as cornhole league and dance classes
- Provided a space at the Community Center for the Senior Center to meet
- Continue to look for grant opportunities to expand park facilities and recreation opportunities

## 2022-23 GOALS

- Add lighting to the baseball fields and north sports field
- Continue to offer youth and adult sports programs

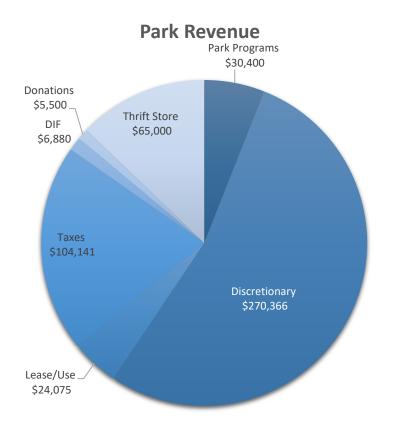
## **Events**

- Concerts in the Park
- National Night Out
- Weekly Farmers Market

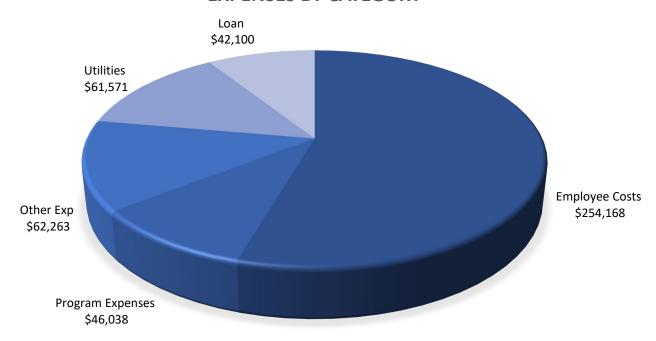
| Parks & Recreation                    |          |  |  |  |  |  |  |
|---------------------------------------|----------|--|--|--|--|--|--|
| Helendale Community Park              | 13 Acres |  |  |  |  |  |  |
| Helendale Dog Park                    | 0.5 Acre |  |  |  |  |  |  |
| Trees Maintained                      | 67       |  |  |  |  |  |  |
| Sports Using Helendale Community Park | 4        |  |  |  |  |  |  |

| Activity                         | Annual<br>Quantity<br>2018 | Annual<br>Quantity<br>2019 | Annual<br>Quantity 2020<br>Goal 2021 |     |
|----------------------------------|----------------------------|----------------------------|--------------------------------------|-----|
| Basketball<br>Participation      | 100                        | 102                        | Due to COVID-<br>19, Helendale       | 122 |
| Soccer Participation             | 188                        | 185                        | CSD suspended                        | 177 |
| Park & Rec<br>Committee Meetings | 12                         | 12                         | recreation programming in            | 12  |
| Adult Softball Participation     | N/A                        | N/A                        | 2020.                                | 102 |

## Park Revenue and Expenses



## **EXPENSES BY CATEGORY**







Account Summary
For Fiscal: FY 2021-2022 Period Ending: 05/31/2022



|   |                                | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget |        | 20-2021<br>Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets FY 2022-2023 Preliminary |  |
|---|--------------------------------|------------------------------|--------------------------------|------------------------------|--------|---------------------|------------------------------|------------------------------|--|--|
| Fund: 05 - Parks & Recreation<br>Revenue  |                                |                              |                                |                              |        |                     |                              |                              |  |  |
| 05-430000-00-0                            | Recreation Program Fees        | 100.00                       | 1,940.00                       | 1,000.00                     |        | 0.00                | 1,000.00                     | 6,437.00                     | 1,000.00                                 |  |
| 05-430002-00-0                            | Basketball League Program Fee  | 5,000.00                     | 6,050.00                       | 6,000.00                     |        | 0.00                | 3,600.00                     | 7,780.36                     | 8,400.00                                 |  |
| Budget Detail                             |                                |                              |                                | Units                        | Price  | Δ                   | mount                        |                              |  |  |
| Budget Code                               | Description                    |                              |                                |                              | 70.00  |                     | 400.00                       |                              |  |  |
| Preliminary                               | Basketball: \$70 each          |                              |                                | 120.00                       | 70.00  | 0,                  | 100.00                       |                              |  |  |
| 05-430003-00-0                            | Youth Soccer                   | 10,800.00                    | 10,570.80                      | 10,800.00                    | 1      | 1,030.00            | 8,000.00                     | 9,488.41                     | 9,100.00                                 |  |
| Budget Detail                             |                                |                              |                                | Units                        | Price  | Α                   | mount                        |                              |  |  |
| Budget Code                               | Description                    |                              |                                |                              | 70.00  |                     | 100.00                       |                              |  |  |
| Preliminary                               | Soccer: \$75 each              |                              |                                | 130.00                       | 70.00  | ٥,                  | 100.00                       |                              |  |  |
| 05-430004-00-0                            | Farmers Market Revenue         | 10,800.00                    | 6,574.00                       | 5,000.00                     | 10     | 0,894.40            | 5,000.00                     | 8,632.59                     | 5,000.00                                 |  |
| 05-430004-00-8                            | Farmers Market EBT             | 0.00                         | 199.00                         | 5,000.00                     |        | 8,650.00            | 5,000.00                     | 10,933.81                    | 5,000.00                                 |  |
| <b>Budget Detail</b>                      |                                |                              |                                |                              |        |                     |                              |                              |  |  |
| <b>Budget Code</b>                        | Description                    |                              |                                | Units                        | Price  |                     | mount                        |                              |  |  |
| Preliminary                               | Market Match EBT Grant         |                              |                                | 500.00                       | -10.00 | -5,                 | 000.00                       |                              |  |  |
|   |                                |                              |                                | 0.00                         |        | 750.00              | 0.00                         | 2 450 00                     | 1,500.00                                 |  |
| 05-430008-00-0                            | Adult Softball                 | 0.00                         | 0.00                           | 0.00                         |        | 750.00              | 0.00                         | 2,450.00                     | 80 *6) 100 mg/c, 4 mcm 20.540.           |  |
| 05-430009-00-0                            | Cornhole League                | 0.00                         | 0.00                           | 0.00                         |        | 0.00                | 0.00                         | 450.00                       | 400.00                                   |  |
| 05-460000-00-3                            | Water Shop Lease Income        | 9,600.00                     | 9,600.00                       | 9,600.00                     |        | 9,600.00            | 9,600.00                     | 7,200.00                     | 9,600.00                                 |  |
| <b>Budget Detail</b>                      |                                |                              |                                |                              |        |                     |                              |                              |  |  |
| <b>Budget Code</b>                        | Description                    |                              |                                | Units                        | Price  |                     | mount                        |                              |  |  |
| Preliminary                               | Water Shop                     |                              |                                | 12.00 -8                     | 300.00 | -9                  | ,600.00                      |                              |  |  |
| 05-461000-A0-2                            | Storage at Park- from Solid Wa | 6,000.00                     | 6,000.00                       | 6,000.00                     |        | 6,000.00            | 0.00                         | 0.00                         |  |  |
| 05-461000-C1-3                            | Community Center Unit C Rent   | 6,000.00                     | 6,000.00                       | 6,000.00                     |        | 2,531.72            | 7,974.96                     | 7,285.06                     | 7,974.96                                 |  |
| Budget Detail                             | •                              |                              |                                |                              |        |                     |                              |                              |  |  |
| Budget Code                               | Description                    |                              |                                | Units                        | Price  | Į.                  | Amount                       |                              |  |  |
| Preliminary                               | Church Rental (Saturday)       |                              |                                | 52.00                        | -37.98 | -1                  | ,974.96                      |                              |  |  |
| Preliminary                               | Church Rental Sunday           |                              |                                | 12.00 -                      | 500.00 | -6                  | ,000.00                      |                              |  |  |
| W. S. |                                |                              |                                |                              |        |                     |                              |                              |  |  |

| proder mouvaileer    |  |                              |                                |                              |                                |                              | 101113                       |                             |  |
|----------------------|--|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|--|
|                      |  |                              |                                |                              | EV 2020 2024                   | FV 2024 2022                 | EV 2024 2022                 | Defined Budgets —           |  |
|                      |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |  |
|                      |  | iotai buuget                 | Total Activity                 | iotai buuget                 | lotal Activity                 | iotal budget                 | 110 Activity                 | Freminiary                  |  |
| 05-461000-P0-2       | Park Field Rental                                | 0.00                         | 0.00                           | 5,000.00                     | 2,250.00                       | 7,000.00                     | 5,462.00                     | 5,000.00                    |  |
| <b>Budget Detail</b> |  |                              |                                |                              |                                |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                                      |                              |                                | Units                        | Price A                        | Amount                       |                              |                             |  |
| Preliminary          | Field Rental for HSD<br>Football/Soccer/Softball |                              |                                | 1.00 -5,0                    | 00.00 -5                       | 5,000.00                     |                              |                             |  |
| 05-461000-R0-3       | Community Center Rental - C &                    | 1,500.00                     | 2,428.50                       | 1,500.00                     | 978.50                         | 1,500.00                     | 2,285.00                     | 1,500.00                    |  |
| 05-700000-00-0       | Property Taxes - Street Lights                   | 16,600.00                    | 16,394.83                      | 17,160.00                    | 20,009.46                      | 18,000.00                    | 16,806.93                    | 23,533.00                   |  |
| 05-712200-00-0       | Other Income                                     | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 3,064.14                     |                             |  |
| 05-713200-00-0       | Park Development Impact Fees                     | 0.00                         | 5,160.00                       | 0.00                         | 18,920.00                      | 6,880.00                     | 8,600.00                     | 6,880.00                    |  |
| <b>Budget Detail</b> |  |                              |                                |                              |                                |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                                      |                              |                                | Units                        | Price /                        | Amount                       |                              |                             |  |
| Preliminary          | Park Development Impact Fees                     |                              |                                | 4.00 -1,7                    | 20.00 -6                       | 5,880.00                     |                              |                             |  |
| 05-730002-00-0       | Donations & Sponsorship                          | 12,940.00                    | 11,716.00                      | 10,790.00                    | 12,563.00                      | 5,500.00                     | 10,150.00                    | 5,500.00                    |  |
| <b>Budget Detail</b> |  |                              |                                |                              |                                |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                                      |                              |                                | Units                        | Price /                        | Amount                       |                              |                             |  |
| Preliminary          | Basketball League Sponsorship                    |                              |                                | 1.00                         | 0.00                           | 0.00                         |                              |                             |  |
| Preliminary          | <b>Burrtec Annual Donation</b>                   |                              |                                | 1.00 -5,5                    | 00.00 -5                       | 5,500.00                     |                              |                             |  |
| Preliminary          | Concerts in the ParkSponsorship                  |                              |                                | 1.00                         | 0.00                           | 0.00                         |                              |                             |  |
| Preliminary          | Memorial Tree Sponsorship                        |                              |                                | 1.00                         | 0.00                           | 0.00                         |                              |                             |  |
| Preliminary          | Youth Soccer Sponsorhip                          |                              |                                | 1.00                         | 0.00                           | 0.00                         |                              |                             |  |
| 05-740000-00-0       | Grant Revenue                                    | 130,000.00                   | 0.00                           | 0.00                         | 43,456.31                      | 0.00                         | 0.00                         |                             |  |
| 05-999700-00-0       | Board Discretionary Revenue                      | 420,668.33                   | 339,030.22                     | 417,003.64                   | 364,774.98                     | 461,446.35                   | 261,666.36                   | 441,506.58                  |  |
| <b>Budget Detail</b> |  |                              |                                |                              |                                |                              |                              |                             |  |
| <b>Budget Code</b>   | Description                                      |                              |                                | Units                        | Price                          | Amount                       |                              |                             |  |
| Preliminary          | Property Taxes                                   |                              |                                | 1.00 -104,1                  | 40.58 -104                     | 4,140.58                     |                              |                             |  |
| Preliminary          | Radio Tower Site                                 |                              |                                | 1.00 -83,3                   | 35.00 -83                      | 3,335.00                     |                              |                             |  |
| Preliminary          | Recycling Center Net                             |                              |                                | 1.00 -67,0                   | 000.00 -67                     | 7,000.00                     |                              |                             |  |
| Preliminary          | Solid Waste Franchise Fee                        |                              |                                | 1.00 -95,8                   | 331.00 -95                     | 5,831.00                     |                              |                             |  |
| Preliminary          | UIA  |                              |                                | 12.00 -7,6                   | 500.00 -91                     | 1,200.00                     |                              |                             |  |
|                      | Revenue Total:                                   | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                  |  |
|                      | Fund: 05 - Parks & Recreation Total:             | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                  |  |
|                      | Report Total:                                    | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                  |  |

# **Group Summary**

| Account Type                  |                                      | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets -<br>FY 2022-2023<br>Preliminary |  |
|-------------------------------|--------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|--|
| Fund: 05 - Parks & Recreation |                                      |                              |                                |                              |                                |                              |                              |  |  |
| Revenue                       |                                      | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                                       |  |
|                               | Fund: 05 - Parks & Recreation Total: | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                                       |  |
|                               | Report Total:                        | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                                       |  |
|                               |                                      |                              |                                |                              |                                |                              |                              |  |  |

# **Fund Summary**

|                         |               |                              |                                |                              |                                |                              |                              | Defined Budgets             |  |
|-------------------------|---------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|--|
| Fund                    |               | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |  |
| 05 - Parks & Recreation |               | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                  |  |
|                         | Report Total: | 630,008.33                   | 421,663.35                     | 500,853.64                   | 502,408.37                     | 540,501.31                   | 368,691.66                   | 531,894.54                  |  |



## Helendale CSD

# **Budget Worksheet**

Account Summary
For Fiscal: FY 2021-2022 Period Ending: 05/31/2022

|  |                                       | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget |                        | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity              | Defined Budgets<br>FY 2022-2023<br>Preliminary |
|--|---------------------------------------|------------------------------|--------------------------------|------------------------------|------------------------|------------------------------|---|--|
| Fund: 05 - Parks & Recreation<br>Expense |                                       |                              |                                |                              |                        |                              |   |  |
| 05-500001-00-0                           | Salaries - Full Time                  | 75,171.20                    | 64,167.03                      | 76,295.00                    | 68,906.40              | 76,377.60                    | 65,614.80                                 | 82,701.00                                      |
| 05-500002-00-0                           | Salaries - Overtime                   | 4,000.00                     | 435.07                         | 4,000.00                     | 59.84                  | 1,000.00                     | 468.89                                    | 1,000.00                                       |
| 05-510000-00-0                           | PERS Retirement                       | 6,489.96                     | 428.71                         | 0.00                         | 391.75                 | 0.00                         | 38.13                                     |  |
| 05-510001-00-0                           | Benefit Plan                          | 16,851.84                    | 14,882.07                      | 31,200.00                    |                        | 31,200.00                    | 14,382.28                                 | 31,440.00                                      |
| 05-510002-00-0                           | Workers Compensation                  | 8,734.30                     | 12,468.95                      | 3,111.00                     | 1,258.00               | 3,208.00                     | 1,030.00                                  | 4,565.00                                       |
| 05-510003-00-0                           | Payroll Taxes - FICA/Medicare         | 2,922.72                     | 1,259.03                       | 1,663.00                     |                        | 1,331.49                     | 1,307.03                                  | 1,200.00                                       |
| 05-510004-00-0                           | Unemployment Expense                  | 0.00                         | 80.01                          | 0.00                         | 55 000 000 000 000 000 | 0.00                         | 4.000 € 000 000 000 000 000 000 000 000 0 |  |
| 05-510005-00-0                           | Vision / Dental Expense               | 0.00                         | 938.61                         | 0.00                         | 1,273.28               | 0.00                         |   |  |
| 05-510007-00-0                           | Retirement Expense 457                | 0.00                         | 0.00                           | 0.00                         |                        | 0.00                         |   |  |
| 05-510008-00-0                           | PERS EPMC                             | 0.00                         | 252.29                         | 0.00                         | 0.00                   | 0.00                         |   |  |
| 05-510009-00-0                           | PEPRA Retirement                      | 0.00                         | 4,277.58                       | 5,329.00                     | 4,896.49               | 5,334.98                     | 4,455.26                                  | 6,178.00                                       |
| 05-510100-00-0                           | Actuarial Pension Expense Adj         | 0.00                         | 755.00                         | 0.00                         | 550.00                 | 0.00                         | 0.00                                      |  |
| 05-521500-00-0                           | Contractual Services                  | 11,800.00                    | 13,066.02                      | 12,560.00                    | 14,611.99              | 9,560.00                     | 45,543.48                                 | 21,760.00                                      |
| <b>Budget Detail</b>                     |                                       |                              |                                |                              |                        |                              |   |  |
| Budget Code                              | Description                           |                              |                                | Units                        |                        | Amount                       |   |  |
| Preliminary                              | Apple Valley Communications           |                              |                                |                              |                        | .,560.00                     |   |  |
| Preliminary                              | Climate Control- A/C & Heater / Swamp | )S                           |                                |                              |                        | ,000.00                      |   |  |
| Preliminary                              | Engineering Services                  |                              |                                |                              |                        | ,000.00                      |   |  |
| Preliminary<br>Preliminary               | Fire Crews Maintenance Contractor     |                              |                                |                              |                        | ,200.00                      |   |  |
| Preliminary                              | Miscellaneous                         |                              |                                | The Manager of the Control   |                        | 5,000.00<br>5,000.00         |   |  |
| 05-521600-00-0                           | Software Support - Park               | 0.00                         | 633.33                         | 1,900.00                     | 1,667.44               | 589.88                       | 478.00                                    | 589.88   |
| Budget Detail                            | T.F.                                  | 2.00                         | 220.33                         | 2,500.00                     | 2,007.44               | 303.00                       | 478.00                                    | 303.00   |
| Budget Code                              | Description                           |                              |                                | Units                        | Price                  | Amount                       |   |  |
| Preliminary                              | Farmers Market Software               |                              |                                | 12.00                        | 19.99                  | 239.88                       |   |  |
| Preliminary                              | Recreation Software                   |                              |                                |                              | 350.00                 | 350.00                       |   |  |
| 05-523000-00-0                           | Permits and Inspection Fees           | 1,848.00                     | 2,848.00                       | 5,338.00                     | 133.00                 | 1,863.00                     | 437.00                                    | 983.00   |

|                      |  |                              |                                |                      |          |                          |                              |                              | Defined Budgets             |
|----------------------|--|------------------------------|--------------------------------|----------------------|----------|--------------------------|------------------------------|------------------------------|-----------------------------|
|                      |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-<br>Total Bu |          | 2020-2021<br>al Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |
| Budget Detail        |  |                              |                                |                      |          |                          |                              |                              |                             |
| Budget Code          | Description                            |                              |                                | Units                | Price    | An                       | nount                        |                              |                             |
| Preliminary          | Farmers Market - Food Permit SB Co     | unty                         |                                | 1.00                 | 533.00   | 5                        | 33.00                        |                              |                             |
| Preliminary          | Fireworks - SB County Fire             |                              |                                | 1.00                 | 450.00   | 4                        | 50.00                        |                              |                             |
| 05-523000-00-3       | Permits and Fees - Community           | 0.00                         | 0.00                           |                      | 0.00     | 1,413.00                 | 0.00                         | 880.00                       |                             |
| 05-524500-00-0       | <b>Education and Training</b>          | 3,400.00                     | 609.68                         | 2,40                 | 00.00    | 195.00                   | 1,700.00                     | 2,105.75                     | 4,100.00                    |
| <b>Budget Detail</b> |  |                              |                                |                      |          |                          |                              |                              |                             |
| <b>Budget Code</b>   | Description                            |                              |                                | Units                | Price    | An                       | nount                        |                              |                             |
| Preliminary          | Herbicide/ Pesticide Training          |                              |                                | 1.00                 | 200.00   | 2                        | 00.00                        |                              |                             |
| Preliminary          | Irrigation Training                    |                              |                                | 3.00                 | 800.00   | 2,4                      | 00.00                        |                              |                             |
| Preliminary          | Misc                                   |                              |                                | 1.00                 | 500.00   | 5                        | 00.00                        |                              |                             |
| Preliminary          | Park Training                          |                              |                                | 1.00                 | 1,000.00 | 1,0                      | 00.00                        |                              |                             |
| 05-525000-00-0       | Insurance                              | 0.00                         | 0.00                           | 1,88                 | 37.00    | 1,887.00                 | 1,887.00                     | 2,803.34                     | 3,000.00                    |
| <b>Budget Detail</b> |  |                              |                                |                      |          |                          |                              |                              |                             |
| <b>Budget Code</b>   | Description                            |                              |                                | Units                | Price    | An                       | nount                        |                              |                             |
| Preliminary          | Sports Insurance                       |                              |                                | 1.00                 | 3,000.00 | 3,0                      | 00.00                        |                              |                             |
| 05-526600-00-0       | Public Relations                       | 200.00                       | 10.98                          | 20                   | 00.00    | 0.00                     | 200.00                       | 0.00                         | 200.00                      |
| 05-531000-00-0       | Utilities - Electric                   | 3,816.00                     | 2,417.15                       | 2,22                 | 28.60    | 1,872.37                 | 2,384.64                     | 3,584.27                     | 2,384.64                    |
| Budget Detail        | 2 22                                   |                              |                                | 1000                 |          |                          |                              |                              |                             |
| Budget Code          | Description                            |                              |                                | Units                | Price    |                          | nount                        |                              |                             |
| Preliminary          | Mobile Home Well (3-033-0695-56)       |                              |                                | 12.00                | 11.77    |                          | .41.24                       |                              |                             |
| Preliminary          | Park Wellhead (3-033-0695-77)          |                              |                                | 12.00                | 98.09    |                          | 177.08                       |                              |                             |
| Preliminary          | Water Shop / Park = 0.5 x \$151 = \$75 | 5.50                         |                                | 12.00                | 88.86    | 1,0                      | 066.32                       |                              |                             |
| 05-531000-00-3       | Utilities - Electric - Community       | 13,116.00                    | 7,376.23                       | 23,54                | 10.00    | 6,598.39                 | 20,400.00                    | 6,634.17                     | 10,500.00                   |
| <b>Budget Detail</b> |  |                              |                                |                      |          |                          |                              |                              |                             |
| <b>Budget Code</b>   | Description                            |                              |                                | Units                | Price    |                          | nount                        |                              |                             |
| Preliminary          | Community Center Unit C                |                              |                                | 12.00                | 875.00   | 10,5                     | 00.00                        |                              |                             |
| 05-531001-00-3       | Utilities - Gas - Community Cen        | 6,000.00                     | 3,924.82                       | 4,00                 | 00.00    | 2,343.16                 | 4,000.00                     | 4,212.36                     | 6,000.00                    |
| 05-531002-00-0       | Utilites-Water- Park Internal          | 0.00                         | 0.00                           | 7,02                 | 20.75    | 0.00                     | 17,250.00                    | 12,681.75                    | 17,250.00                   |
| <b>Budget Detail</b> |  |                              |                                |                      |          |                          | 7//                          |                              |                             |
| <b>Budget Code</b>   | Description                            |                              |                                | Units                | Price    | Ar                       | nount                        |                              |                             |
| Preliminary          | Baseball Fields                        |                              |                                | 5,350.00             | 0.75     |                          | 012.50                       |                              |                             |
| Preliminary          | Dog Park                               |                              |                                | 2,500.00             | 0.75     | 0.600                    | 375.00                       |                              |                             |
| Preliminary          | Park Restroom                          |                              |                                | 150.00               | 0.75     |                          | 112.50                       |                              |                             |

|                                 |                                     | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-20<br>Total Budg |           | 2020-2021<br>tal Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets =<br>FY 2022-2023<br>Preliminary |  |
|---------------------------------|-------------------------------------|------------------------------|--------------------------------|--------------------------|-----------|---------------------------|------------------------------|------------------------------|--|--|
| Preliminary                     | Wild Rd Park                        |                              | 15                             | 5,000.00                 | 0.75      | 11,                       | ,250.00                      |                              |  |  |
| 05-531003-00-0                  | Utilities - Street Lighting Electri | 16,600.00                    | 19,441.56                      | 17,160.                  | .00       | 20,306.28                 | 18,000.00                    | 18,693.12                    | 23,533.00  |  |
| 05-531004-00-0                  | Utilities-Sewer-Park Internal       | 0.00                         | 0.00                           | 0.                       | .00       | 0.00                      | 0.00                         | 349.76                       | 500.00   |  |
| 05-531008-00-3<br>Budget Detail | Utilities - Electric Comm Ctr Un    | 0.00                         | -1,162.99                      | 0.                       | .00       | 661.23                    | 0.00                         | 1,043.44                     | 1,500.00   |  |
| <b>Budget Code</b>              | Description                         |                              |                                | Units                    | Price     | A                         | lmount                       |                              |  |  |
| Preliminary                     | Community Center #D: 3-037-9555-25  |                              |                                | 12.00                    | 125.00    | 1                         | ,500.00                      |                              |  |  |
| 05-532500-00-0                  | Telephone                           | 648.00                       | 3,237.96                       | 2,352                    | .00       | 2,577.99                  | 2,352.00                     | 1,705.96                     | 2,288.40   |  |
| Budget Detail                   |                                     |                              |                                |                          | -         |                           |                              |                              |  |  |
| Budget Code                     | Description                         |                              |                                | Units                    | Price     |                           | Amount                       |                              |  |  |
| Preliminary                     | Community Center Pump Alarm         |                              |                                | 12.00                    | 100.00    |                           | ,200.00                      |                              |  |  |
| Preliminary                     | Verizon Wireless - 2 Maintenance    |                              |                                | 12.00                    | 90.70     | 1                         | ,088.40                      |                              |  |  |
| 05-541000-00-0                  | Operation and Maintenance - P       | 4,000.00                     | 21,346.25                      | 4,000                    | .00       | 5,449.35                  | 4,000.00                     | 5,065.73                     | 4,000.00   |  |
| 05-541000-00-3                  | Operation & Maintenance - Co        | 8,000.00                     | 16,615.50                      | 8,000                    | .00       | 16,120.12                 | 8,000.00                     | 8,494.50                     | 8,000.00   |  |
| 05-545000-00-0                  | Vehicle Equipment / Maintena        | 5,000.00                     | 3,790.30                       | 5,129                    | .36       | 3,976.35                  | 5,149.35                     | 3,756.88                     | 5,472.57   |  |
| <b>Budget Detail</b>            |                                     |                              |                                |                          |           |                           |                              |                              |  |  |
| <b>Budget Code</b>              | Description                         |                              |                                | Units                    | Price     | P                         | Amount                       |                              |  |  |
| Preliminary                     | General Vehicle Maintenance         |                              |                                | 1.00                     | 2,024.00  | 2                         | ,024.00                      |                              |  |  |
| Preliminary                     | Mechanic Labor Reimbursement        |                              |                                | 0.08                     | 43,107.18 | 3                         | ,448.57                      |                              |  |  |
| 05-545001-00-0                  | Vehicle Fuel                        | 3,640.00                     | 2,495.56                       | 2,500                    | .00       | 2,757.91                  | 2,500.00                     | 3,562.59                     | 2,500.00   |  |
| 05-550002-00-0                  | Supplies - Basketball               | 5,394.00                     | 7,456.01                       | 5,394                    | .00       | -582.39                   | 3,760.00                     | 8,423.09                     | 8,200.00   |  |
| <b>Budget Detail</b>            |                                     |                              |                                |                          |           |                           |                              |                              |  |  |
| <b>Budget Code</b>              | Description                         |                              |                                | Units                    | Price     | Į.                        | Amount                       |                              |  |  |
| Preliminary                     | Basketballs                         |                              |                                | 1.00                     | 200.00    |                           | 200.00                       |                              |  |  |
| Preliminary                     | Clock/Books person                  |                              |                                | 16.00                    | 50.00     |                           | 800.00                       |                              |  |  |
| Preliminary                     | End of Season Party                 |                              |                                | 1.00                     | 400.00    |                           | 400.00                       |                              |  |  |
| Preliminary                     | Pictures                            |                              |                                | 1.00                     | 600.00    |                           | 600.00                       |                              |  |  |
| Preliminary                     | Referee                             |                              |                                | 8.00                     | 300.00    | 2                         | 2,400.00                     |                              |  |  |
| Preliminary                     | Trophies                            |                              |                                | 1.00                     | 800.00    |                           | 800.00                       |                              |  |  |
| Preliminary                     | Uniform                             |                              |                                | 1.00                     | 3,000.00  | 3                         | 3,000.00                     |                              |  |  |
| 05-550003-00-0                  | Youth Soccer                        | 11,330.00                    | 11,632.84                      | 11,330                   | 0.00      | 101.13                    | 7,775.00                     | 9,220.66                     | 8,975.00   |  |
| <b>Budget Detail</b>            |                                     |                              |                                |                          |           |                           |                              |                              |  |  |
| <b>Budget Code</b>              | Description                         |                              |                                | Units                    | Price     | ,                         | Amount                       |                              |  |  |
| Preliminary                     | Balls                               |                              |                                | 50.00                    | 7.00      |                           | 350.00                       |                              |  |  |

|                                 |  |              |                |         |           |             |              |              | Defined Budgets - |
|---------------------------------|--|--------------|----------------|---------|-----------|-------------|--------------|--------------|-------------------|
|                                 |  | FY 2019-2020 | FY 2019-2020   | FY 2020 |           | 2020-2021   | FY 2021-2022 | FY 2021-2022 | FY 2022-2023      |
|                                 |  | Total Budget | Total Activity | Total B | udget Tot | al Activity | Total Budget | YTD Activity | Preliminary       |
| Preliminary                     | Chalk  |              |                | 1.00    | 100.00    | 1           | 100.00       |              |                   |
| Preliminary                     | Cones  |              |                | 15.00   | 10.00     |             | 150.00       |              |                   |
| Preliminary                     | First Aid  |              |                | 5.00    | 15.00     |             | 75.00        |              |                   |
| Preliminary                     | Misc   |              |                | 1.00    | 1,000.00  |             | 00.00        |              |                   |
| Preliminary                     | Pictures   |              |                | 100.00  | 5.00      |             | 00.00        |              |                   |
| Preliminary                     | Refs   |              |                | 66.00   | 50.00     | 3,3         | 300.00       |              |                   |
| Preliminary                     | Trophies   |              |                | 100.00  | 5.00      | 5           | 00.00        |              |                   |
| Preliminary                     | Uniforms   |              |                | 1.00    | 3,000.00  | 3,0         | 00.00        |              |                   |
| 05-550005-00-0                  | Adult Softball   | 0.00         | 0.00           |         | 0.00      | 0.00        | 0.00         | 999.60       | 900.00            |
| 05-550009-00-0                  | Cornhole League  | 0.00         | 0.00           |         | 0.00      | 0.00        | 0.00         | 920.00       | 200.00            |
| 05-553000-00-0                  | Operating Supplies - Park  | 20,000.00    | 17,873.34      | 20,0    | 00.00     | 23,268.70   | 20,000.00    | 10,170.87    | 21,000.00         |
| Budget Detail                   | - 3  |              |                |         |           |             |              |              | ,                 |
| <b>Budget Code</b>              | Description  |              |                | Units   | Price     | Ar          | mount        |              |                   |
| Preliminary                     | Fertilizer   |              |                | 2.00    | 5,500.00  | 11,0        | 00.00        |              |                   |
| Preliminary                     | Grass Seed   |              |                | 1.00    | 6,000.00  | 6,0         | 00.00        |              |                   |
| Preliminary                     | Misc   |              |                | 1.00    | 1,000.00  | 1,0         | 00.00        |              |                   |
| Preliminary                     | Pesticide/Herbicide  |              |                | 1.00    | 1,000.00  | 1,0         | 00.00        |              |                   |
| Preliminary                     | Sprinklers   |              |                | 1.00    | 500.00    | 5           | 500.00       |              |                   |
| Preliminary                     | Woodchip / Sand  |              |                | 1.00    | 1,500.00  | 1,5         | 500.00       |              |                   |
| 05-553000-00-3                  | Operating Supplies - Communit  | 4,000.00     | 3,354.43       | 4,0     | 00.00     | 556.30      | 4,000.00     | 2,375.78     | 6,000.00          |
| 05-553300-00-0                  | Concert in the Park Expense  | 8,938.00     | 9,015.89       | 12,7    | 50.00     | 1,250.00    | 12,750.00    | 10,454.16    | 11,000.00         |
| <b>Budget Detail</b>            | The plantament of the control of the |              |                |         |           | ,           |              |              | ==,000.00         |
| Budget Code                     | Description  |              |                | Units   | Price     | Ar          | mount        |              |                   |
| Preliminary                     | Concerts in Park - Entertainment   |              |                | 5.00    | 1,500.00  | 7,5         | 500.00       |              |                   |
| Preliminary                     | Fire Works   |              |                | 1.00    | 3,500.00  | 3,5         | 500.00       |              |                   |
| 05-553400-00-0<br>Budget Detail | Program Expenses   | 5,000.00     | 2,791.44       | 3,5     | 525.00    | 132.00      | 2,000.00     | 5,885.98     | 2,000.00          |
| Budget Code                     | Description  |              |                | Units   | Price     | A           | mount        |              |                   |
| Preliminary                     | Classes & Programs   |              |                | 1.00    | 1,565.00  |             | 565.00       |              |                   |
| Preliminary                     | Memorial Trees   |              |                | 3.00    | 145.00    |             | 435.00       |              |                   |
| 05-553402-00-0                  | Senior Center  | 0.00         | 0.00           |         | 0.00      | 0.00        | 0.00         | 0.00         | 2,500.00          |
| 05-553404-00-0                  | Farmers Market Expense   | 7,200.00     | 6,623.03       | 8.4     | 140.00    | 5,946.51    | 8,440.00     | 2,538.35     | 3,400.00          |
| Budget Detail                   |  | ,200.30      | -,025.55       | 3,      |           | 5,5 .0.01   | 5,440.00     | 2,000.00     | 3,400.00          |
| Budget Code                     | Description  |              |                | Units   | Price     | Aı          | mount        |              |                   |
| Preliminary                     | Quarterly Ag Fees  |              |                | 4.00    | 850.00    |             | 400.00       |              |                   |

| profer and wanter            |                                     |                              |                                |                              |                |                         |                              | 101113                       | Defined Budgets —           | 23<br>177<br>00<br>00<br>00<br>00<br>00<br>00 |
|------------------------------|-------------------------------------|------------------------------|--------------------------------|------------------------------|----------------|-------------------------|------------------------------|------------------------------|-----------------------------|---|
|                              |                                     | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget |                | 020-2021<br>Il Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |   |
| 05-553404-00-8               | Farmers Market EBT                  | 0.00                         | 249.00                         | 5,000.00                     | 1              | 1,500.00                | 5,000.00                     | 11,811.05                    | 5,000.00                    |   |
| Budget Detail                | December 1                          |                              |                                | I I mile m                   | D-1            |                         |                              |                              |                             |   |
| Budget Code Preliminary      | Description EBT Martket Match       |                              |                                | Units<br>500.00              | Price<br>10.00 |                         | .000.00                      |                              |                             |   |
| Preliminary                  | EDI Market Match                    |                              |                                | 300.00                       | 10.00          | 3,                      | .000.00                      |                              |                             |   |
| 05-553405-00-0               | National Night Out Expense          | 0.00                         | 860.04                         | 1,000.00                     |                | 0.00                    | 1,000.00                     | 1,083.12                     | 1,300.00                    |   |
| Budget Detail<br>Budget Code | Description                         |                              |                                | Units                        | Price          | Δ                       | mount                        |                              |                             |   |
| Preliminary                  | Band                                |                              |                                |                              | 400.00         |                         | 400.00                       |                              |                             |   |
| Preliminary                  | Food                                |                              |                                |                              | 300.00         |                         | 300.00                       |                              |                             |   |
| Preliminary                  | Promotional Items                   |                              |                                | 1.00                         | 600.00         |                         | 600.00                       |                              |                             |   |
| 05-553600-00-0               | Uniforms                            | 1,080.00                     | 712.81                         | 1,230.00                     |                | 1,685.33                | 1,200.00                     | 190.56                       | 600.00                      |   |
| 05-553700-00-0               | Printing Costs                      | 200.00                       | 0.00                           | 200.00                       |                | 0.00                    | 200.00                       | 0.00                         | 200.00                      |   |
| 05-554600-00-0               | Small Tools                         | 800.00                       | 323.34                         | 800.00                       |                | 88.82                   | 800.00                       | 1,191.86                     | 800.00                      |   |
| 05-556500-00-0               | Dues & Subscriptions                | 475.00                       | 0.00                           | 475.00                       |                | 555.00                  | 555.00                       | 555.00                       | 755.00                      |   |
| <b>Budget Detail</b>         |                                     |                              |                                |                              |                |                         |                              |                              |                             |   |
| Budget Code                  | Description                         |                              |                                | Units                        | Price          |                         | mount                        |                              |                             |   |
| Preliminary                  | CPRS Membership<br>Grantwatch.com   |                              |                                |                              | 555.00         |                         | 555.00                       |                              |                             |   |
| Preliminary                  | Grantwatch.com                      |                              |                                | 1.00                         | 200.00         |                         | 200.00                       |                              |                             |   |
| 05-595001-00-0               | Interest Expense                    | 0.00                         | 18,806.72                      | 17,969.52                    |                | 4,119.26                | 0.00                         | 0.00                         |                             |   |
| <b>Budget Detail</b>         |                                     |                              |                                |                              |                |                         |                              |                              |                             |   |
| Budget Code                  | Description                         |                              |                                | Units                        | Price          | A                       | mount                        |                              |                             |   |
| Preliminary                  | 2014 Loan - 11-007 Community Center |                              |                                | 1.00                         | 0.00           |                         | 0.00                         |                              |                             |   |
| 05-600000-00-0               | Depreciation - Park                 | 0.00                         | 82,068.50                      | 0.00                         | ) 7            | 74,666.38               | 0.00                         | 0.00                         |                             |   |
| 05-600000-00-3               | Depreciation - Community Ctr        | 0.00                         | 18,885.80                      | 0.00                         | ) 1            | 18,885.87               | 0.00                         | 0.00 _                       |                             |   |
| 05-720000-00-0               | Other Expense                       | 0.00                         | 0.00                           | 0.00                         | )              | 6,733.46                | 0.00                         | 0.00                         |                             |   |
| 05-800000-00-3               | Debt Service - Community Cent       | 40,679.37                    | 21,562.94                      | 22,709.86                    | 5 1            | 11,207.82               | 0.00                         | 0.00                         |                             |   |
| 05-800100-00-3               | Debt Service Reversal - Comm        | 0.00                         | -21,562.94                     | 0.00                         | ) -1           | 11,207.82               | 0.00                         | 0.00                         |                             |   |
| 05-800599-00-0               | Capital Transfer                    | 0.00                         | -32,140.11                     | 0.00                         | -6             | 61,678.00               | 0.00                         | 0.00                         |                             |   |
| 05-850003-00-0               | Additional Restroom Building -      | 0.00                         | 24,890.11                      | 0.00                         | ) 4            | 43,086.59               | 0.00                         | 0.00                         |                             |   |
| 05-850007-00-0               | Additional Asphalt Parking Are      | 0.00                         | 0.00                           | 0.00                         | )              | 0.00                    | 0.00                         | 241,604.96                   |                             |   |
| 05-850008-00-0               | Park Lighting                       | 0.00                         | 7,250.00                       | 0.00                         | )              | 0.00                    | 0.00                         | 0.00                         |                             |   |
| 05-850010-00-0               | Park Signage                        | 0.00                         | 0.00                           | 0.00                         | )              | 7,162.72                | 0.00                         | 0.00                         |                             |   |
|                              |                                     |                              |                                |                              |                |                         |                              |                              |                             |   |

|                                 |                                      | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |                                       |
|---------------------------------|--------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|---------------------------------------|
| 05-850011-00-0                  | Park Fencing                         | 0.00                         | 0.00                           | 0.00                         | 8,277.00                       | 0.00                         | 0.00 _                       |  |                                       |
| 05-850012-00-0                  | Community Center Parking Lot         | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 2,187.32 _                   |  |                                       |
| 05-850013-00-0                  | Nature Play                          | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 2,521.62 _                   |  |                                       |
| 05-850015-00-0                  | Lighting for Baseball and sports     | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 5,297.76 _                   |  |                                       |
| 05-850026-00-0                  | Community Center Fencing             | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 29,970.00 _                  |  |                                       |
| 05-850027-00-0                  | Park Sound System                    | 0.00                         | 0.00                           | 0.00                         | 0.00                           | 0.00                         | 10,247.04 _                  |  |                                       |
| 05-850050-00-0                  | Park Equipment                       | 0.00                         | 0.00                           | 0.00                         | 3,151.69                       | 0.00                         | 0.00 _                       |  |                                       |
| 05-999800                       | Interfund Transfer In                | 0.00                         | -754,811.65                    | 0.00                         | -154,589.47                    | 0.00                         | 0.00 _                       |  |                                       |
| 05-999900-00-0<br>Budget Detail | Interfund Transfer Out/(In)          | 42,100.00                    | 25,753.09                      | 42,100.00                    | 42,099.96                      | 42,100.00                    | 31,574.97                    | 42,100.00                                      |                                       |
| <b>Budget Code</b>              | Description                          |                              |                                | Units                        | Price A                        | mount                        |                              |  |                                       |
| Preliminary                     | Interfund Loan (Wastewater)          |                              |                                | 1.00 42,10                   | 00.00 42,                      | 100.00                       |                              |  |                                       |
|                                 | Expense Total:                       | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                                     |                                       |
|                                 | Fund: 05 - Parks & Recreation Total: | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                                     | · · · · · · · · · · · · · · · · · · · |
|                                 | Report Total:                        | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                                     |                                       |

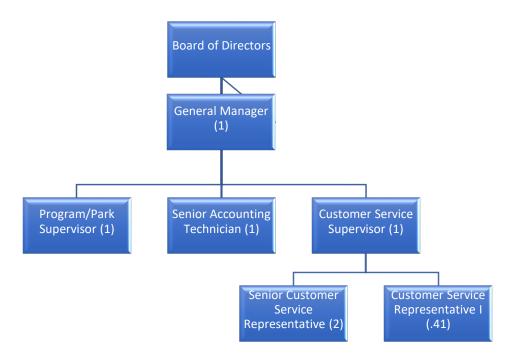
# **Group Summary**

| Account Type                  |                                      | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets<br>FY 2022-2023<br>Preliminary |   |
|-------------------------------|--------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|---|
| Fund: 05 - Parks & Recreation |                                      |                              |                                |                              |                                |                              |                              |  | • |
| Expense                       | ž.                                   | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                                     | , |
|                               | Fund: 05 - Parks & Recreation Total: | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                                     |   |
|                               | Report Total:                        | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                                     |   |

# **Fund Summary**

|                         |               |                              |                                |                              |                                |                              | 7                            | <b>Defined Budgets</b>      |  |
|-------------------------|---------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|-----------------------------|--|
| Fund                    |               | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |  |
| 05 - Parks & Recreation |               | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                  |  |
|                         | Report Total: | 339,434.39                   | -351,810.67                    | 378,737.09                   | 222,417.32                     | 327,867.94                   | 606,528.11                   | 356,575.49                  |  |

## **ADMINISTRATION**



## **DEPARTMENT DESCRIPTION**

The administration department provides support for all functions of the District including the Board of Directors. Billing for the enterprise funds of water, wastewater and solid waste is handled by the customer service staff who assist the public with utility inquiries and needs. This department handles the District's human resources responsibilities which includes recruitment, payroll and employee benefits. Governmental relations and community support activities are housed within the administration department which includes public outreach, media information and Board meeting support. The District's General Manager serves at the pleasure of the Board and reports directly to the Board of Directors. Administrative costs are shared by the enterprise funds.

| Customer Service Payment Activity | Annual<br>Quantity 2019 | Annual<br>Quantity 2020 | Annual Quantity<br>2021 |
|-----------------------------------|-------------------------|-------------------------|-------------------------|
| Auto Pay                          | 7,238                   | 6,983                   | 6,817                   |
| Bill Pay                          | 5,112                   | 4,857                   | 4,780                   |
| In Person                         | 9865                    | 7,581                   | 7,843                   |
| Mail                              | 4379                    | 4,164                   | 3,518                   |
| Website                           | 5819                    | 6,838                   | 6,714                   |
| Automated Pay by Phone            | 1,020                   | 1,547                   | 1,340                   |
| Average Number of Customers       | 2,827                   | 2,902                   | 2,542                   |
| Average customer bill             | \$121.04                | \$125.50                | \$126.52                |
| Service Orders Completed          | 3,874                   | 3,641                   | 3,342                   |

## Helendale CSD

# Budget Worksheet Account Summary For Fiscal: FY 2021-2022 Period Ending: 05/31/2022

|   |  | FY 2019-2020 | FY 2019-2020   | FY 2020-2021  | FY 2020-2021                            | FY 2021-2022  | FY 2021-2022 | Defined Budgets FY 2022-2023 |
|---|--|--------------|----------------|---------------|---|---|--------------|------------------------------|
|   |  | Total Budget | Total Activity | Total Budge   |   |   | YTD Activity | Preliminary                  |
| Fund: 10 - Administration<br>Revenue                                      |  |              |                |               |   |   |              |                              |
| 10-419000-00-0  | Fees & Charges   | 1,400.00     | 2,285.74       | 2,000.00      | 2,205.21                                | 2,000.00  | 1,625.05     | 1,300.00                     |
| 10-419100-00-0  | Credit Card Processing Fees  | 12,000.00    | 13,712.50      | 12,000.00     | 21,677.50                               | 15,000.00   | 20,612.50    | 21,000.00                    |
| 10-464000-00-0<br>Budget Detail   | Site Rent - Radio Tower  | 144,838.00   | 153,292.07     | 150,420.00    | 166,998.63                              | 158,510.94  | 152,373.98   | 173,535.52                   |
| Budget Code<br>Preliminary<br>Preliminary                                 | Description Radio Tower Site Ultimate Internet Access Inc. (UIA)   |              |                |               | • | Amount<br>32,335.52<br>91,200.00                        |              |                              |
| 10-700000-00-0<br>Budget Detail   | Property Taxes - Current   | 96,958.00    | 114,775.27     | 100,844.0     | 0 122,190.54                            | 104,344.71  | 110,981.71   | 104,140.58                   |
| Budget Code<br>Preliminary<br>Preliminary                                 | Description General Tax Levy Street Lighting Portion   |              |                |               |   | Amount<br>27,673.58<br>23,533.00                        |              |                              |
| 10-704000-00-0  | Property Taxes - Prior   | 1,500.00     | 5,551.46       | 2,000.0       | 0 1,364.78                              | 2,000.00  | 2,263.38     | 2,000.00                     |
| 10-706000-00-0  | Penalties on Delinquent Taxes  | 500.00       | 603.73         | 500.0         | 0 725.2                                 | 2 500.00  | 459.37       | 500.00                       |
| 10-707000-00-0  | Property Taxes - Homeowner E   | 500.00       | 958.68         | 500.0         | 0 912.60                                | 500.00  | 446.58       | 500.00                       |
| 10-710000-00-0  | Investment Income  | 77,000.00    | 59,831.94      | 45,000.0      | 0 11,046.70                             | 30,000.00   | 5,058.42     | 7,140.00                     |
| 10-710001-00-0  | Unrealized Gains & Losses  | 0.00         | 27,007.79      | 0.0           | 0 215.3                                 | 4 0.00  | 0.00         |                              |
| 10-712000-00-0  | Other Income   | 200.00       | 8,360.66       | 200.0         | 7,039.2                                 | 7 200.00  | 25,456.02    | 200.00                       |
| 10-712100-00-0  | Recycling Revenue - EE Morale  | 6,600.00     | 7,464.61       | 6,600.0       | 9,838.3                                 | 8 0.00  | 2,020.07     | -3,000.00                    |
| 10-713100-00-0  | Franchise Fees - Solid Waste   | 77,237.76    | 81,637.02      | 81,359.6      | 93,770.1                                | 91,850.36   | 79,870.98    | 94,697.72                    |
| Budget Detail Budget Code Preliminary Preliminary Preliminary Preliminary | Description  Burrtec for Commercial Acct  Condos \$2.39 x 12 months = \$28.68  Duplex \$4.78 x 12 months = \$57.36  Franchise Fee Misc |              |                | 55.00<br>1.00 |   | Amount<br>21,600.00<br>-1,577.40<br>-57.36<br>-2,000.00 |              |                              |

|                                 |  | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets = FY 2022-2023 Preliminary |  |
|---------------------------------|--|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|--|
| Preliminary                     | Single Family Residential \$2.39 x 12= \$28.68 |                              | 2                              | 2,422.00 -2                  | 8.68 -69,                      | 462.96                       |                              |  |  |
| 10-713500-00-0<br>Budget Detail | Solid Waste Billing Fees                       | 67,313.88                    | 65,387.31                      | 67,769.76                    | 68,866.55                      | 70,300.80                    | 58,602.04                    | 75,559.92                                  |  |
| <b>Budget Code</b>              | Description                                    |                              |                                | Units                        | Price A                        | mount                        |                              |  |  |
| Preliminary                     | Admin Fee \$2.54 x 12 months = \$30.48         | 8                            | 2                              | 2,422.00 -3                  | 0.48 -73,                      | .822.56                      |                              |  |  |
| Preliminary                     | Admin Fee for Condos \$2.54 x 12 mon =\$30.48  | ths                          |                                | 55.00 -3                     | 30.48 -1,                      | .676.40                      |                              |  |  |
| Preliminary                     | Admin Fee for Duplex $$5.08 \times 12 = $60$   | .96                          |                                | 1.00 -6                      | 50.96                          | -60.96                       |                              |  |  |
| 10-999700-00-0                  | Board Discretionary Revenue                    | -323,417.76                  | -355,425.05                    | -332,623.64                  | -384,784.44                    | -354,706.01                  | -278,473.29                  | -372,373.30                                |  |
| Budget Detail                   |  |                              |                                |                              |                                |                              |                              |  |  |
| Budget Code                     | Description                                    |                              |                                | Units                        | Price A                        | mount                        |                              |  |  |
| Preliminary                     | Property Taxes                                 |                              |                                | 1.00 104,14                  | 10.58 104                      | ,140.58                      |                              |  |  |
| Preliminary                     | Site Rent - Radio Tower                        |                              |                                | 1.00 82,33                   | 35.00 82,                      | ,335.00                      |                              |  |  |
| Preliminary                     | Solid Waste Franchise Fee                      |                              |                                | 1.00 94,69                   | 97.72 94                       | ,697.72                      |                              |  |  |
| Preliminary                     | UIA Lease                                      |                              |                                | 12.00 7,60                   | 00.00 91                       | ,200.00                      |                              |  |  |
|                                 | Revenue Total:                                 | 162,629.88                   | 185,443.73                     | 136,569.76                   | 122,066.39                     | 120,500.80                   | 181,296.81                   | 105,200.44                                 |  |
|                                 | Fund: 10 - Administration Total:               | 162,629.88                   | 185,443.73                     | 136,569.76                   | 122,066.39                     | 120,500.80                   | 181,296.81                   | 105,200.44                                 |  |
|                                 | Report Total:                                  | 162,629.88                   | 185,443.73                     | 136,569.76                   | 122,066.39                     | 120,500.80                   | 181,296.81                   | 105,200.44                                 |  |

## Helendale CSD

# **Budget Worksheet**

Account Summary
For Fiscal: FY 2021-2022 Period Ending: 05/31/2022

|   |                                     | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-2021<br>Total Budget | FY 2020-2021<br>Total Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Defined Budgets FY 2022-2023 Preliminary |
|---|-------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|--|
| Fund: 10 - Administration<br>Expense      |                                     |                              |                                |                              |                                |                              |                              |  |
| 10-500001-00-0                            | Salaries - Full Time                | 464,018.40                   | 490,827.13                     | 494,282.00                   | 504,968.85                     | 516,619.20                   | 454,305.22                   | 551,937.60                               |
| 10-500002-00-0                            | Salaries - Overtime                 | 1,600.00                     | 862.91                         | 1,600.00                     | 16.51                          | 1,600.00                     | 584.28                       | 1,600.00                                 |
| 10-500004-00-0                            | Salaries - Part-Time                | 14,764.50                    | 39,710.90                      | 15,581.00                    | 11,886.56                      | 16,379.50                    | 10,954.73                    | 17,935.00                                |
| 10-510000-00-0                            | PERS Retirement                     | 89,180.27                    | 36,609.67                      | 82,630.00                    | 48,259.32                      | 86,248.72                    | 44,134.74                    | 95,603.83                                |
| 10-510001-00-0                            | Benefit Plan                        | 41,755.44                    | 39,657.76                      | 93,600.00                    | 51,663.73                      | 93,600.00                    | 46,377.06                    | 94,320.00                                |
| 10-510002-00-0                            | Workers Compensation                | 2,791.83                     | 3,985.95                       | 1,214.00                     | 1,273.33                       | 3,161.31                     | 13,712.67                    | 5,669.07                                 |
| 10-510003-00-0                            | Payroll Taxes - FICA/Medicare       | 7,857.75                     | 9,684.26                       | 8,359.00                     | 12,787.56                      | 8,744.01                     | 11,767.74                    | 9,375.12                                 |
| 10-510004-00-0                            | Unemployment Expense                | 0.00                         | 0.00                           | 0.00                         | -81.00                         | 0.00                         | 454.52                       |  |
| 10-510005-00-0                            | Vision / Dental Expense             | 0.00                         | 2,326.06                       | 0.00                         | 2,741.83                       | 0.00                         |                              |  |
| 10-510006-00-0<br>Budget Detail           | PERS Unfunded Accrued Liabili       | 0.00                         | 24,057.00                      | 30,335.00                    | 29,326.00                      | 30,335.00                    | 36,745.00                    | 36,745.00                                |
| Budget Code<br>Preliminary<br>Preliminary | <b>Description</b> Classic PEPRA    |                              |                                | 1.00 34,9                    | 48.00 34                       | Amount<br>,948.00<br>,797.00 |                              |  |
| 10-510007-00-0                            | Retirement Expense 457              | 0.00                         | 0.00                           | 0.00                         | 25,320.44                      | 0.00                         | 12,756.47                    |  |
| 10-510008-00-0                            | PERS EPMC                           | 0.00                         | 46,723.83                      | 0.00                         | 35,276.83                      | 0.00                         |                              |  |
| 10-510009-00-0                            | PEPRA Retirement                    | 0.00                         | 3,288.09                       | 3,245.00                     | 3,233.47                       | 3,409.91                     | 3,081.96                     | 3,994.72                                 |
| 10-510100-00-0                            | Actuarial Pension Expense Adj       | 0.00                         | 29,444.00                      | 0.00                         | 21,434.00                      | 0.00                         | 0.00                         |  |
| 10-521500-00-0<br>Budget Detail           | Contractual Services                | 50,430.00                    | 40,992.42                      | 42,230.00                    | 40,646.69                      | 43,716.00                    | 29,932.17                    | 45,034.00                                |
| Budget Code                               | Description                         |                              |                                | Units                        | Price A                        | Amount                       |                              |  |
| Preliminary                               | Customer Billing - Infosend         |                              |                                | 12.00 1                      | 31.00 1                        | ,572.00                      |                              |  |
| Preliminary                               | Customer Billing - Infosend Postage |                              |                                | 12.00 1,7                    | 57.00 21                       | ,084.00                      |                              |  |
| Preliminary                               | District Answering Service          |                              |                                | 12.00 1                      | 00.00 1                        | ,200.00                      |                              |  |
| Preliminary                               | Misc                                |                              |                                | 1.00 10,3                    | 00.00 10                       | ,300.00                      |                              |  |
| Preliminary                               | Office Cleaning                     |                              |                                | 26.00 1                      | 65.00 4                        | ,290.00                      |                              |  |
| Preliminary                               | PERS Medical Admin Fee              |                              |                                | 12.00                        | 50.00                          | 600.00                       |                              |  |

|                      |                                     |                              |                                |                      |           |                           |                              | 10.70                        | -           |
|----------------------|-------------------------------------|------------------------------|--------------------------------|----------------------|-----------|---------------------------|------------------------------|------------------------------|-------------|
|                      |                                     | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020-<br>Total Bu |           | 2020-2021<br>tal Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | Preliminary |
| Preliminary          | Printer Maintenance                 |                              |                                | 12.00                | 414.00    | 4,9                       | 968.00                       |                              |             |
| Preliminary          | Shred Services                      |                              |                                | 12.00                | 85.00     | 1,0                       | 020.00                       |                              |             |
| 10-521600-00-0       | Software Support                    | 49,980.00                    | 89,944.20                      | 48,98                | 80.00     | 39,594.91                 | 52,520.00                    | 59,403.28                    | 64,042.50   |
| Budget Detail        |                                     |                              |                                |                      |           |                           |                              |                              |             |
| <b>Budget Code</b>   | Description                         |                              |                                | Units                | Price     | Ar                        | mount                        |                              |             |
| Preliminary          | Adobe Publisher                     |                              |                                | 5.00                 | 180.00    | 9                         | 00.00                        |                              |             |
| Preliminary          | GIS Hosting                         |                              |                                | 1.00                 | 5,000.00  | 5,0                       | 00.00                        |                              |             |
| Preliminary          | HCSD Website Support                |                              |                                | 1.00                 | 2,500.00  | 2,5                       | 500.00                       |                              |             |
| Preliminary          | IT Support                          |                              |                                | 12.00                | 1,500.00  | 18,0                      | 00.00                        |                              |             |
| Preliminary          | Tyler Insite Credit Card Processing |                              |                                | 8,054.00             | 1.25      | 10,0                      | 067.50                       |                              |             |
| Preliminary          | Tyler Software                      |                              |                                | 1.00                 | 27,425.00 | 27,4                      | 125.00                       |                              |             |
| Preliminary          | Virtual Meeting Interface           |                              |                                | 1.00                 | 150.00    | 1                         | 150.00                       |                              |             |
| 10-522000-00-0       | Legal Services                      | 60,000.00                    | 49,676.25                      | 50,00                | 00.00     | 74,971.88                 | 50,000.00                    | 38,093.75                    | 50,000.00   |
| 10-522001-00-0       | Auditing & Accounting Services      | 91,950.00                    | 102,683.10                     | 76,00                | 00.00     | 87,408.90                 | 74,600.00                    | 62,908.09                    | 77,700.00   |
| Budget Detail        | 9                                   | ,                            | 202,000.20                     | , 0,0                | 00.00     | 07,400.50                 | 74,000.00                    | 02,500.05                    | 77,700.00   |
| Budget Code          | Description                         |                              |                                | Units                | Price     | Ar                        | mount                        |                              |             |
| Preliminary          | Accounting Support                  |                              |                                | 1.00                 | 50,000.00 |                           | 00.00                        |                              |             |
| Preliminary          | Audit & State Controllers Report    |                              |                                | 1.00                 | 27,700.00 |                           | 700.00                       |                              |             |
| 10-522500-00-0       | Director's Fees                     | 84,000.00                    | 22,643.00                      | 82,50                | 00.00     | 60,686.60                 | 82,500.00                    | 53,487.50                    | 90,000.00   |
| 10-522505-00-0       | Directors' Training/Seminars/       | 6,500.00                     | 4,830.05                       | 6,50                 | 00.00     | 1,752.61                  | 6,500.00                     | 9,043.52                     | 10,000.00   |
| 10-522510-00-0       | <b>Board Meeting Supplies</b>       | 1,000.00                     | 1,591.08                       | 1,00                 | 00.00     | 2,420.21                  | 2,000.00                     | 1,218.87                     | 2,000.00    |
| 10-523000-00-0       | Permits and Fees                    | 5,185.00                     | 5,233.00                       | 10,1                 | 85.00     | 10,809.00                 | 10,000.00                    | 10,670.00                    | 10,000.00   |
| Budget Detail        | 21                                  |                              |                                |                      |           |                           |                              |                              |             |
| Budget Code          | Description                         |                              |                                | Units                | Price     |                           | mount                        |                              |             |
| Preliminary          | LAFCO fee                           |                              |                                | 1.00                 | 10,000.00 | 10,0                      | 00.00                        |                              |             |
| 10-523500-00-0       | San Bernardino County Fees          | 4,500.00                     | 3,038.62                       | 4,50                 | 00.00     | 6,274.18                  | 6,700.00                     | 6,019.90                     | 9,020.00    |
| <b>Budget Detail</b> |                                     |                              |                                |                      |           |                           |                              |                              |             |
| Budget Code          | Description                         |                              |                                | Units                | Price     | . Ai                      | mount                        |                              |             |
| Preliminary          | Misc                                |                              |                                | 1.00                 | 700.00    | 1                         | 700.00                       |                              |             |
| Preliminary          | Property Tax Fee                    |                              |                                | 1.00                 | 2,800.00  | 2,8                       | 800.00                       |                              |             |
| Preliminary          | Recording Fee                       |                              |                                | 12.00                | 460.00    |                           | 520.00                       |                              |             |
| 10-523900-00-0       | Election Expense                    | 0.00                         | 0.00                           | 20,0                 | 00.00     | 3,402.00                  | 0.00                         | 0.00                         | 15,000.00   |
| 10-524300-00-0       | Employment Expense                  | 2,500.00                     | 1,199.00                       | 2,5                  | 00.00     | 199.00                    | 2,500.00                     | 159.00                       | 2,500.00    |
| 10-524500-00-0       | Education and Training              | 2,500.00                     | 1,007,43                       |                      | 00.00     | 222.08                    | 3,882.00                     | 8,545.31                     |             |
|                      |                                     | 2,000.00                     | 2,007.143                      | کرے                  | 00.00     | 222.00                    | 3,002.00                     | 0,343.31                     | 10,000.00   |

|                                 |   |                              |                                |                    |           |                           |                              |                              | Defined Budgets             | - |
|---------------------------------|---|------------------------------|--------------------------------|--------------------|-----------|---------------------------|------------------------------|------------------------------|-----------------------------|---|
|                                 |   | FY 2019-2020<br>Total Budget | FY 2019-2020<br>Total Activity | FY 2020<br>Total B |           | 2020-2021<br>tal Activity | FY 2021-2022<br>Total Budget | FY 2021-2022<br>YTD Activity | FY 2022-2023<br>Preliminary |   |
|                                 |   |                              |                                |                    |           |                           |                              |                              |                             |   |
| Budget Detail                   |   |                              |                                |                    |           |                           |                              |                              |                             |   |
| Budget Code                     | Description                                       |                              |                                | Units              | Price     |                           | mount                        |                              |                             |   |
| Preliminary                     | Conference Travel/Meals                           |                              |                                | 1.00               | 1,400.00  |                           | 400.00                       |                              |                             |   |
| Preliminary                     | Misc  |                              |                                | 1.00               | 3,500.00  |                           | 500.00                       |                              |                             |   |
| Preliminary                     | Tyler Conference                                  |                              |                                | 1,500.00           | 2.00      |                           | 000.00                       |                              |                             |   |
| Preliminary                     | Tyler Training                                    |                              |                                | 14.00              | 150.00    | 2,                        | 100.00                       |                              |                             |   |
| 10-525000-00-0<br>Budget Detail | Insurance   | 56,000.00                    | 54,678.01                      | 84,6               | 73.00     | 94,342.00                 | 92,924.00                    | 94,995.00                    | 99,476.00                   |   |
| Budget Code                     | Description                                       |                              |                                | Units              | Price     | A                         | mount                        |                              |                             |   |
| Preliminary                     | Board Insurance                                   |                              |                                | 1.00               | 265.00    |                           | 265.00                       |                              |                             |   |
| Preliminary                     | Property & General Liability                      |                              |                                | 1.00               | 99,211.00 |                           | 211.00                       |                              |                             |   |
| 10-526601-00-0                  | Public Notices                                    | 3,000.00                     | 3,843.47                       | 3,0                | 00.00     | 5,807.08                  | 3,000.00                     | 4,224.78                     | 3,000.00                    |   |
| 10-526650-00-0                  | Community Promotion                               | 6,000.00                     | 2,681.36                       | 6,0                | 00.00     | 964.39                    | 6,000.00                     | 3,924.51                     | 6,000.00                    |   |
| 10-529900-00-0                  | Bank Charges                                      | 22,940.00                    | 22,222.23                      | 22.9               | 40.00     | 32,443.60                 | 30,000.00                    | 32,188.18                    | 30,720.00                   |   |
| Budget Detail                   |   | ,                            | ,                              | 22,3               | 40.00     | 32,443.00                 | 30,000.00                    | 32,100.10                    | 30,720.00                   |   |
| Budget Code                     | Description                                       |                              |                                | Units              | Price     | Α                         | mount                        |                              |                             |   |
| Preliminary                     | CBB Bank Analysis Charge                          |                              |                                | 12.00              | 600.00    |                           | 200.00                       |                              |                             |   |
| Preliminary                     | Official Payments - Online Resources & Check Free |                              |                                | 12.00              | 60.00     |                           | 720.00                       |                              |                             |   |
| Preliminary                     | Point of Sale CC                                  |                              |                                | 12.00              | 350.00    | Λ                         | 200.00                       |                              |                             |   |
| Preliminary                     | Web Pay   |                              |                                | 12.00              | 1,550.00  | ,                         | 600.00                       |                              |                             |   |
| 10-531000-00-0                  | Utilities - Electric                              | 13,116.00                    | 6,814.20                       | 14,4               | 27.60     | 6,598.42                  | 10,200.00                    | 6,634.22                     | 7,000.00                    |   |
| 10-532500-00-0                  | Telephone   | 13,200.00                    | 10.443.87                      | 11 2               | 04.00     | 10,601.14                 | 11,304.00                    | 55                           | ,                           |   |
| Budget Detail                   | refephone   | 13,200.00                    | 10,443.87                      | 11,3               | 04.00     | 10,001.14                 | 11,304.00                    | 10,511.42                    | 11,887.32                   |   |
| Budget Code                     | Description                                       |                              |                                | Units              | Price     | A                         | mount                        |                              |                             |   |
| Preliminary                     | UIA-VOIP  |                              |                                | 12.00              | 798.61    |                           | 583.32                       |                              |                             |   |
| Preliminary                     | Verizon Wireless - 2 Admin / SB Sheriff           |                              |                                | 12.00              | 192.00    |                           | 304.00                       |                              |                             |   |
| 10-541500-00-0                  | Operation and Maintenance -                       | 0.00                         | 285.40                         |                    | 0.00      | 130.48                    | 0.00                         | 271.87                       | 500.00                      |   |
| 10-545000-00-0                  | Vehicle Maintenance                               | 2,000.00                     | 350.41                         | 2.0                | 16.16     | 240.08                    | 2.016.16                     | 202.10                       |                             |   |
| Budget Detail                   | - Similar Mannager                                | 2,000.00                     | 550.41                         | 2,0                | 10.10     | 240.00                    | 2,016.16                     | 382.19                       | 2,059.07                    |   |
| Budget Code                     | Description                                       |                              |                                | Units              | Price     | А                         | maunt                        |                              |                             |   |
| Preliminary                     | Mechanic Labor Reimbursement                      |                              |                                | 0.01               |           | 9.                        | mount                        |                              |                             |   |
| Preliminary                     | Parts & Services                                  |                              |                                |                    | 43,107.18 |                           | 431.07                       |                              |                             |   |
| Chimidi y                       | r dr to ot oct vices                              |                              |                                | 1.00               | 1,628.00  | 1,                        | 628.00                       |                              |                             |   |
| 10-545001-00-0                  | Vehicle Fuel                                      | 1,400.00                     | 690.57                         | 1,4                | 00.00     | 520.16                    | 500.00                       | 766.39                       | 1,000.00                    |   |

| Total Budget   |                          |       |              |                             |  |
|--|--------------------------|-------|--------------|-----------------------------|--|
| 10.55300.00.0   Operating Supplies - Office   8,966.44   13,242.17   8,966.44   8,024.76   6,500.00   1  | 2021-2022<br>TD Activity |       |              | FY 2022-2023<br>Preliminary |  |
| 1,200.00   | 65.28                    | 0     | 55.28        | 200.00                      |  |
| 10.553CO 0.0   | 19,034.17                | 0     | 34.17        | 8,000.00                    |  |
| Equipment Maintenance & Sup   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0. | 2,088.44                 | 0     | 88.44        | 2,500.00                    |  |
| Equipment Maintenance & Sup   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0.00   500.00   0. | 0.00                     | 0     | 0.00         | 200.00                      |  |
| Dues & Subscriptions   10,516.00   11,839.28   10,516.00   9,968.46   7,834.87   1   | 0.00                     |       |              | 500.00                      |  |
| Budget Detail  | 15,942.22                |       |              | 15,232.00                   |  |
| Budget Code   Description   Units   Price   Amount   12.00   325.00   3,900.00   7,570.00   275.00   | 10,0 12.22               |       | 7 64 7 64 64 | 13,232.00                   |  |
| Preliminary Preliminary Preliminary       Amazon Prime       12.00       325.00       3,900.00       3,900.00       Preliminary Preliminary       ASECSD       1.00       275.00       275.00       275.00       275.00       Preliminary Preliminary       AWWA       1.00       459.00       459.00       459.00       7,615.00       7,615.00       7,615.00       7,615.00       7,615.00       7,615.00       370.00  |                          |       |              |                             |  |
| Preliminary   ASBCSD   1.00   275.00  |                          |       |              |                             |  |
| Preliminary   AWWA   1.00  |                          |       |              |                             |  |
| Preliminary   CA Special District   1.00   7,615.00   7,615.00   370.00   |                          |       |              |                             |  |
| Preliminary Preliminary Preliminary Preliminary Preliminary Preliminary National Notary         1.00   69.00                                 |                          |       |              |                             |  |
| Preliminary   Preliminary   Preliminary   Preliminary   SB Sun   12.00   18.00   216.00   2 |                          |       |              |                             |  |
| Preliminary   Preliminary   SB Sun   12.00   18.00   216.00   2,328.00   10.556800.00   12.00   194.00   2,328.00   10.556800.00   12.00   194.00   2,328.00   10.556800.00   10.00 |                          |       |              |                             |  |
| Preliminary   Silver Lake HOA   12.00   194.00   2,328.00   10.556800.00   Employee Benefit & Morale   6,500.00   7,570.88   6,500.00   5,804.26   6,500.00   10.595001.00.0   Interest Expense   0.00   0.00   0.00   0.00   37.82   0.00   10.600000.00.0   Depreciation   0.00   7,200.44   0.00   6,217.13   0.00   0.0 |                          |       |              |                             |  |
| 10.595001-00-0   |                          |       |              |                             |  |
| Depreciation   Depr | 5,224.99                 | 0     | 24.99        | 6,500.00                    |  |
| Budget Code<br>Preliminary         Description<br>Depreciation - 7200         Units         Price<br>1.00         Amount<br>0.00         Amount<br>0.00         Price<br>0.00         Amount<br>0.00         Amount<br>0.00         Price<br>0.00         Amount<br>0.00         Amount<br>0.00         Price<br>0.00         Amount<br>0.00         Price<br>0.00         Amount<br>0.00         Price<br>0.00         Amount<br>0.01         Price<br>0.01         Amount<br>0.01         Price<br>0.01         Amount<br>0.01         Price<br>0.01         Amount<br>0.01         Price<br>0.01         Amount<br>0.01         Price<br>0.00         Amount<br>0.00         Price<br>0.00         Price<br>0.00  | 0.00                     | 0     | 0.00         |                             |  |
| Budget Code<br>Budget Code<br>Preliminary         Description<br>Depreciation - 7200         Units<br>1.00         Price<br>0.00         Amount<br>0.00           10-720000-40-0         Other Expense         0.00         3,293.16         0.00         0.00         0.00           10-999100-00-0         Admin Allocation         -983,021.75         -981,234.84         -1,116,414.44         -1,137,299.36         -1,153,593.88         -86           Budget Detail<br>Budget Code<br>Preliminary         Description<br>Preliminary         Units<br>97 of Admin Allocation to Solid Waste<br>97 of Admin Allocation to Solid Waste<br>97 Preliminary         0.01         1,292,050.78         -12,920.51         -646,025.40         -646,025.40         -646,025.40         -70,000.00         -70,000   |                          | 10    |              |                             |  |
| Budget Code<br>Preliminary         Description<br>Depreciation - 7200         Units<br>1.00         Price<br>0.00         Amount<br>0.00         Amount<br>0.01         Amount<br>0.01         Amount<br>0.01         Amount<br>0.01         Amount<br>0.01         Amount<br>0.01         Amount<br>0.01         Amount<br>0.01         Amount<br>0.00   |                          |       |              |                             |  |
| Preliminary Depreciation - 7200 1.00 0.00 0.00 0.00 0.00 10.720000-40-0 Other Expense 0.00 3,293.16 0.00 0.00 0.00 10.999100-00 Admin Allocation -983,021.75 -981,234.84 -1,116,414.44 -1,137,299.36 -1,153,593.88 -86   |                          |       |              |                             |  |
| Admin Allocation   -983,021.75   -981,234.84   -1,116,414.44   -1,137,299.36   -1,153,593.88   -86 |                          |       |              |                             |  |
| Budget Detail         Budget Code         Description         Units         Price         Amount           Preliminary         1% of Admin Allocation to Solid Waste         0.01 L,292,050.78         -12,920.51           Preliminary         49% of Admin Allocation to Sewer         0.49 L,292,050.78         -633,104.88           Preliminary         50% of Admin Allocation to Water         0.50 L,292,050.79         -646,025.40             Expense Total:         144,129.88         215,820.00         136,069.76         122,582.22         120,500.80         27   | 0.00                     | 00    | 0.00         |                             |  |
| Budget Detail         Description         Units         Price         Amount           Preliminary         1% of Admin Allocation to Solid Waste         0.01 L,292,050.78         -12,920.51           Preliminary         49% of Admin Allocation to Sewer         0.49 L,292,050.78         -633,104.88           Preliminary         50% of Admin Allocation to Water         0.50 L,292,050.79         -646,025.40             Expense Total:         144,129.88         215,820.00         136,069.76         122,582.22         120,500.80         27   | -865,195.38              | 88 -8 | 95.38 -1     | -1.292.050.79               |  |
| Budget Code         Description         Units         Price         Amount           Preliminary         1% of Admin Allocation to Solid Waste         0.01 L,292,050.78 -12,920.51           Preliminary         49% of Admin Allocation to Sewer         0.49 L,292,050.78 -633,104.88           Preliminary         50% of Admin Allocation to Water         0.50 L,292,050.79 -646,025.40  | ,                        |       |              | _,,                         |  |
| Preliminary       1% of Admin Allocation to Solid Waste       0.01 1,292,050.78 -12,920.51         Preliminary       49% of Admin Allocation to Sewer       0.49 1,292,050.78 -633,104.88         Preliminary       50% of Admin Allocation to Water       0.50 1,292,050.79 -646,025.40            Expense Total:       144,129.88 215,820.00 136,069.76 122,582.22 120,500.80 27   |                          |       |              |                             |  |
| Preliminary       49% of Admin Allocation to Sewer       0.49 L,292,050.78 -633,104.88         Preliminary       50% of Admin Allocation to Water       0.50 L,292,050.79 -646,025.40         Expense Total:       144,129.88 215,820.00 136,069.76 122,582.22 120,500.80 27   |                          |       |              |                             |  |
| Preliminary 50% of Admin Allocation to Water 0.50 L,292,050.79 -646,025.40  Expense Total: 144,129.88 215,820.00 136,069.76 122,582.22 120,500.80 27   |                          |       |              |                             |  |
|  |                          |       |              |                             |  |
| Fund: 10 - Administration Total: 144.129.88 215.820.00 136.069.76 122.582.22 120.500.80 27   | 279,013.85               | 30 2  | 13.85        | 105,200.44                  |  |
|  | 279,013.85               | 30 2  | 13.85        | 105,200.44                  |  |
|  | 279,013.85               |       |              | 105,200.44                  |  |

#### **GLOSSARY OF TERMS**

**Accrual** - The recognition of a revenue or expense in a current period even though the actual cash may not be received or paid until a following period.

**Accrual Basis of Accounting** - The accounting basis used by Helendale Community Services District under which transactions are recognized when they occur, regardless of the timing of cash receipts and disbursements.

**Acre-foot (AF) of Water** - The volume of water that covers one acre to a depth of one foot; 43,560 cubic feet; 1,233.5 cubic meters; 325,872 gallons.

**Appropriation** - An authorization granted by a legislative body to incur obligations and to make expenditures for specific purposes. This is usually time sensitive and must be used by a specific deadline.

**Assets** - Resources owned or controlled by the District with the expectation that it will provide future benefit. District assets include cash, receivables, inventory, water rights, and utility infrastructure.

**Audit** - An examination of the books and records of Phelan Piñon Hills Community Services District to determine financial status and results of operations (excess or loss).

**Balanced Budget** - The District considers a budget as balanced if there are sufficient net revenues to cover the cost of operations and debt service. The District will always adopt a budget that is balanced. The District considers a budget as fully funded if the budget is balanced and there is sufficient cash from operations to contribute the amounts necessary to fund the Operating Funds and the Capital Improvement Funds.

**Board of Directors** - The Helendale Community Services District is governed by a Board, the members of which are elected by the voters within the District boundaries. The Board sets policy and provides overall leadership for Phelan Piñon Hills Community Services District including the mission, goals, priorities, and resource allocation.

**Budget** - A balanced financial plan for a given period of time, which includes appropriations and revenues which finance the various District funds. The District's budget is a spending plan and a policy guide.

**Budgetary Control** - The control of management in accordance with the approved budget to keep expenditures within the limitations of available appropriations and available revenues.

**Budget Schedule** - The schedule of key dates or milestones which the District follows in the preparation, adoption, and administration of the budget.

**CalPERS** - California Employees Public Retirement System.

**Capital Assets** - Physical assets used in operations that have initial useful lives of more than one year. District capital assets include land, buildings, improvements, vehicles, equipment, and infrastructure.

**Capital Contributions** - Amounts received that are often restricted for building or purchasing capital assets, or the receipt of an actual capital asset.

**Capital Equipment (Assets)** - Fixed assets such as vehicles, computers, equipment, technical instruments, etc., which have a life expectancy of more than one year and a value over \$5,000.

**Capital Expenditure** – Money spent by the District on acquiring or maintaining fixed assets. It is considered a capital expenditure when the asset is newly purchased or when money is used towards extending the useful life on an existing asset.

**Capital Improvement Program (CIP)** - A long range construction plan to be incurred each year over several years to meet the capital needs of the Helendale Community Services District for the benefit of the community.

**Capital Improvement Projects -** Projects related to the construction, acquisition, and renovation of capital assets.

**Capital Project -** Major construction, acquisition, or renovation which increases the useful life of the District's assets or adds to the value of physical assets.

**Cash** - Legal tender held in bank accounts and marketable securities. Cash as reported on the balance sheet may also include assets that can be converted into cash immediately.

**Change in Fund Balance -** The increase or decrease from year to year in cash for a specific fund.

**Change in Net Assets** - The increase or decrease from year to year in Net Assets which are the sum total of assets less liabilities plus the change in the Statement of Revenues, Expenses and Changes in Net Assets.

**Charges for Services -** Fees and other charges to the users or recipients of goods and services the District provides, such as water service.

**Consumer Price Index (CPI)** - A statistical description of price levels provided by the U.S. Department of Labor. The index is used as a measure of the increase in the cost of living or doing business (i.e. economic inflation).

**Debt Service** - The payment of interest and principal on amounts borrowed.

**Enterprise Fund** - A type of fund that separately accounts for goods and services provided by the District, generally on a user-charge basis. The District has a Water, Sewer and Solid Waste Enterprise funds.

**Expenditures** - The outflow of cash, a promise to pay, or other financial resources in return for goods and services that have been received.

**Expense** - The recognition on the Statement of Revenues, Expenses and Changes in Net Assets of a use of resources. Expenses may not match expenditures due to the accrual basis of accounting utilized by the District.

**Financial Statement** - A set of summary documents which pertain to financial information that consist of the following: Balance Sheet, Schedule of Revenues and Expenses, Statement of Cash Flows, and, in the District's case, various supplements, schedules, etc.

**Fiscal Year** - The typical period covered by an agency's budget and financial statements. The District operates on the 12-month fiscal year beginning July 1st and ending June 30th of every year.

**Fixed Asset** - An item of long-term character and/or of a significant set value. These include buildings, vehicles, certain office equipment, etc.

**Fund** - A fiscal and accounting entity created by an agency for the purpose of tracking the finances of a particular activity or group of activities.

**Fund Balance** - Cash remaining after expenditures (including debt payments, capital expenditures and changes in working capital) are subtracted from receipts.

**Generally Accepted Accounting Principles (GAAP)** - Uniform minimum standards for guidelines for external financial accounting including the reporting of financial statements. GAAP encompasses the conventions, rules, and procedures that define accepted accounting principles. The primary authoritative body on the application of GAAP to state and local governments is the Governmental Accounting Standards Board (GASB).

**Geographic Information System (GIS)** - An organized collection of computer hardware, software and geographic data designed to efficiently capture, store, update, manipulate, analyze, and display all forms of geographically referenced information.

**Government Fund** - A type of fund that separately accounts for goods and services provided by the District, generally on a user-charge basis. The District has Parks and Recreation, District Properties, Administration and the Recycling Center in the Government fund.

**Governmental Accounting Standards Board (GASB)** - Their mission is to establish and improve standards of state and local governmental accounting and financial reporting that will result in useful information for users of financial reports.

**Governmental Finance Officers of America (GFOA)** - Their purpose is to enhance and promote the professional management of governments for the public benefit. The GFOA accomplishes this mission by identifying and developing financial policies and practices, and promoting them through education, training, and leadership.

**Groundwater -** Water produced by pumping from underground.

**Hundred Cubic Feet (HCF)** - The unit measure that is used for water billing purposes. 1 HCF = Approximately 748 gallons.

**Infrastructure** - Especially long-lasting capital assets that are stationary, can be preserved for significantly greater periods than most capital assets, and typically are part of a large system of assets, such as water mains and sewers.

**Interest Expense** - The cost of using borrowed money; it is typically a percentage of principal. Interest costs paid by the Helendale Community Services District on interest and debt service.

**Interest Income** - Income received by the District from cash and investments.

**Maintenance** - Activities that keep assets in good working order, but do not significantly increase the capacity or life of an asset.

**Meter -** An instrument of measuring the flow of water and providing service to an account.

**Net Change in Cash** - The remainder after expenditures (including debt payments, fund transfers, capital expenditures and changes in working capital) are subtracted from receipts; a positive number indicates an increase in cash, while a negative number indicates a decrease in cash.

**Net Revenue** - Revenue less expenses for the purpose of calculating the District's Pledged Revenue Coverage. This calculation does not include depreciation, amortization or interest expense related to external debt.

**Non-Operational Expense** - Expenses that are not attributed to operations, such as loan fees, interest expense, etc.

**Non-Operational Revenue** - Revenues that are not a result of revenue received for service provided or facilities utilized, such as interest income.

**Operating Expenses (or Expenditures)** - The costs of producing and providing goods and services. Electricity to pump water out of the ground, wages for personnel operating the system, fuel for vehicles assisting with customer accounts, etc.

**Operating Revenues (or Receipts)** - Fees and charges generated by the production and provision of goods and services to customers of the District. Water, community center rental fees, etc.

**Operational Expenses -** Same as Operating Expenses (or Expenditures) above.

**Operational Revenue -** Same as Operating Revenues (or Receipts) above.

**Policy** - Statement of principle or of guiding actions that imply clear commitment. Directional orders that set forth guidelines to meet goals and objectives.

**Principal** – The original amount borrowed, or the amount remaining after payments are made, for bonds, loans, or other debt instrument.

**Property Taxes** - The District receives approximately 7% (7 cents of each dollar) of the 1% property tax levied against parcels of land within the Phelan Piñon Hills Community Services District.

**Reserve** - Amount in a fund used to meet cash requirements, emergency expenditures or other future defined requirements.

**Reserve Balance** - Current balance of specific funds that are set aside for future purposes and therefore cannot or should not be appropriated for general uses.

**Resolution** - Special or temporary order of a legislative body requiring less formality than a statute or ordinance.

**Revenue** - Income received to finance the operations of the Helendale Community Services District.

**Salary & Benefits** - Salary and wage expenses paid by the District to employees for regular pay, sick pay, vacation pay, holiday pay, safety pay, overtime pay, and other miscellaneous pay. Benefits include payroll taxes (such as Medicare), workers compensation, group insurance (such as medical, dental, vision, and disability insurance) and retirement (such as CalPers). This section also includes temporary, seasonal, and part time pay expenses.

**Services & Supplies -** Accounts established that cover expenditures for most operating costs for departments and their programs.

**Special District** - Independent unit of local government organized to perform special & specific functions.

**Supervisory Control and Data Acquisition System (SCADA)** - The computer system that collects data, processes the data and allows operating personnel to take corrective actions. For the District, this system is used to track and monitor well activity, tank levels.

**Useful Life -** Period during which a capital asset is expected to be usable for District operations.

**Water Conservation** - Reducing the demand for water through activities that alter water use practices, by improving efficiency in water use, and reducing losses of water from leaks.

**Water Quality -** The chemical, physical and biological characteristics of water with respect to its suitability for a particular purpose. The same water may be of good quality for one purpose or use, and bad for another, depending on its characteristics and the requirements for the particular use.

**Well** - A vertical drilled hole into an underground formation to obtain a source of water, to monitor

ground water quality or to determine the position of the water table.